



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

October 30, 2009
Subject: **Manchester Demolition**
Federal Project No.004270.10D
State Pin No. 004270.10D
Amendment No. 1

Dear Sir/Ms:

Please make the following changes to the Bid Documents:

In the "Notice to Contractors", fourth paragraph, delete the third sentence in its entirety and **replace** with "**The buildings may be inspected by contacting Andrew Johnson of MeDot Property office at (207) 624-3345 to arrange entry.**" Make this change IN PEN AND INK.

In the "Notice to Contractors", fifth paragraph, third sentence, delete the word "**phone**" and replace with "**Fax**". Make this change in pen and ink.

Consider these changes prior to submitting your bid on November 18, 2009.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER