ADVISORS,

PLEASE TURN IN BY SAME DATE AS MAINE FFA STATE CONVENTION REGISTRATION MATERIALS-- ---THE NAME OF ANY CHAPTER OFFICER TO PARTICIPATE IN “BASE CAMP” TRAINING. AS IN THE PAST, WE ARE OFFERING THIS VALUABLE TRAINING TO CHAPTER PRESIDENTS/VICE PRESIDENTS AS WELL AS TO THE NEW STATE OFFICERS. ALONG WITH NAME(S) OF PARTICIPANT(S) SHOULD BE $65 REGISTRATION FEE---FOLLOW-UP INSTRUCTIONS ON “STRENGTHS FINDER” INVENTORY COMING UP!!!.

**BASE CAMP 2024!**

**What?** Fun, high quality, 3-day leadership training conducted by National FFA trainer. Focus is on time management, speech presentations, and personal growth. Process includes fun activities. Each participant receives a planner to use for upcoming year of chapter activities, as well as presentation booklet.

**When?** To be set but tentatively May 22,23,24 Typical schedule includes:

Friday (8:00 a.m. – 6:00 p.m., including lunch)

Saturday (8:00 a.m. – 8:00 p.m., including lunch-dinner)

Sunday (8:00 a.m. – 2:00 p.m., including lunch)

**Where?** Presque Isle location to be announced

**Why?** Training gives you the time management tools to make you more successful in whatever you end up doing. It helps you learn how to become a more effective public speaker, and it is a fun experience with an excellent trainer.

**Who?** Chapter Officers (normally President and/or Vice President) recommended by their Chapter Advisor, along with the new Maine FFA State Officer Team.

**How?** Recommendation (below signature) by Chapter Advisor required, along with registration payment of $65. More information coming up regarding computerized “Strengths Finder” interest profile. By April 15, this form and registration check to “Maine FFA” need to be returned to Maine FFA State Advisor.

**PARTICIPANT NAME:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHAPTER:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CHAPTER OFFICE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CELL PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CHAPTER ADVISOR SIGNATURE:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_