



JOHN ELIAS BALDACCI
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

DAVID A. COLE
COMMISSIONER

July 13, 2009
Subject: **Biddeford, Arundel &
Kennebunk**
Federal Project No: STP-1334(100)S
State Pin No: 013341.00
Amendment No. 3

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date (changed in amendment #2) to read **July 29, 2009**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **July 29, 2009**.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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