



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

June 10, 2008
Subject: **Madrid**
State Project No. 010019.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Documents:

In the Bid Book, "NOTICE TO CONTRACTORS" (page 1 of the Bid Book), at the end of the first sentence, **CHANGE** the bid opening date to read **June 25, 2008**. Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 25, 2008**.

Sincerely,

A handwritten signature in black ink, appearing to read 'Scott Bickford'.

Scott Bickford
Contracts & Specifications Engineer



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