



JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

July 20, 2009

Subject: **South Thomaston**

Federal Project No. BR-1674(500)S

State Pin No.016745.00

**Amendment No. 3**

DAVID A. COLE  
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date from July 22, 2009 (changed in Amendment #2) to read **July 29, 2009**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **July 29, 2009**.

Sincerely,

A handwritten signature in red ink, appearing to read "Scott Bickford".

Scott Bickford  
Contracts & Specifications Engineer



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