



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

August 25, 2009  
Subject: **Sidney Rest Area**  
Federal Project No: IM-95-1314(200)E  
State Pin No: 013142.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Plans, **DELETE** the second set of Plan Sheets numbered 5 of 26, 6 of 26, 7 of 26, and 8 of 26. The sheets to be deleted can be further identified by the word "PRELIMINARY" in the lower left hand corner.

Consider this change prior to submitting your bid on September 9, 2009.

Sincerely,

FOR Scott Bickford  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER