



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

September 11, 2009

DAVID A. COLE  
COMMISSIONER

Subject: **Durham**  
Federal Aid Project No: BR-1560(300)X  
State Pin No. 015603.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, after page 24, **INSERT** the attached "Construction Notes", 1 page undated.

The following questions have been received:

**Question:** Would the Maine DOT consider an escalator on liquid asphalt. Paving will take place one year from now?

**Response:** No

**Question:** I assume the Box could be paid for as a stockpiled item as it would have to be made this winter to insure a fixed price by suppliers?

**Response:** Yes

**Question:** What is the limit of excavation and gravel, paving?

**Response:** Please see the attached "Construction Notes".

**Question:** What is item 202.203 – Pavement Butt Joints, 300 SY for?

**Response:** Please see the attached "Construction Notes".

Consider this change and information prior to submitting your bid on September 16, 2009.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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