



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

July 16, 2009  
Subject: **Deer Isle & Sedgwick**  
Federal Project No: BR-1669(600)S  
State Pin No: 016696.00  
**Amendment No. 4**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS", **CHANGE** the bid opening date from July 22, 2009 (changed in Amendment #3) to read **August 5, 2009**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **August 5**, 2009.

Sincerely,

FOR

Scott Bickford  
Contracts & Specifications Engineer



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