## Statewide Standards for Timber Harvesting in the Shoreland Area\* Map 43°23'0"N Lebanon 43°22'0"N North Berwick 43°21'0"N• 43°20'0"N 43°19'0"N• 10461 43°18'0"N 10467 43°17'0"N• 43°16'0"N 43°15'0"N 43°14'0"N South Not a legal survey map 70°53'0"W 70°46'0"W 70°48'0"W 70°56'0"W 70°55'0"W 70°54'0"W 70°49'0"W 70°45'0"W This map is ADVISORY, for planning purposes only. **Forest Operation Notification &** LO Last Name Actual ground conditions and water body locations **Shoreland Area\* Map** determine where and how MFS timber harvesting **Adoption Date** LO First Name rules apply. Contact the MFS for additional **Berwick** 11/1/2021 information/assistance from a MFS Forester. Prepared By FONS# **Drainage Points Buffers** Wetlands Date Non-forested Wetlands Greater Than 10 acres 250 Foot Buffer Zones 300 Acre Drainage Point (start of the 75 ft buffer) 1234 - ID Number (location info) Great Ponds Non-forested Wetlands greater than 10 acres Rivers below the 25 square mile drainage point Coastal Wetlands (Lacustrine, Palustrine) Locator Map SWS Town e Sle Emergent or Marine Wetland Tidal Waters 25 Square Mile Drainage Point (start of the 250 ft buffer) Essential Wildlife Habitat (Least Tern, Roseate Tern, Piping Plover) 56 ID Number (location info) 75 Foot Buffer Zones -Streams between the 300 acre drainage point and the 25 square mile drainage point 46°0'0"N Department of Agriculture, Conservation and Forestry Maine Forest Service Habitat Shoreline Integrity - Streams draining less than 300 acres, ponds and Non-forested Wetlands greater than 0.1 acres and less than 10 acres Maine Forest Service Essential Wildlife Habitat (Least Tern, Roseate Tern 45°0'0"N For additional information, please contact the MFS at: Shoreline Integrity also applies to UNMAPPED streams & wetlands 1-207-287-2791 or 1-800-367-0223 (in-State) Email us at: forestinfo@maine.gov FON Town LUPC - Unorganized or Deorganized Town Statewide Standard Rules do not apply (Town/DEP Standards apply) Outside Maine or on the web at: www.maineforestservice.gov March 2022 \*See MFS Rule - Chapter 21 for additional information. 71°0'0"W 70°0'0"W 69°0'0"W 68°0'0"W 67°0'0"W G.T.Miller E:\sws\SWS Town Final Map March 2022 11 x 17.mxd