



**DEPARTMENT OF CONSERVATION
BUREAU OF PARKS & LANDS / SNOWMOBILE PROGRAM
22 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0022
MUNICIPAL / COUNTY GRANT-IN-AID PROGRAM APPLICATION
2011-2012 SEASON**

To apply for state-aid grants for snowmobile trail acquisition, maintenance and/or development, local units of government should submit one (1) original signed copy with Project Documentation to: Director, Snowmobile Program, Bureau of Parks & Lands, **22 State House Station, Augusta, Maine, 04333-0022.**

Name of Town or County: _____

Address: _____

City: _____ **Zip:** _____

County: _____

Project Director: Appointed by town to whom inquiries about the trail application should be directed to:

Name: _____ **Title:** _____

Address: _____

City: _____ **Zip:** _____

Home #: _____ **Work #:** _____ **Mobile #:** _____

e-mail Address: _____

Mileage of proposed trail: _____ **(One Way)**

Estimated administrative cost for processing land use permits:..... \$

Estimated cost of development of new trail, construction of new
Bridges..... \$

Estimated cost of facilities such as shelters, toilets, parking, etc..... \$

Estimated cost of maintenance including grooming of trails, normal
ditching, brushing, bridge repair, picking up litter, etc..... \$

Total Estimated Cost of Project:..... \$

OFFICE USE ONLY

VC#: _____ **Enc. Amount:** _____

Approp. Number: 014-04A-8130-81- _____

Please submit an original copy of each item listed below with your application:

1. Project Certification
2. Agreement
3. Detailed description of proposed trail development and/or maintenance (Project Description). **This should include a statement of affirmative landowner permission.**
4. Map of proposed trail (topographical map-Delormes/Map Tech/) or scale 1/2 inch to a mile or greater

Signature: _____

(Project director appointed by
Municipality or County)

Title: _____ **Date:** _____

STOP HERE- OFFICE USE ONLY

Certification by Department of Conservation, Bureau of Parks & Lands:

We, the undersigned, hereby certify that this project meets the guidelines as established by the bureau of Parks & Lands, and other wise meets the provisions of the Maine Statutes.

We, therefore, recommend a grant of : \$ _____

Signature: _____

Date: _____

Director; Off Road Vehicle Division