



JOHN ELIAS BALDACCI
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

DAVID A. COLE
COMMISSIONER

May 23, 2008
Subject: **Kittery**
Project No. STP-1158(400) X
Pin Nos. 011584.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Plans, PLAN SHEET 7 OF 125, **DELETE** General Notes #42 and #43. Make this change in pen and ink.

The following questions have been received:

Question: Is the Contractor required to temporarily pave all the water main related trenches as per the SP 107 requirement for drainage or utility structures?

Response: Yes

Question: Will existing maintenance issues ie: potholes be repaired by others prior to award of this contract?

Response: No

Question: Plan Sheet 7 of 125, General notes 42 and 43, should these notes be deleted and not replaced?

Response: See the above pen and ink change.

Question: Since there will be no pay item breakdown for services (water), can a list be provided of quantities for left and right of centerline?

Response: The breakdown is as follows:
29 - one inch short side water services
18 - one inch long side water services
2 - two inch short side water services



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2 - two inch long side water services

Consider these changes and information prior to submitting your bid on **May 28, 2008**.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Bickford" with a stylized flourish at the end.

Scott Bickford
Contracts & Specifications Engineer