



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

May 13, 2008
Subject: **Harpwell**
Project No. AC-BH-A109 (000)X
Pin No.011090.00
Amendment No.6

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book on the first page, "NOTICE TO CONTRACTORS", at the end of the first sentence, **CHANGE** the bid opening date to MAY 21, 2008.

Consider this information prior to submitting your bid on **May 21, 2008**.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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