



**REPORT OF BOARD AND COMMISSION
TERMS THAT EXPIRED IN A PREVIOUS YEAR
OR ARE VACANT THROUGH 12/31/2009**

**Matthew Dunlap
Secretary of State
State of Maine**



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Secretary of State

Bureau of Corporations, Elections and Commissions

*Department of
the Secretary of State*

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2010 edition of the Boards and Commissions Vacancy Report for Maine. This report lists appointments or re-appointments that have not been made from previous years through December 31, 2009, and where vacancies actually exist on a board or commission that need an appointment.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Timothy Poulin in the Bureau of Corporations, Elections and Commissions at (207) 624-7736 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matthew Dunlap'.

Matthew Dunlap
Secretary of State

Information Regarding the 2010 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2009

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2009:

Advisory Council to Division of Deafness
Applied Technology Development Center System Coordinating Board
Aroostook Water and Soil Management Board
Board of Barbering and Cosmetology
Intergovernmental Advisory Commission
Junior Maine Guides and Trip Leaders Curriculum Advisory Board
Long-Term Care Oversight Committee
Maine Criminal Justice Commission
Maine Engineers Recruitment and Retention Advisory Committee
Marine Recreational Fishing Advisory Council
Oil and Solid Fuel Board
Pharmaceutical Cost Management Council
Propane and Natural Gas Board

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	03	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	05	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	07	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	08	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	09	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	12	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF EDUCATION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, MAINE CENTER FOR DISEASE CONTROL AND PREVENTION
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	16	V			COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF CORRECTIONS
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	01	I	SGT. BRIAN GRAY	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A SUBORDINATE OFFICER OF THE DEPARTMENT OF INLAND FISHERIES & WILDLIFE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	02	I	WARDEN MIKE MORRISON	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	03	I	WARDEN RICK STONE	7/8/2008	COMMISSIONER OF DIFW	No	No	C	MEMBER; PERSON MUST BE A WARDEN IN DEPARTMENT OF INLAND FISHERIES & WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	V			COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	I	SGT. PATRICK F. DEVLIN	11/30/2009	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	I	JOHN WARDWELL	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	I	ELDON JANDREAU	3/13/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LICENSED TAXIDERMIST WITH EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	I	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	I	HAROLD HERSCHLAG	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	I	JOHN SULLIVAN	7/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	06	I	ALLAN HAGGAN	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	I	CHRISTOPHER RUSSELL	7/5/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	08	I	BILL HOUSTON	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	09	I	SCOTT PHAIR	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	10	I	BRUCE PIERCE	7/5/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC

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5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	01	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	02	I	BARBARA ERETZIAN	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	I	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	I	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	05	I	RONALD BANCROFT	1/1/2007	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	06	I	PETER GEIGER	4/5/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	07	I	EDWARD DINAN	1/1/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	08	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	09	V				No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION WHO IS APPOINTED BY THE CHAIR
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	10	I	JANET WALDRON	1/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PUBLIC POSTSECONDARY EDUCATION INSTITUTIONS WHO IS EMPLOYED BY A PUBLIC POSTSECONDARY EDUCATION INSTITUTION
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	11	V			DIRECTOR, MAINE STATE LIBRARY	No	No	U03	MEMBER; PERSON MUST REPRESENT THE MAINE STATE LIBRARY
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	12	I	JOANNE STENECK	10/10/2009	CHAIR, PUBLIC UTILITIES COMMISSION	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC UTILITIES COMMISSION

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5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	01	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE THE COMMISSIONER OF PUBLIC SAFETY OR THE COMMISSIONER'S DESIGNEE WHO SERVES AS THE COMMITTEE'S CO-CHAIR
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	02	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF CHIEFS OF POLICE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	03	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ASSOCIATION OF SHERIFFS WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	04	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT A POLICE LABOR ORGANIZATION IN THIS STATE WHO IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	05	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST REPRESENT BE AN AT-LARGE ACTIVE LINE OFFICER WHO IS A MEMBER OF A POLICE LABOR ORGANIZATION IN THIS STATE AND IS SELECTED FROM A LIST SUBMITTED BY THIS ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	06	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE AN AT-LARGE REPRESENTATIVE WHO IS A CURRENT OR FORMER OFFICER OF THE MAINE STATE POLICE
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	07	V			ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	08	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE APPOINTED BY THE BOARD OF TRUSTEES OF THE MAINE CRIMINAL JUSTICE ACADEMY

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5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	09	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	10	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	11	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	12	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	13	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	14	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	15	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CIVIL RIGHTS ORGANIZATION WHO IS SELECTED FROM A LIST PROVIDED BY THAT ORGANIZATION
5173	ADVISORY COMMITTEE ON BIAS-BASED PROFILING BY LAW ENFORCEMENT OFFICERS AND LAW ENFORCEMENT AGENCIES	16	V			COMMISSIONER OF DPS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A FEDERALLY RECOGNIZED INDIAN TRIBE IN MAINE WHO IS SELECTED FROM AL LIST SUBMITTED BY THE TRIBES
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	04	I	MICHAEL A. BOYSON	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERIENCE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	I	ROBERT MCKAY, III	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	I	JOANNE L. YESTRAMSKI	10/6/2006	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	07	I	JOHN M. JOSEPH	10/6/2008	GOVERNOR OF MAINE	No	No	04	MEMBER; REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PRIVATE INSTITUTION
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	08	I	KEITH DUBOIS	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	09	I	REP. RICHARD WOODBURY	10/6/2007	GOVERNOR OF MAINE	No	No	04	MEMBER; SELECTED FROM AT-LARGE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	02	I	JAMES DOWLING	9/18/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE COALITION DEDICATED TO ISSUES CONCERNING AMBULATORY CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	03	I	KAREN COX	1/14/2005	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ALLIANCE DEDICATED TO CHILDREN'S ISSUES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	04	I	JUDY FEINSTEIN	8/28/2009	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH HUMAN SERVICES, BUREAU OF HEALTH, ORAL HEALTH PROGRAM
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	V			PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	I	JACK COMART	2/4/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	I	BRENDA McCORMICK	1/29/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	I	CLAUDE ROY	8/28/2009	SPEAKER OF THE HOUSE	No	No	C	NONVOTING MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	I	CHARLES DWYER	7/15/2009	PRESIDENT OF THE SENATE	No	No	U02	NONVOTING MEMBER; PERSON MUST REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	03	I	WALTER BEESLEY	12/24/2007	GOVERNOR OF MAINE	No	No	01	MEMBER; PERSON MUST BE ONE OF THE FOLLOWING 3 OFFICIALS APPOINTED ON A ROTATING BASIS IN THE FOLLOWING ORDER: THE COMMISSIONER OF EDUCATION OR A DESIGNEE; THE PRESIDENT OF THE MAINE TECHNICAL COLLEGE SYSTEM OR OR A DESIGNEE; OR THE CHANCELLOR OF THE UNIVERSITY OF MAINE SYSTEM OR A DESIGNEE

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612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	I	GEORGE BURGOYNE	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	06	I	DIANA CHAPIN	9/12/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	I	DAVID McCausland	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	I	RICHARD THOMPSON	9/12/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	I	CHRISTINE BURKE	9/12/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	06	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE AN ACCOUNT HOLDER OR WHO IS ELIGIBLE TO BE AN ACCOUNT HOLDER
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	10	I	ELOISE VITELLI	3/13/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	I	GORDON SMITH, ESQ.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	I	DR. BRUCE BATES	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	I	DR. ROBIN PRITHAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	I	JANE HAM	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	I	KEVIN LEWIS	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	06	I	KATHERINE PELLETREAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ASSOCIATION OF COMMERCIAL HEALTH INSURANCE COMPANIES DOING BUSINESS IN THE STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	I	MARK D. RUGGIERO, M.H.S.	4/26/2009	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	I	DAVID DIXON, M.D.	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	I	JOHN LACASSE	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	10	I	CHARLES DWYER	12/27/2008	COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	11	I	RALPH GABARRO	1/9/2003	GOVERNOR OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	12	I	SOPHIA GLIDDEN	5/29/2009	PRESIDENT OF THE SENATE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	13	V			SPEAKER OF THE HOUSE	Yes	No	U02	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE FROM AREAS OF STATE LACKING REASONABLE ACCESS TO HEALTH CARE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	I	DR. ANN SKELTON	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	I	PATRICIA KELLEY	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	I	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	I	GAIL LAMB	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	19	I	DR. PATRICE THIBODEAU	12/27/2008	CEO, FINANCE AUTHORITY OF MAINE	Yes	No	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR TEACHING HOSPITAL IN STATE
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	01	I	SALLY SERUNIAN	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	02	V			COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	04	I	ANN SCHOLENTHALER-ERVIN	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	05	I	MARK STEEGE	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	06	I	ANN BELANGER	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	07	I	KRISTI SARCHI	6/30/2009	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	08	I	ELIZABETH COLLINS	6/30/2008	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	09	I	SUE HOLINGER	6/30/2007	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	06	I	PATRICK MURPHY	9/22/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE AMERICAN FEDERATION OF STATE AND MUNICIPAL EMPLOYEES WHO IS A CLASSIFIED STATE EMPLOYEE
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	I	KATHRYN LATULIPPE	8/23/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	09	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (LAW ENFORCEMENT UNIT)
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	10	I	SCOTT KILCOLLINS	10/29/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (SUPERVISORY UNIT)
5001	ANIMAL WELFARE ADVISORY COUNCIL	03	I	STEVEN DOSTIE	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	I	DAVID HASTINGS	8/16/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT LICENSED PET SHOPS
5001	ANIMAL WELFARE ADVISORY COUNCIL	09	I	DR. RICHARD BRZOZOWSKI	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A COOPERATIVE EXTENSION AGENT OR SPECIALIST

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	I	GARY BALDUCCI	8/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN LIVESTOCK WHO REPRESENTS A STATEWIDE FARMING ORGANIZATION
5070	AQUACULTURE ADVISORY COUNCIL	01	V			COMMISSIONER OF MARINE RESOURCES	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF MARINE RESOURCES OR THE COMMISSIONER'S DESIGNEE
5070	AQUACULTURE ADVISORY COUNCIL	02	I	CHRIS DAVIS	2/5/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
5070	AQUACULTURE ADVISORY COUNCIL	04	I	MATTHEUS DEKONING	6/21/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST BE FROM THE STATE'S AQUACULTURE INDUSTRY
257	ARCHIVES ADVISORY BOARD	01	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	02	I	TWILA LYCETTE	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	03	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	04	I	LYMAN HOLMES	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	05	I	ELAINE STANLEY	10/13/2009	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	07	I	SUMNER WEBBER, JR.	10/13/2005	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	08	I	SUSAN BULAY	10/14/2008	GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
257	ARCHIVES ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	U06	MEMBER; PERSON MUST HAVE A SPECIAL INTEREST IN MAINE HISTORY
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	I	PHILLIP HARRIMAN	3/1/2009	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5133	ATV TRAIL ADVISORY COUNCIL	04	I	BILL CHERRY	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 3
5133	ATV TRAIL ADVISORY COUNCIL	05	I	PAUL BERNIER	8/31/2008	COMMISSIONER OF CONSERVATION	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A MUNICIPAL ATV RECREATIONAL MANAGEMENT FUND GRANTEE
5133	ATV TRAIL ADVISORY COUNCIL	06	I	DAN MITCHELL	8/31/2007	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS
5133	ATV TRAIL ADVISORY COUNCIL	07	I	SCOTT NADEAU	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT ATV AND SNOWMOBILE BUSINESS INTERESTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5133	ATV TRAIL ADVISORY COUNCIL	08	I	MARK DOTY	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LARGE LANDOWNER INTERSTS WITH LAND HOLDINGS OF MORE THAN 250,000 ACRES
5133	ATV TRAIL ADVISORY COUNCIL	09	I	NANCY SFERRA	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ENVIRONMENTAL GROUP
5133	ATV TRAIL ADVISORY COUNCIL	10	I	JON OLSEN	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE FARMING ORGANIZATION
5133	ATV TRAIL ADVISORY COUNCIL	11	I	JOE BENZING	8/31/2008	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A WOODLOT OWNERS' INTERSTS
5032	BLAINE HOUSE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	GT	MEMBER; PERSON WITH EXPERTISE IN AT LEAST ONE OR MORE OF THE FOLLOWING AREAS: HISTORIC PRESERVATION, INTERIOR DECORATION, HISTORIC OR LANDSCAPE ARCHITECTURE
280	BOARD OF ACCOUNTANCY	03	I	ROBERT B. JACKSON	9/1/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
291	BOARD OF BAR EXAMINERS	07	I	C. DONALD BRIGGS, III	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	09	I	JOANNE LABEL	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	I	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OWNERS AND USERS OF STEAM BOILERS WITHIN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	I	CARLTON EDGECOMB	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	06	I	JEFFERY W. PERRY	10/31/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	I	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
297	BOARD OF CHIROPRACTIC LICENSURE	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	04	I	DR. PAUL MORIN	2/24/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT THE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	07	I	LINDA BOYLE	10/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	01	I	JULIE R. BOWMAN	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	02	I	DONNA ATWOOD	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ACUPUNCTURIST WHO HAS BEEN ENGAGED IN THE ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	03	I	SARAH T. ACKERLY	9/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	04	I	JULIE T. TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PRACTITIONER OF NATUROPATHIC MEDICINE WHO IS ELIGIBLE FOR LICENSURE UNDER, OR ARE LICENSED PURSUANT TO, THE REQUIREMENT OF TITLE 32, CHAPTER 113-B, SUB-CHAPTER III AND HAS BEEN ACTIVE IN THE PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	07	I	GARY E. DUFORD	11/28/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PHARMACIST WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	01	I	CYNTHIA WOODARD	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	03	I	THOMAS EARLEY	11/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL PROFESSIONAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS THE GENERAL PUBLIC AND MAY NOT BE CURRENTLY PRACTICING COUNSELING OR RECEIVING COMPENSATION FOR COUNSELING SERVICES
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	11	I	DAVID C. BELLVILLE	8/9/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PASTORAL COUNSELOR UNDER TITLE 32, CHAPTER 119 AND WHO MUST HAVE BEEN, AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	13	I	DR. REID D. STEVENS	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF COUNSELORS
313	BOARD OF DENTAL EXAMINERS	01	I	DAVID J. MOYER, D.D.S., M.D.	12/31/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENIST SUBMISSIONS	04	I	DAVID J. MOYER, D.D.S., M.D.	12/31/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	02	I	AUSTIN J. CARBONE	8/11/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	03	I	JOHN MERRILL	12/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LEGAL RESIDENT OF MAINE AND A DENURIST WHO IS QUALIFIED PURSUANT TO 32 MRSA, CHAPTER 16, SUBCHAPTER 6, AND AN APPOINTMENT AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRIOR TO APPOINTMENT
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	I	JEREMY POLK	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	I	BARRY SCOTT FRASER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT OWNERS OR LESSEES OF ELEVATORS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	04	I	ALICE M. CONWAY	9/8/2008	DIRECTOR, BUREAU OF REHAB SERVICES	No	Yes	U03	MEMBER; PHYSICALLY HANDICAPPED PERSON
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	05	I	DAVID W. O'BRIEN	10/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ELEVATOR MECHANIC
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	I	DAN WHEELER	10/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	08	I	GARDINER L. SCHNEIDER	5/10/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	08	I	M. WING GOODALE	12/12/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	02	I	RHONDA MORNEAULT	1/31/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	04	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	I	SUZANNE GORDON	2/16/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICIAN

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302	BOARD OF LICENSING OF AUCTIONEERS	02	I	RAYMOND L. WILLIAMS	9/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
302	BOARD OF LICENSING OF AUCTIONEERS	04	I	ROGER CHESLEY	8/20/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	I	WILLIAM MACOMBER	10/9/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	02	I	MARIANNE STEVENS	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO DOES NOT HOLD LICENSE TO PRACTICE DIETETICS, HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN PRACTICE OR DELIVERS DIETETIC SERVICES
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	I	DIMEREZE M. CLARK	9/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
344	BOARD OF LICENSING OF DIETETIC PRACTICE	04	I	CECILIA R. OHMART	9/19/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	02	I	ELWOOD ELLIS	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	I	JOHN D. ROBERTS	10/30/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	06	I	DEIRDRA PERRY	10/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO REPRESENTS AND MAY NOT BE OR HAVE BEEN A PROFESSIONAL LAND SURVEYOR
333	BOARD OF LICENSURE OF FORESTERS	03	I	STEVEN PELLETIER	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	04	I	THOMAS RUMPF	11/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	01	I	ROY B. CORBIN	6/30/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHOR ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT

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396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	03	I	DANFORTH S. DESENA	6/30/2000	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	04	I	JIL A. BEAUPAIN	6/30/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	05	I	RICHARD ANGOTTI	6/30/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	I	KERRY SMART	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	I	CHRISTOPHER CROVO	6/4/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	02	I	C. LANCE GURNEY	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYER REPRESENTATIVE OF STATE AGENCIES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	06	I	TIMOTHY ALLEN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EMPLOYEE REPRESENTATIVE OF MUNICIPAL EMPLOYEES
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	10	I	RIC BEYLER	4/6/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN INSURANCE COMPANY LICENSED TO INSURE WORKERS' COMPENSATION WITHIN THE STATE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	01	I	SUZANNE ELCIK	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN CCUPATIONAL THERAPIST WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	04	I	ANN N. ROSSELLE SMITH	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN OCCUPATIONAL THERAPIST OR OCCUPATIONAL THERAPY ASSISTANT WHO MUST BE ENGAGED IN RENDERING SERVICES TO THE PUBLIC, TEACHING OR RESEARCH IN OCCUPATIONAL THERAPY FOR AT LEAST 2 YEARS IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST HOLD A VALID LICENSE
477	BOARD OF OCCUPATIONAL THERAPY PRACTICE	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

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383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN, D.O.	3/4/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	05	I	GARY E. PALMAN	3/4/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A GRADUATE OF SCHOOL OR COLLEGE OF OSTEOPATHIC MEDICINE APPROVED BY THE AMERICAN OSTEOPATHIC ASSOCIATION AND MUST BE, AT THE TIME OF APPOINTMENT, ACTIVELY ENGAGED IN PRACTICE OF OSTEOPATHIC MEDICINE IN THE STATE FOR AT LEAST 5 YEARS
383	BOARD OF OSTEOPATHIC LICENSURE	07	I	MARTY W. McINTYRE	12/14/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
383	BOARD OF OSTEOPATHIC LICENSURE	08	I	JUDITH D. WARREN	3/4/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE WHO MAY BE SELECTED FROM NOMINATIONS MADE BY CONSUMER GROUPS TO REPRESENT THE INTERESTS OF CONSUMERS
026	BOARD OF PESTICIDES CONTROL	03	I	RICHARD STEVENSON, JR.	7/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	I	GARRY MICHAUD	9/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	I	DEBORAH IGO	9/18/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	03	I	GARY HAMELIN	9/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT

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343	BOARD OF RESPIRATORY CARE PRACTITIONERS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE AND DOES NOT HOLD A LICENSE TO PRACTICE RESPIRATORY CARE AND WHO HAS NO DIRECT OR INDIRECT FINANCIAL INTEREST IN THE PRACTICE OR DELIVERY OF RESPIRATORY CARE
416	BOARD OF SOCIAL WORKER LICENSURE	01	I	ANN MARIE MULLINS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER-INDEPENDENT PRACTICE; WHO HAS BEEN PRACTICING SOCIAL WORK IN A NONCLINICAL SETTING AND WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR
416	BOARD OF SOCIAL WORKER LICENSURE	03	I	TERRY ADAMS	6/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE; SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR
416	BOARD OF SOCIAL WORKER LICENSURE	04	I	KAREN L. FATZ	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	05	I	KATHRYN KLINGAMAN	4/20/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE

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416	BOARD OF SOCIAL WORKER LICENSURE	06	I	SHARON ABRAMS	3/28/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	07	I	DEREK HUSSEY	12/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS A PUBLIC REPRESENTATIVE
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	01	I	RUTH DODGE	8/5/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	02	I	NORLEEN E. FLEMING	12/13/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	03	I	NANCY STEEVES	8/5/2001	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	04	I	DAWN BRITT	1/13/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE BEEN ENGAGED FULL-TIME IN THE PRACTICE OF AUDIOLOGY FOR AT LEAST ONE YEAR IMMEDIATELY PRECEDING APPOINTMENT AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	05	I	GILBERT POLIQUIN	12/2/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEARLER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY

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5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A HEARING AID DEALER AND FITTER WITH AT LEAST 5 YEARS OF EXPERIENCE AND WHO MUST AT ALL TIMES MUST BE A HOLDER OF A VALID LICENSE FOR THE PRACTICE OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY OR THE PRACTICE OF DEALING IN AND FITTING OF HEARING AIDS, RESPECTIVELY
5144	BOARD OF SPEECH-LANGUAGE PATHOLOGY, AUDIOLOGY AND HEARING AID DEALING AND FITTING	07	I	ROBERT BRUDER	2/10/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	04	I	EDWARD DAVID	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	I	ROBERT E. MCAFEE	11/2/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	06	I	MARY ANNE TUROWSKI	11/2/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT

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SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	07	I	JONATHAN S.R. BEAL	11/2/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	08	I	MARY E. McALENEY	11/2/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	04	I	VICTORIA M. LARSON	4/20/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	08	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	01	I	PETER LESLIE	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	07	I	GEORGE BURGOYNE	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	08	I	KELLEY D. WYNNE	4/20/2009	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	01	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST RESIDE IN AN UNORGANIZED TERRITORY
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	02	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	03	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
404	BOARD OF TRUSTEES, MINING EXCISE TAX TRUST FUND	05	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	05	I	VICTORIA MURPHY	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	11	I	PAUL MITCHELL	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	I	JEAN FLAHIVE	5/26/2008	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	15	I	BARRY MCCRUM	5/26/2009	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	16	I	KRISANDRA A. HORN	9/25/2009	GOVERNOR OF MAINE	Yes	Yes	02	STUDENT MEMBER; PERSON MUST BE A FULL-TIME STUDENT AT THE UNIVERSITY OF MAINE WHO IS A MAINE RESIDENT, ENROLLED WITH A MINIMUM OF 12 CREDIT HOURS PER SEMESTER AND IS CHOSEN FROM LIST OF 5
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	01	I	GEORGE J. SEEL	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	02	I	ELWIN SCOTT, JR.	12/31/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	04	I	ALISON P. SMITH	12/31/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	I	CHRISTINE THERRIEN	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	I	KEVIN SHOREY	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	I	TIM KING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	I	REBECCA IRVING	9/12/2006	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	I	SUSAN WEST	9/13/2007	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	01	I	CAROL KONTOS	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
449	BOARD OF VISITORS, MAINE CORRECTIONAL CENTER	03	I	CHARLES HAMMOND	11/5/2003	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	01	I	DR. KENDRA L. BRYANT	11/19/2009	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	08	V			GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF CITY OF AUGUSTA, BUT NOT A RESIDENT OF CAPITOL PLANNING DISTRICT
5033	CHILD CARE ADVISORY COUNCIL	01	V			COMMISSIONER OF DHHS	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE BUREAU OF FAMILY INDEPENDENCE WHO IS RESPONSIBLE FOR CHILD CARE SERVICES
5033	CHILD CARE ADVISORY COUNCIL	10	I	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5033	CHILD CARE ADVISORY COUNCIL	14	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A REPRESENTATIVE OF BUSINESS WHO IS NOMINATED BY THE MAINE CHAMBER OF COMMERCE AND INDUSTRY
5033	CHILD CARE ADVISORY COUNCIL	18	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT NATIVE AMERICANS
5033	CHILD CARE ADVISORY COUNCIL	24	V			DIRECTOR, OFFICE OF SUBSTANCE ABUSE	No	No		MEMBER; PERSON MUST BE AN EMPLOYEE OF THE OFFICE OF SUBSTANCE ABUSE
5107	CITIZEN TRADE POLICY COMMISSION	05	I	REPRESENTATIVE SHARON ANGLIN TREAT	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	11	V	PERRY NEWMAN	10/8/2010	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5107	CITIZEN TRADE POLICY COMMISSION	11	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAINE BASED CORPORATION THAT IS ACTIVE IN INTERNATIONAL TRADE
5107	CITIZEN TRADE POLICY COMMISSION	18	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; COMMISSIONER OF THE DEPARTMENT OF LABOR OR THE COMMISSIONER'S DESIGNEE
5092	COMMERCIAL FISHING SAFETY COUNCIL	01	I	ROBERT BAINES	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE LOBSTER ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE LOBSTER ADVISORY COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	02	I	J. ELLIOTT THOMAS, JR.	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE MARINE RESOURCES ADVISORY COUNCIL; RECOMMENDED BY THE CHAIR OF THE MARINE RESOURCES ADVISORY COUNCIL;
5092	COMMERCIAL FISHING SAFETY COUNCIL	03	I	ROBERT ODLIN	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED HOLDER UNDER 12 MRSA, PART 9 AND A MEMBER OF THE SEA URCHIN ZONE COUNCIL; RECOMMENDED BY THE CHAIR OF THE SEA URCHIN ZONE COUNCIL
5092	COMMERCIAL FISHING SAFETY COUNCIL	04	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	05	I	VINCENT BALZANO	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	07	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	08	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A LICENSED UNDER 12 MRSA, PART 9 WHO REPRESENTS COMMERCIAL MARINE HARVESTING ACTIVITIES
5092	COMMERCIAL FISHING SAFETY COUNCIL	09	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR EXPERIENCED IN COMMUNITY-BASED ADULT EDUCATION & VOLUNTEER SAFETY TRAINING
5092	COMMERCIAL FISHING SAFETY COUNCIL	10	I	ANN BACKUS	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN FISHING INDUSTRY RISK ANALYSIS AND OCCUPATIONAL HEALTH
5092	COMMERCIAL FISHING SAFETY COUNCIL	11	I	CAREY GREGOR	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE AN EXPERT IN MARINE SAFETY EQUIPMENT
5092	COMMERCIAL FISHING SAFETY COUNCIL	12	I	KRIS BOEHMER	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE INSURANCE INDUSTRY
5092	COMMERCIAL FISHING SAFETY COUNCIL	13	V			COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MARINE SURVEYOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5092	COMMERCIAL FISHING SAFETY COUNCIL	15	I	JOHN MCMILLIAN	8/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS	03	V			GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	06	I	GARY LAWERYSON	7/30/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A RETIRED MAINE VETERAN WHO HAS SERVED IN A WAR ZONE.
5148	COMMISSION TO PROTECT THE LIVES AND HEALTH OF MEMBERS OF THE MAINE NATIONAL GUARD	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A FAMILY MEMBER OF A DECEASED MILITARY PERSON FROM THE STATE WHO DIED FROM A NONCOMBAT CAUSE WHILE SERVING IN A MILITARY CAPACITY.
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	12	I	HON. EDWARD J. SUSLOVIC	10/20/2008	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST REPRESENT THE REAL ESTATE OR DEVELOPMENT INDUSTRY
5137	CONNECTME AUTHORITY	04	I	MITCHELL DAVIS	1/3/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
5137	CONNECTME AUTHORITY	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE SIGNIFICANT KNOWLEDGE OF COMMUNICATION TECHNOLOGY
518	CONTINUING EDUCATION ADVISORY COMMITTEE	01	I	MARY L. STEVENS	7/31/2008	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	02	I	BRENDA A. FOSTER	10/31/2009	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	03	I	THEODORE A. MALLETT	2/28/2007	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	04	I	MATTHEW TASSEY	1/31/2008	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
518	CONTINUING EDUCATION ADVISORY COMMITTEE	05	I	ELAINE R. THURSTON	9/30/2009	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT
139	CRIMINAL LAW ADVISORY COMMISSION	01	I	WALTER HANSTEIN	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
139	CRIMINAL LAW ADVISORY COMMISSION	02	I	MEGAN L. ELAM	12/26/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	03	I	CHARLES K. LEADBETTER	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	04	I	JOHN D. PELLETIER, ESQ.	9/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	05	I	MELVYN ZARR	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	07	I	MICHAEL E. POVICH	10/25/2008	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	08	I	THEODORE K. HOCH	8/15/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	09	I	KATHRYN L. SLATTERY	3/2/2007	ATTORNEY GENERAL	No	No	U02	MEMBER; PERSON MUST HAVE KNOWLEDGE OF CRIMINAL OR JUVENILE LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL CASES
139	CRIMINAL LAW ADVISORY COMMISSION	13	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	PERSON MUST BE A CONSULTANT TO THE COMMISSION
139	CRIMINAL LAW ADVISORY COMMISSION	15	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER THE MAINE CRIMINAL CODE, AND THE MAINE JUVENILE CODE OR THE SENATOR'S DESIGNEE; SERVES AS A CONSULTANT TO THE COMMISSION
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	11	I	ANNEE TARA	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	13	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	14	I	WENDY J. NEWMeyer	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	15	I	CONSTANCE LUNDQUIST	9/28/2009	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	16	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	02	I	JUDITH REDDING	9/28/2004	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
165	DRIVER EDUCATION AND EVALUATION PROGRAMS APPEALS BOARD	03	I	SUSAN POLYOT	9/28/2005	GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST HAVE TRAINING, EDUCATION, EXPERIENCE AND A DEMONSTRATED ABILITY IN SUCCESSFULLY TREATING CLIENTS WHO HAVE SUBSTANCE ABUSE PROBLEMS AND WHO MAY NOT HOLD CURRENT CERTIFICATE TO PROVIDE DRIVER EDUCATION, EVALUATION AND TREATMENT SERVICES DURING TERM OF APPOINTMENT
241	E-9-1-1 COUNCIL	03	I	GALEN LARRABEE	3/1/2004	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF MUNICIPALITIES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
241	E-9-1-1 COUNCIL	05	I	JOHN C. WOULFE, III	3/1/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
241	E-9-1-1 COUNCIL	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	07	I	DAWNA D. HANNAN	3/1/2003	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT SMALL TELEPHONE COMPANIES
241	E-9-1-1 COUNCIL	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
241	E-9-1-1 COUNCIL	09	I	JAY BRADSHAW	3/1/2005	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT A DIRECT PROVIDER OF EMERGENCY MEDICAL SERVICES
241	E-9-1-1 COUNCIL	10	I	ELIZABETH A. TILLEY	5/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
241	E-9-1-1 COUNCIL	11	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	12	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	13	I	ALDEN PETERSON	5/31/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
241	E-9-1-1 COUNCIL	14	I	CHIEF ROBERT WEBBER	10/6/2006	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
241	E-9-1-1 COUNCIL	15	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
241	E-9-1-1 COUNCIL	16	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY OFFICIAL WHO NOMINATED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
241	E-9-1-1 COUNCIL	17	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CELLULAR OR WIRELESS SERVICE PROVIDERS
317	EDUCATION COMMISSION OF THE STATES	05	V			GOVERNOR OF MAINE	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5164	EFFICIENCY MAINE TRUST BOARD	02	V				No	Yes	C	MEMBER; DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY
318	ELECTRICIANS' EXAMINING BOARD	02	I	DON BERRY	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO HAS EXPERIENCE IN LOW ENERGY ELECTRONICS
318	ELECTRICIANS' EXAMINING BOARD	04	I	GERARD CARON	1/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICAL INSPECTOR WITH 10 YEARS EXPERIENCE WHO DOES NOT BE AN ACTIVE ELECTRICIAN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
318	ELECTRICIANS' EXAMINING BOARD	06	I	BRIAN MCDUGAL	12/29/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	08	I	EMILE JACQUES	10/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	02	I	LORI METAYER	8/23/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	03	I	TIMOTHY A. BEALS	2/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	04	I	PAUL H. KNOWLTON	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	06	I	STEVEN E. LEACH	12/18/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A REGION
163	EMERGENCY MEDICAL SERVICES BOARD	12	I	RICHARD DOUGHTY	9/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON
163	EMERGENCY MEDICAL SERVICES BOARD	14	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
163	EMERGENCY MEDICAL SERVICES BOARD	17	I	CHIEF ROY E. WOODS	7/25/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF FIRE CHIEFS
532	FACILITY SITING BOARD	01	I	ABBIE MCMILLEN	10/31/1997	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	02	I	EDWIN H. MACARTHUR	10/31/1999	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	03	I	RONALD i. BLUM, M.C.	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
532	FACILITY SITING BOARD	04	I	EDWARD BRADLEY	10/31/1998	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
532	FACILITY SITING BOARD	05	I	SCOTT W. SEABURY	2/27/1995	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE UNITED STATES GOVERNMENT OR THIS STATE AND HAS EXPERTISE IN ENGINEERING, HYDROGEOLOGY, PUBLIC HEALTH AND GOVERNMENT
595	FAMILY LAW ADVISORY COMMISSION	10	I	NANCY CARLSON	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE OF THE COURT ALTERNATIVE DISPUTE RESOLUTION SERVICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	11	I	DAINE KENTY	9/16/2007	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	C	MEMBER; PERSON MUST BE AN ACTIVE FAMILY CASE MANAGEMENT OFFICER WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	01	I	JOHN CONLEY	9/22/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A VETERAN WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	03	I	WILLIAM H. BEARDSLEY	9/22/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	06	I	M. KELLY MATZEN	9/5/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE AN ATTORNEY
457	FINANCE AUTHORITY OF MAINE	09	I	MICHAEL K. MAHONEY	9/5/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	10	I	GLENN LAMARR	9/5/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	15	I	THEODORA J. KALIKOW	12/7/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	16	I	JOYCE A. MAKER	10/26/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
564	FUND INSURANCE REVIEW BOARD	01	I	JAMIE PY	9/15/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY WHO IS NOMINATED BY THE MAINE OIL DEALERS ASSOCIATION
564	FUND INSURANCE REVIEW BOARD	02	I	MICHAEL BONZAGNI	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER WHO OWNS 5 OR MORE RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
564	FUND INSURANCE REVIEW BOARD	03	V			GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST REPRESENT THE PETROLEUM INDUSTRY WHO IS A RETAILER AND OWNS FEWER THAN 5 RETAIL OUTLETS, AS DEFINED IN TITLE 10, SECTION 1672, SUBSECTION 6
564	FUND INSURANCE REVIEW BOARD	04	I	RICHARD KNOWLTON	3/16/2007	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	05	I	BRENDA BEAULIEU	10/30/2005	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	06	I	DIRK R. BRUNNER	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	07	I	SARAH WALTON	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
564	FUND INSURANCE REVIEW BOARD	08	I	ROBERT J. BENDER, SR.	11/19/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS NOT EMPLOYED IN THE PETROLEUM INDUSTRY AND DOES NOT HAVE A DIRECT AND SUBSTANTIAL FINANCIAL INTEREST IN THE PETROLEUM INDUSTRY
5098	GAMBLING CONTROL BOARD	03	I	W. LAWRENCE HALL	8/29/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	04	I	RICHARD ARNOLD	8/29/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5025	INFORME BOARD	09	I	CYNTHIA BUTTS	8/27/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5025	INFORME BOARD	10	I	CHRISTOPHER PINKHAM	8/27/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	14	V			PRESIDENT OF THE SENATE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5025	INFORME BOARD	15	I	RICHARD TRAHEY	11/29/2009	SPEAKER OF THE HOUSE	No	Yes	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	03	I	JOSEPH E. CLARK	6/15/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSBOT COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	04	I	MICHAEL J. WITTE	6/15/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	I	ALBION D. GOODWIN	11/17/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	I	FRANK M. DUNBAR	11/17/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HANCOCK COUNTY
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	06	I	DAN BUCKLEY	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE'S LAKE ASSOCIATIONS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	07	V			GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE RECREATIONAL WATERCRAFT OWNERS ASSOCIATION
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	08	I	ROB BROWN	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF MARINA OWNERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	09	I	LAURA WILSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LAKES EDUCATION PROGRAM
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	11	I	DALE PIERSON	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COMMERCIAL TREE AND GARDEN NURSERIES
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	12	I	REBECCA LINNEY	11/27/2007	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF HOME GARDENERS
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	13	I	MICHAEL CROOKER	11/27/2004	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL GOVERNMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	15	I	GARY COBB	11/27/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE OUTDOOR RECREATIONAL GROUP
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	16	I	SCOTT WILLIAMS	11/27/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST HAVE A DEMONSTRATED EXPERTISE IN LAKE ECOLOGY
5082	INTERAGENCY TASK FORCE ON INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES	17	I	SCOTT LOWELL	11/27/2008	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS DEMONSTRATED EXPERIENCE OR INTEREST IN THE AREA OF THREATS TO FISH AND WILDLIFE POSED BY INVASIVE AQUATIC PLANTS AND NUISANCE SPECIES
5040	INTERDEPARTMENTAL COMMITTEE ON TRANSITION	07	V			COMMISSIONER OF DOL	No	No	C	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF LABOR
5024	JUDICIAL COMPENSATION COMMISSION	01	I	EDWIN CLIFT	12/31/2005	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	02	I	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	03	I	HORACE A. HILDRETH	12/31/2009	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	03	I	RENEE L.C. POTTLE	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN EXPERIENCED CONSUMER LENDER
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	I	VICKI L. ALWARD	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	06	I	RANDALL BENNETT	11/3/2007	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	I	JAMES MARC-AURELE	11/18/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	08	I	WILLIAM H. NYE	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	09	I	GAELEN SAUCIER	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	07	I	JON OLSON	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	09	I	DAVID PEPARD	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFILIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	10	I	TIMOTHY SAWYER	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	11	V			GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	13	I	JAMES COTE	5/29/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	19	I	DANIEL BRIDGHAM	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	20	I	PAUL THIBEAULT	5/31/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	21	I	DANIEL GRENIER	12/6/2009	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	22	V			COMMISSIONER OF DIFW	No	No	U03	NONVOTING AD HOC MEMBER; PERSON MUST BE SELECT UPON THE RECOMMENDATION OF THIS ADVISORY BOARD AND MUST POSSESS EXPERTISE OR KNOWLEDGE OF THE ADVISORY BOARD'S PURPOSE AND DUTIES AND MAY NOT BE AFFILIATED WITH ANY ORGANIZATION OR ASSOCIATION LISTED IN 12 MRSA SECTION 7038, SUB-SECTION 1
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	I	MAUREEN H. QUINN	8/23/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	I	MARGARET E.M. RICHARDSON	12/2/2008	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	JAMES REDSTONE	11/30/2007	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	I	MARY BETH MOYER	2/28/2009	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	I	MEGHAN BREWER	8/25/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	I	IAN ENGDAHL	10/27/2007	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	I	AUTUMN WOODWARD	2/1/2008	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
340	LOBSTER ADVISORY COUNCIL	01	I	JOHN DROUIN	6/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	I	DAN MACDONALD	6/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	11	I	STANLEY SARGENT	11/4/2007	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST HOLD A LOBSTER AND CRAB FISHING LICENSE AND MUST NOT BE A MEMBER OF A LOBSTER MANAGEMENT POLICY COUNCIL AS ESTABLISHED UNDER TITLE 12, SECTION 6447.
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	I	CHRISTOPHER GOODWIN	6/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	11	V			COMMISSIONER OF MARINE RESOURCES	No	No		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01	I	JOHN JORDAN	3/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
097	LOBSTER PROMOTION COUNCIL (MLPC)	04	I	JOHN NORTON	3/16/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT.
097	LOBSTER PROMOTION COUNCIL (MLPC)	08	I	DICK GROTTON	3/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER FROM THE MIDCOAST DISTRICT
020	MAINE AGRICULTURAL BARGAINING BOARD	01	I	J. PAUL LEBLANC	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	02	I	JOHN HANSON	10/14/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	03	I	CLAIRE H. PAYNE	12/27/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	04	I	JEFF SMITH	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD WHO IS SELECTED FROM A LIST OF NAMES SUBMITTED BY AGRICULTURAL PRODUCERS ORGANIZATIONS ORGANIZED UNDER TITLE 13 CHAPTER 81 AND 85.
020	MAINE AGRICULTURAL BARGAINING BOARD	05	I	JEREMY STEEVES	10/14/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTEREST OR STOCK OR SECURITIES IN ANY PRODUCER, DEALER, PROCESSOR OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD APPOINTMENT FROM A LIST OF NAMES SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
020	MAINE AGRICULTURAL BARGAINING BOARD	07	I	CATHE MORRILL	4/6/2009	GOVERNOR OF MAINE	No	Yes	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	07	I	JOHN SIMON	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN AGRICULTURAL ENGINEERING AND WATER EFFICIENCY
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	08	I	ROBERT TARDY	12/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS FROM THE GENERAL PUBLIC
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	I	LAUCLIN TITUS	11/28/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	I	SARAH PLATT	11/28/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETITIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	I	CHARLES D. ARMSTRONG	12/30/2009	DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U-4	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	09	I	SHARON FOSS	12/20/2008	CHAIR, STATE CONSERVATION DISTRICT ADV. COUNCIL	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SOIL AND WATER CONSERVATION DISTRICTS
5112	MAINE ARBORIST ADVISORY COUNCIL	01	I	DR. LOIS STACK	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC
5112	MAINE ARBORIST ADVISORY COUNCIL	02	I	TISH CARR	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY
5112	MAINE ARBORIST ADVISORY COUNCIL	03	I	WES DAVIS	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY
5112	MAINE ARBORIST ADVISORY COUNCIL	04	I	DAVID NEWELL	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	05	I	TED ARMSTRONG	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST AN ARBORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS
5112	MAINE ARBORIST ADVISORY COUNCIL	06	I	ART BATSON, JR.	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	07	I	JOHN LAMANNA	11/17/2009	COMMISSIONER OF AGRICULTURE	No	No	U03	MEMBER; PERSON MUST BE AN ARBORIST
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	I	KENNETH A. AULT	10/17/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	07	V			COMMISSIONER OF DECD	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT OR THE COMMISSIONER'S DESIGNEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
392	MAINE BOARD OF PHARMACY	01	I	LORI A. McKEOWN	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	02	I	COURTNEY DOHERTY OLAND	11/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	03	I	ANNE THERIAULT	11/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	05	I	DANA J. HUNTER, JR.	11/30/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	06	I	JOHN C. HARRIS	11/30/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
392	MAINE BOARD OF PHARMACY	07	I	WILLIAM SANDSTEAD	11/30/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	03	I	CATHLEEN DUNLAP	5/18/2009	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE WHO HAS EXPERIENCE WORKING IN BATTERERS' INTERVENTION PROGRAMS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	I	DON EMMONS	8/6/2009	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	23	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATEWIDE COALITION OF SEXUAL ASSAULT CENTERS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	I	CATHY McDANIEL	6/18/2009	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	32	V			COMMISSIONER OF DOL	No	No	C	MEMBER; PERSON MUST BE THE COMMISSIONER OF THE DEPARTMENT OF LABOR OR COMMISSIONER'S DESIGNEE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	35	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	36	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	37	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	38	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	39	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A TRIBAL MEMBER WHO PROVIDES SERVICES THROUGH A TRIBAL PROGRAM TO TRIBLA MEMBERS WHO ARE VICTIMS OF DOMESTIC OR SEXUAL VIOLENCE
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	I	KARLA BLACK	8/11/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	05	I	JOHN HEROLD	6/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF 15,000 OR MORE, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	08	I	ROBERT DEVLIN	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING COUNTIES, RECOMMENDED BY A STATEWIDE ASSOCIATION OF COUNTY COMMISSIONERS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	09	I	MICHAEL TRACY	12/21/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	11	I	MARK KIMBALL	6/18/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF FIRE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF FIRE CHIEFS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	13	I	ROBERT GASPER	12/21/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; FOR THE INITIAL APPOINTMENT- PERSON MUST BE A REPRESENTATIVE OF THE USERS OF THE DEPARTMENT OF PUBLIC SAFETY'S COMMUNICATIONS SYSTEM; SUBSEQUENT APPOINTMENTS MUST BE A PERSON WHO SERVES ON AN ADVISORY BOARD ESTABLISHED PURSUANT TO 25 MRSA SECTION 1532, SUB-SECTION 6 WHO IS RECOMMENDED BY A MAJORITY OF THE MEMBERS OF THE ADVISORY BOARDS
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	15	I	RALPH FARHAM, JR.	12/21/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN REPRESENTING THE PUBLIC, WHO IS NOT AND HAS NOT BEEN ASSOCIATED WITH LAW ENFORCEMENT, FIRE FIGHTING OR EMERGENCY MEDICAL SERVICES
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	01	I	ROBERT P. CLARK	9/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	02	I	DENNIS P. KING	9/23/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	03	I	CYNTHIA PHINNEY	9/23/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	04	I	SHEPARD LEE	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	05	I	MERLE NELSON	9/23/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	13	I	ANDREA WATKINS	6/21/2007	GOVERNOR OF MAINE	Yes	Yes	U02	VOTING MEMBER; PERSON MUST BE FROM THE STUDENT BODY OF ONE OF THE COMMUNITY COLLEGE CAMPUSES AT TIME OF APPOINTMENT WHO IS A PERMANENT RESIDENT OF THE STATE AND MUST BE ENROLLED FOR A MINIMUM OF 12 CREDIT HOURS PER SEMESTER. STUDENT MEMBER CANNOT COME FROM THE SAME CAMPUS IN ANY 2 CONSECUTIVE TERMS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	05	I	REP. DONNA W. FINLEY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	06	I	REP. PATRICIA SUTHERLAND	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM A DIFFERENT POLITICAL PARTY FROM THE MEMBERS IN SEAT THREE (3) AND SEAT FOUR (4) AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENTS THE GEOGRAPHIC DIVERSITY OF THE STATE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	10	I	KELLY FERNALD	10/26/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN INDIVIDUAL LIVING IN OR NEAR POVERTY WHO HAS HAD EXPERIENCE WITH HOMELESSNESS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON RECOMMENDATIONS OF STATEWIDE POVERTY ADVOCACY ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	19	I	KEITH BISSON	10/26/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A ECONOMIC DEVELOPMENT ORGANIZATION WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF ECONOMIC DEVELOPMENT ORGANIZATIONS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	20	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE ELDERLY WHO HAS EXPERIENCED POVERTY AND MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF STATEWIDE ORGANIZATIONS REPRESENTING OR SERVING ELDERLY INDIVIDUALS
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	21	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NATIVE AMERICANS WHO MUST HAVE EXPERIENCE WITH ISSUES OF POVERTY AND ECONOMIC INSECURITY AND REPRESENT THE GEOGRAPHIC DIVERSITY OF THE STATE AND IS APPOINTED BASED ON THE RECOMMENDATIONS OF THE AROOSTOOK BAND OF MICMACS, THE HOULTON BAND OF MALISEET INDIANS, THE PASSAMAQUODDY TRIBE AND THE PENOBSCOT NATION
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	22	V			DIRECTOR, STATE PLANNING OFFICE	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE PLANNING OFFICE OR THE DIRECTOR'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	23	V			COMMISSIONER OF DHHS	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	24	V			COMMISSIONER OF DOL	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF LABOR OR THE COMMISSIONER'S DESIGNEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	25	V			COMMISSIONER OF EDUCATION	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE COMMISSIONER OF EDUCATION OR THE COMMISSIONER'S DESIGNEE.
5160	MAINE COUNCIL ON POVERTY AND ECONOMIC SECURITY	26	V			DIRECTOR, MAINE STATE HOUSING AUTHORITY	No	No	C	NONVOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY OR THE DIRECTOR'S DESIGNEE
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	I	KENNETH COOK	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	I	SHERRY HOWES	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	I	ALAN COBO-LEWIS	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	12	I	KARIN GEIGER	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	I	JEAN YOUDE	8/5/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	21	I	STACY SMART	11/23/2009	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	03	I	ROBERT WILLIAMS	9/28/2007	GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A STATE LAW ENFORCEMENT OFFICER
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	08	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A MUNICIPAL POLICE CHIEF

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	C	MEMBER; PERSON MUST BE A COUNTY SHERIFF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	I	RUTH BLAUER	9/28/2007	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	V			GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
434	MAINE EDUCATIONAL LOAN AUTHORITY	02	I	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	03	I	ELIZABETH DOANE	6/30/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	05	I	DAVID MAHONEY	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION NOT OWNED OR OPERATED BY THE STATE OR ANY OF ITS POLITICAL SUBDIVISIONS
434	MAINE EDUCATIONAL LOAN AUTHORITY	06	I	CHRISTOPHER BELL	6/30/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	I	BRUCE N. SCHATZ	6/30/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	09	I	CHIEF JEFFREY A. CAMMACK	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A FULL-TIME FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	11	I	CHIEF DARREL FOURNIER	11/19/2003	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS PAID ON CALL AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	12	I	RON GREEN	1/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	13	I	LT. GERRY GAY	1/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CAREER FIREFIGHTER WHO IS A MEMBER OF THE PROFESSIONAL FIRE FIGHTERS OF MAINE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	14	I	GEOFFREY R. MAKER	4/17/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	I	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	I	VICKI SCHMIDT	11/19/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	I	STEPHAN BUNKER	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	20	I	HARTY W. NORRIS	11/19/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	I	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5134	MAINE FOOD POLICY COUNCIL	05	I	JOYCE BENSON	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO IS FROM AN ORGANIZATION THAT PROVIDES FOOD ASSISTANCE
5134	MAINE FOOD POLICY COUNCIL	06	I	ALFREDA BARLOW	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS WHO RECEIVES FOOD ASSISTANCE
5134	MAINE FOOD POLICY COUNCIL	07	I	RODNEY GRAY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT CONSUMERS
5134	MAINE FOOD POLICY COUNCIL	08	I	RUSSELL LIBBY	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	09	I	SHELLEY DOAK	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	10	I	CATHERINE MORRILL	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE FOOD INDUSTRY FROM PRODUCERS, DISTRIBUTORS, PROCESSORS OR RETAILERS.
5134	MAINE FOOD POLICY COUNCIL	12	I	SENATOR JOHN M. NUTTING	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	13	I	REPRESENTATIVE JOHN F. PIOTTI	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS AT THE TIME OF APPOINTMENT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5134	MAINE FOOD POLICY COUNCIL	14	I	SENATOR DANA L. DOW	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER MARINE FISHERIES MATTERS AT THE TIME OF APPOINTMENT
5134	MAINE FOOD POLICY COUNCIL	15	I	REPRESENTATIVE JAMES CAMPBELL, SR.	12/5/2006	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO SERVES ON THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND NUTRITION MATTERS AT THE TIME OF APPOINTMENT
5167	MAINE FUEL BOARD	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND IS LICENSED BY A SOLID FUEL AUTHORITY
5167	MAINE FUEL BOARD	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	03	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5167	MAINE FUEL BOARD	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5167	MAINE FUEL BOARD	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
5167	MAINE FUEL BOARD	09	V			COMMISSIONER OF DPS	No	Yes		MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO REPRESENTS THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC SAFETY
590	MAINE HEALTH DATA ORGANIZATION	01	I	LYNN F. DAVEY	10/24/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
089	MAINE HISTORIC PRESERVATION COMMISSION	11	I	PHILIP M. ISAACSON	3/8/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
533	MAINE HISTORICAL RECORDS ADVISORY BOARD	10	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN ADMINISTRATION OF HISTORICAL RECORDS OR IN A FIELD OF RESEARCH OR ACTIVITY WHICH MAKES EXTENSIVE USE OF HISTORICAL RECORDS
510	MAINE HIV ADVISORY COMMITTEE	01	I	SASKIA JANES	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	02	I	GENIA GRAHAM	7/31/2009		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	03	I	FRAN DAVIS	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	04	I	SUSAN CRAWFORD	12/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING; PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	05	I	LAURIE EDDY	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	06	I	RANDALL MAY	12/31/2007		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	07	I	MARTIN SABOL	4/30/2008		No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	08	V				No	No	U03	MEMBER; PERSON MUST BE A PROVIDE OF SERVICES TO PERSONS AT INCREASED RISK FOR HIV INFECTION OR PERONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS MADE BY STATEWIDE ORGANIZATION FOR SERVICES FOR THE HOMELESS; HIGH RISK YOUTH, INJECTION DRUG USERS AND MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES; HEMOPHILIA; AND PERSONS WITH HIV
510	MAINE HIV ADVISORY COMMITTEE	09	I	SANDY PUTNAM	9/30/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	10	I	MARY JUDE	12/31/2009		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	11	I	LORI JACQUES	5/31/2007		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	12	I	KEN BARTUKA	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	13	I	LINDA HAZELTON	5/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	14	I	JENSON STEEL	10/31/2008		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	15	I	JEAN LAVIGNE	9/30/2006		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
510	MAINE HIV ADVISORY COMMITTEE	16	I	KATHY PLANTE	3/30/2006		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	17	I	BOB WOODS	12/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
510	MAINE HIV ADVISORY COMMITTEE	18	I	TERRY PERFETTO	8/30/2008		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	19	I	JONI FOSTER	10/31/2007		No	No	U03	MEMBER; PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION; COMMISISONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
510	MAINE HIV ADVISORY COMMITTEE	21	I	REPRESENTATIVE MICHAEL E. CAREY	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
516	MAINE HOSPICE COUNCIL	02	I	GREG BURNS	6/30/2009		No	No	03	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	03	I	H. WILLIAM HARRIS, M.D.	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	06	I	BRUCE BORNSTEIN	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	I	PETER MURRAY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	I	DR. JOHN R. WRIGHT	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	I	MICHAEL E. SIERACKI	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	I	DR. WHITNEY KING	10/2/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	I	DALE SYPHERS	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	I	PAMELA J. BAKER	10/16/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	I	RITA HEIMES	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	I	JOHN F. BURNS	10/16/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	I	KARIN GREGORY	10/2/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD	06	I	ROBERT L. PICCONE	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
061	MAINE LAND USE REGULATION COMMISSION	01	I	ERNEST BART HARVEY	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	02	I	STEPHEN W. WIGHT	7/9/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	03	I	GWENDOLYN R. HILTON	7/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
061	MAINE LAND USE REGULATION COMMISSION	04	I	EDWARD B. LAVERTY	7/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	05	I	REBECCA KURTZ	11/4/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	06	I	STEVE SCHAEFER	8/20/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
061	MAINE LAND USE REGULATION COMMISSION	07	I	JAMES NADEAU	7/29/2007	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	01	I	ELIZABETH MORAN	11/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	02	I	GRETCHEN ASAM	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A SCHOOL LIBRARY
082	MAINE LIBRARY COMMISSION	03	I	JOYCE RUMERY	11/5/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN ACADEMIC LIBRARY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
082	MAINE LIBRARY COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	11	I	CHARLES CAWLEY	11/5/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER
082	MAINE LIBRARY COMMISSION	15	I	STEPHEN E. NICHOLS	11/5/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A TRUSTEE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	04	I	ROBERT G. MARVINNEY	9/17/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	12	I	GREG DAVIS	9/17/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PUBLIC UTILITIES
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	16	I	CHRISTOPHER KROOT	9/12/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
015	MAINE MILK COMMISSION	04	I	JOHN M. JOSEPH, JR.	9/30/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
398	MAINE PORT AUTHORITY	04	I	BOB W. ZIEGELAAR	9/24/2009	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	I	THOMAS J. BRENNAN	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	I	JUDITH W. KELLEY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	I	ALLEN YORK	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	I	RICHARD N. BERRY	8/31/2009	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	03	I	CATHRYN M. ROBINSON	8/1/2008		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	04	I	STEPHEN CROCKETT	8/1/2007		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	I	GENEVA A. PUNCH	8/12/2009		No	No	C	COMMISSIONER; PERSON MUST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5115	MAINE REGULATORY FAIRNESS BOARD	01	I	ELIZABETH SHISSLER	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5115	MAINE REGULATORY FAIRNESS BOARD	03	I	ELIOT STANLEY	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	04	I	ED PHILLILPS	1/31/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE AND MUST REPRESENT BUSINESSES WITH FEWER THAN 50 EMPLOYEES
5115	MAINE REGULATORY FAIRNESS BOARD	06	I	MICHAEL MEISNER	11/30/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE AN OWNER, OPERATOR OR OFFICER OF A BUSINESS OPERATING IN THIS STATE WHO IS NOT AN OFFICER OR EMPLOYEE OF THE STATE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	I	EDWARD A. CORMIER	10/3/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	I	ALAIN M. OUELLETTE	10/8/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	08	I	NANCY VIOLETTE	8/16/2008	GOVERNOR OF MAINE	No	Yes	U04	TRUSTEE; PERSON MUST BE A TEACHER IN THE STATE WHO REPRESENTS A GEOGRAPHIC REGION IN THE STATE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	11	I	SUSAN J. HUNTER	8/16/2008	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	12	V			GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	16	V			GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	22	I	RICHARD A. ORAVETZ	10/9/2009	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02	I	JOHN NORMAN	5/30/2009		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	08	I	CHRISTINE FOX	5/30/2009		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	09	I	MARC JOBIN	5/30/2009		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	04	I	REPRESENTATIVE NANCY E. SMITH	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	NONVOTING MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER BUSINESS, RESEARCH AND ECONOMIC DEVELOPMENT MATTERS
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	01	I	ROBERT E. ARMITAGE	10/6/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT WHO IS A PROFESSOR OF ARCHITECTURE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	I	WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	I	R. MICHAEL PULLEN	10/6/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	I	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	I	JANET L. HANSEN	7/22/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	06	I	CLAIRE HUNT	1/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	08	I	TERRENCE J. DEWAN	7/22/2002	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING LANDSCAPE ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	09	I	MELVIN BRAVERMAN	7/28/2006	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	10	I	LORI A. WHITE	10/12/2005	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CERTIFIED AND PRACTICING INTERIOR DESIGNER
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	I	JOHN ROHMAN	9/14/2008	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE THE CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	13	V				No	No	C	MEMBER; PERSON MUST BE THE VICE-CHAIR OR DESIGNEE OF THE ARCHIVES ADVISORY BOARD
325	MAINE STATE FERRY ADVISORY BOARD	01	I	LISA SHIELDS	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	02	I	KATHY CLARK	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	04	I	SARI BUNKER	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	05	I	DAVID LUNT	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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325	MAINE STATE FERRY ADVISORY BOARD	06	I	MARJORIE STRATTON	12/30/2005		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	07	I	DENNIS DAMON	12/30/2004		No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	08	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	09	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	10	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	11	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	12	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	13	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
325	MAINE STATE FERRY ADVISORY BOARD	14	V				No	Yes	02	ALTERNATE MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES OR PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
325	MAINE STATE FERRY ADVISORY BOARD	15	I	RICHARD SPEAR	12/30/2002	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	16	I	ERNEST LITTLEFIELD	12/30/2004	COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	17	V			COMMISSIONER OF MDOT	No	No	02	MEMBER
325	MAINE STATE FERRY ADVISORY BOARD	18	V				No	No	02	MEMBER; PERSON MUST REPRESENT AN ISLAND MUNICIPALITIES/PLANTATIONS SERVICED BY THE MAINE STATE FERRY SYSTEM WHO IS APPOINTED BY THE MUNICIPAL OFFICERS OR THE ASSESSORS OF THE MEMBER'S MUNICIPALITY OR PLANTATION
505	MAINE STATE FILM COMMISSION	01	I	BRENDA N. JEPSON	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	02	I	RANDY VISSER	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	04	I	CHRISTOPHER SWEET	11/24/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	05	I	LANCE CROMWELL	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	06	I	STEPHANIE HART	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	I	CLARE TULLY	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	08	I	SHARON MANN	11/24/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	11	I	DEBRA LORD COOK	11/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
346	MAINE STATE HOUSING AUTHORITY	01	I	DALE MCCORMICK	1/12/2009	DIRECTOR, MAINE STATE HOUSING AUTHORITY	No	No	C	COMMISSIONER; PERSON MUST BE THE DIRECTOR OF THE MAINE STATE HOUSING AUTHORITY WHO IS CHAIR OF THE COMMISSIONERS
346	MAINE STATE HOUSING AUTHORITY	02	I	JOHN SEVIGNY	10/21/2008	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	03	I	CAROL A. KONTOS	10/21/2007	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	04	I	DONALD GEAN	10/21/2009	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
346	MAINE STATE HOUSING AUTHORITY	08	V			GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
346	MAINE STATE HOUSING AUTHORITY	09	V			GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER
085	MAINE STATE MUSEUM COMMISSION	01	I	RENNY STACKPOLE	7/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	I	RITA DUBE	7/13/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	I	VICTORIA BALDWIN-WILSON	7/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	07	I	DAVID MCCULLOUGH	8/29/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	11	I	LINDA FRINSKO	12/27/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	13	I	ELSIE VILES	1/3/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	02	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A RECIPIENT OF BENEFITS UNDER THE TANF PROGRAM
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	03	I	WILLIAM B. MITCHELL	3/6/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WITHIN THE STATE
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	05	I	WENDY ROSE	11/7/2009	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WOMEN'S INTERESTS
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	13	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PRIVATE INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	14	V			COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	15	I	DEAN HENDERSON	7/25/2008	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST REPRESENT THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
461	MAINE TOURISM COMMISSION	04	I	KELLY GOLDEN	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	SEAT REMOVED PER STATUTE - MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RETAIL SECTOR IN THE STATE
461	MAINE TOURISM COMMISSION	09	I	ALISA BAKER COFFIN	6/6/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF RESTAURANTS
461	MAINE TOURISM COMMISSION	10	I	GREGORY DUGAL	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MID-COAST REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	11	I	RUSSELL WALTERS	12/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KENNEBEC & MOOSE RIVER REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	12	I	FRED COOK	12/29/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF DOWNEAST ACADIA AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	17	I	JAMES E. HARMON	12/29/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SOUTHERN MAINE COASTAL REGION AND HAVE EXPERIENCE IN THE FIELD OR HAVE DEMONSTRATED CONCERN FOR THE TRAVEL INDUSTRY
461	MAINE TOURISM COMMISSION	18	I	SARAH MEDINA	10/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF LARGE LANDOWNERS
461	MAINE TOURISM COMMISSION	19	I	JOHN D. RUST	10/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF LICENSED MAINE GUIDES
461	MAINE TOURISM COMMISSION	20	I	LARRY E. TOTTEN	12/22/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS
461	MAINE TOURISM COMMISSION	20	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HUNTERS, ANGLERS AND TRAPPERS
461	MAINE TOURISM COMMISSION	27	I	BETSY ROPER	11/14/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF CHILDREN'S CAMPS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
461	MAINE TOURISM COMMISSION	31	V				No	No	C	NONVOTING MEMBER; DIRECTOR OF THE BUREAU OF PUBLIC IMPROVEMENTS OR THE DIRECTOR'S DESIGNEE
461	MAINE TOURISM COMMISSION	32	V				No	No	C	NONVOTING MEMBER; CANADIAN AFFAIRS COORDINATOR
420	MAINE TURNPIKE AUTHORITY	06	I	DOUGLAS A. VOLK	10/3/2009	GOVERNOR OF MAINE	Yes	Yes	U07	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF CUMBERLAND COUNTY
5010	MAINE WATER WELL COMMISSION	04	I	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	05	I	IRA GOODWIN, JR.	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	06	I	GLENN DYER, SR.	11/28/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	07	I	DON ROBBINS	10/10/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	01	V			SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	02	I	ROBERT PELLETIER	3/24/2005	SPEAKER OF THE HOUSE	No	No	U01	MEMBER; PERSON MUST BE A CITIZEN OF THIS STATE WHO IS FLUENT IN THE FRENCH LANGUAGE)
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	03	I	REPRESENTATIVE CHARLES PRIEST	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
300	MAINE-CANADIAN LEGISLATIVE ADVISORY COMMISSION	04	I	REPRESENTATIVE ELAINE MAKAS	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF MAINE HOUSE OF REPRESENTATIVES
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	01	I	EVERETT BARNARD	6/19/2009	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
419	MAINE-NEW HAMPSHIRE INTERSTATE BRIDGE AUTHORITY	02	I	ORLAND A. MCPHERSON	6/19/2003	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
385	MANUFACTURED HOUSING BOARD	02	I	ALBERT E. HODSDON, III	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2005	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	05	I	ROGER TIMMONS	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	06	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE AN OWNER OR OPERATOR OF A MOBILE HOME PARK WITH 15 OR FEWER LOTS
385	MANUFACTURED HOUSING BOARD	07	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A BUILDER OF MANUFACTURED HOUSING
385	MANUFACTURED HOUSING BOARD	08	I	JOHN VERRIER	4/13/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
385	MANUFACTURED HOUSING BOARD	09	I	CAROL ROBERTS	11/24/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PESON MUST REPRESENT THE AGUACULTURE INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	05	I	TIMOTHY KIEF	5/15/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	12	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	16	V				No	No	C	MEMBER; PERSON MUST BE THE CHAIR OF THE SEA RUN FISHERIES AND HABITAT ADVISORY COUNCIL
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	07	V			SECRETARY OF STATE	No	No	04	MEMBER; PERSON MST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	02	I	BRUCE GRAY	12/31/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	I	MARK HUTCHINS	12/31/2009	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES
5106	MOTOR VEHICLE FRANCHISE BOARD	01	I	JOHN E. QUIRK, SR.	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5106	MOTOR VEHICLE FRANCHISE BOARD	02	I	WALLACE CAMP, SR.	10/11/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	03	I	ADAM LEE	6/13/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN A FRANCHISED NEW MOTOR VEHICLE DEALER IN THE STATE OF MAINE
5106	MOTOR VEHICLE FRANCHISE BOARD	04	I	NELSON CARLSON	8/11/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	I	CAROL KONTOS	6/13/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	06	I	BILL DOWLING	6/12/2007	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5106	MOTOR VEHICLE FRANCHISE BOARD	11	V			GOVERNOR OF MAINE	No	Yes	U05	ALTERNATE MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	01	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	02	V			PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	03	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	04	V			SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	05	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	06	V			PRESIDENT OF THE SENATE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	07	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS FLUENT IN THE FRENCH LANGUAGE.
5050	NEW ENGLAND AND EASTERN CANADA LEGISLATIVE COMMISSION	08	V			SPEAKER OF THE HOUSE	No	No	01	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	03	I	MARY CATHCART	4/26/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	08	I	REPRESENTATIVE EMILY ANN CAIN	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	01	V			COMMISSIONER OF DHHS	No	No	C	COMMISSIONER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	03	I	WILLIAM TAYLOR	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF INDUSTRIAL INTERESTS
428	NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION	05	I	ALBERT R. CURRAN	9/12/2008	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A REPRESENTATIVE OF THE GENERAL PUBLIC
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	02	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A PHYSICIAN
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	07	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE CULTURALLY DEAF
5101	NEWBORN HEARING SCREENING ADVISORY BOARD	09	V			GOVERNOR OF MAINE	No	No	NED	MEMBER; PERSON MUST BE A PARENT OF A CHILD WHO IS CULTURALLY DEAF
327	NORTHEASTERN FOREST FIRE PROTECTION COMMISSION	01	I	HON. NANCY SMITH	2/16/2008	GOVERNOR OF MAINE	No	No	LT	COMMISSIONER; PERSON MUST BE A MEMBER OF THE MAINE STATE LEGISLATURE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	02	I	MARTIN EISENSTEIN	8/29/2009	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
5149	NOTARY PUBLIC REVIEW BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A NOTARY PUBLIC IN THE STATE OF MAINE WHO HAS BEEN COMMISSIONED FOR MORE THAN 7 YEARS
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	I	TAMRA DEERING	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	03	I	MARGOT RUSSELL	12/31/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS THE PUBLIC REPRESENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	05	I	MARK LOWELL	12/16/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	I	MARGARET D. COPELIN	12/16/2007	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	I	LYNN BEAULIEU	12/16/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
567	OIL SPILL ADVISORY COMMITTEE	05	I	TIMOTHY W. KIPP	7/28/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
567	OIL SPILL ADVISORY COMMITTEE	09	I	WYMAN BRIGGS	9/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
567	OIL SPILL ADVISORY COMMITTEE	11	I	JOSEPH E. PAYNE	9/24/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN COASTAL GEOLOGY, FISHERIES BIOLOGY OR COASTAL WILDLIFE HABITAT
187	PANEL OF MEDIATORS	06	I	RICHARD V. TAYLOR	6/21/2004	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	01	I	STEVEN CROUSE	5/21/2005	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE EDUCATION ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	02	I	JIM BEAULIEU	5/21/2007	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	03	I	STEVEN BUTTERFIELD	5/21/2004	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE SERVICE EMPLOYEES INTERNATIONAL UNION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	04	I	DENIS MORSE	7/3/2003	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	05	I	CARL GUIGNARD	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	06	I	EDWARD GAGNON	5/21/2006	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Sworn	Must be	Term in years	Seat Information
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	07	I	GLORIA THOMAS	5/21/2008	GOVERNOR OF MAINE	No	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	08	I	DAVID BARRETT	5/21/2005	GOVERNOR OF MAINE	No	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	09	I	DELANO P. LABEL	5/21/2004	GOVERNOR OF MAINE	No	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	10	I	GERALD CLOCKEDILE	5/21/2007	GOVERNOR OF MAINE	No	No	No	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE SCHOOL MANAGEMENT ASSOCIATION
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	11	I	JOHN B. BIBBER	5/21/2005	GOVERNOR OF MAINE	No	No	No	U05	NONVOTING MEMBER
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	01	I	JENNIFER SOCOBASIN	11/12/2007		No	No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	I	MARIE HARNOIS	11/12/2008		No	No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	04	I	GERALD J. STEVENS	11/12/2009		No	No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	03	I	BARBARA NEWELL	3/31/2008		No	No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
437	PASSAMAQUODDY INDIAN HOUSING AUTHORITY- PLEASANT POINT	04	I	DENNIS LEWEY	4/1/2009		No	No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF PLEASANT POINT RESERVATION WHO IS APPOINTED BY TRIBAL COUNCIL WHO MUST NOT OWE ANY MONEY TO THE AUTHORITY AND IS NOT RELATED TO ANYONE ELSE ON THE AUTHORITY
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	01	I	JAN PAUL	10/31/2009		No	No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT LOW-INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	V			GOVERNOR OF MAINE	No	Yes	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	V			PRESIDENT OF THE SENATE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	09	V			PRESIDENT OF THE SENATE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	10	V			PRESIDENT OF THE SENATE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	11	V			PRESIDENT OF THE SENATE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	12	V			PRESIDENT OF THE SENATE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	13	V			SPEAKER OF THE HOUSE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	14	V			SPEAKER OF THE HOUSE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	V			SPEAKER OF THE HOUSE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	V			SPEAKER OF THE HOUSE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	17	V			SPEAKER OF THE HOUSE	No	Yes	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	01	I	PERCY L. BROWN, JR.	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	02	I	DON SMITH	6/19/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A JOURNEYMAN PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO HAS BEEN ENGAGED IN THE BUSINESS OF PLUMBING FOR AT LEAST 2 YEARS
395	PLUMBERS' EXAMINING BOARD	05	I	LAWRENCE DEMPSEY	9/21/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301 WHO IS A MEMBER OF A BONA FIDE LABOR ORGANIZATION
395	PLUMBERS' EXAMINING BOARD	06	I	RICHARD ST. JOHN	8/11/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY
5120	POLICY REVIEW COUNCIL	01	I	SENATOR PETER B. BOWMAN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO IS THE SENATE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE SENATOR'S DESIGNEE
5120	POLICY REVIEW COUNCIL	02	I	REPRESENTATIVE JACQUELINE R. NORTON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS THE HOUSE CHAIR OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER EDUCATION MATTERS OR THE REPRESENTATIVE'S DESIGNEE
5120	POLICY REVIEW COUNCIL	03	I	DALE DOUGLAS	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	04	I	CARL STASIO	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5120	POLICY REVIEW COUNCIL	05	I	MARK RYDER	3/8/2009	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	06	I	CAROL CAROTHERS	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	07	I	JUDY PEAVY	3/8/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
5120	POLICY REVIEW COUNCIL	09	I	JILL V. ADAMS	1/9/2008	JOINTLY BY THE COMMISSIONERS OF ED AND CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PROFESSIONAL NOT EMPLOYED BY THE DEPARTMENT WHO SERVES OR HAVE SERVED STUDENTS IN A CORRECTIONS SETTING; SCHOOL ADMINISTRATIVE UNIT ADMINISTRATOR OR SPECIAL EDUCATION DIRECTOR; OR INTERESTED CITIZENS.
557	POLLUTION PREVENTION ADVISORY COMMITTEE	01	I	DEBRA ROY	6/17/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	02	I	DAVID HILL	6/17/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE BUSINESS COMMUNITY
557	POLLUTION PREVENTION ADVISORY COMMITTEE	03	I	CHRIS HALL	6/17/2005	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON IS THE PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	04	I	KEN PRIEST	6/17/2005	HOUSE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTATIVE OF AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	05	I	JEFF KOBROCK	10/5/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED OR APPOINTED MUNICIPAL OFFICIAL WHO IS NOT AN OWNER OR REPRESENTATIVE OF OWNERS OF SMALL BUSINESS STATIONARY SOURCES
557	POLLUTION PREVENTION ADVISORY COMMITTEE	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
557	POLLUTION PREVENTION ADVISORY COMMITTEE	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
557	POLLUTION PREVENTION ADVISORY COMMITTEE	09	I	CRYSTAL SANDS	7/9/2008	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	11	V			SENATE MINORITY LEADER	No	No	U03	MEMBER; PERSON MUST BE AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
557	POLLUTION PREVENTION ADVISORY COMMITTEE	12	I	DIANA WHITE	7/15/2007	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	13	V			SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PESON MUST BE FROM AN ENVIRONMENTAL ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	I	MICHAEL RIOUX	7/15/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
5159	PRISON INDUSTRIES ADVISORY COUNCIL	06	I	RUDI GRAF	11/30/2009	COMMISSIONER OF CORRECTIONS	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR REPRESENTATIVE WHO IS A BUSINESS PROFESSIONAL IN THE AREA OF MARKETING, FINANCIAL MANAGEMENT, MANUFACTURING OR RETAIL SALES
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	01	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	02	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	03	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	04	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	05	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	06	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	07	V			CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	08	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	09	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF OLDER PEOPLE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	V			ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	04	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE THE HEAD OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL NOMINATED BY A STATEWIDE ASSOCIATION REPRESENTING PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOLS
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A TRUSTEE OF A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELECTED MEMBER OF A SCHOOL BOARD FOR A SCHOOL ADMINISTRATIVE UNIT SERVED BY A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
5150	PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF PUBLIC SCHOOL SUPERINTENDENTS, NOMINATED BY THAT ASSOCIATION, WHO HAS AT LEAST 2 YEARS' EXPERIENCE WORKING WITH A PUBLICLY SUPPORTED PRIVATE SECONDARY SCHOOL
303	PULL EVENTS COMMISSION	02	I	EVERETT UNDERHILL	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY A STATEWIDE ASSOCIATION REPRESENTING DRAFT HORSES AND OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	03	I	GARY CROCKER	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION REPRESENTING THE OWNERS OF PONIES WHO PARTICIPATE IN PULLING EVENTS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
303	PULL EVENTS COMMISSION	05	I	C. RICHARD HALL	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE A FAIR SUPERINTENDENT WHO IS APPOINTED BY THE MAINE ASSOCIATION OF AGRICULTURAL FAIRS
303	PULL EVENTS COMMISSION	06	I	CHRISTINA CONNORS, ESQ.	10/8/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY STATE HUMANE ORGANIZATIONS
303	PULL EVENTS COMMISSION	09	I	DAVID WOODS, SR.	12/16/2009	COMMISSIONER OF AGRICULTURE	No	Yes	02	MEMBER; PERSON MUST REPRESENT THE GENERAL PUBLIC
303	PULL EVENTS COMMISSION	11	I	FOSTER MESERVE, JR.	10/9/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY AN ASSOCIATION WHO REPRESENTS THE OWNERS OF OXEN WHO PARTICIPATE IN PULLING EVENTS
303	PULL EVENTS COMMISSION	12	I	MERIS J. BICKFORD, ESQ.	10/8/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	Yes	02	MEMBER; PERSON MUST BE APPOINTED BY THE ANIMAL WELFARE ADVISORY COUNCIL
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	I	DAWN A. COMMUNE	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	05	I	ANN HALL	1/26/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIOGRAPHER
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
5163	RAILROAD CROSSING INFORMATION COUNCIL	01	V			PUBLIC ADVOCATE	No	No	C	MEMBER; PERSON MUST BE THE PUBLIC ADVOCATE FOR THE STATE OF MAINE
5163	RAILROAD CROSSING INFORMATION COUNCIL	02	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE RAILROAD INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	03	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
5163	RAILROAD CROSSING INFORMATION COUNCIL	04	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE REAL ESTATE INDUSTRY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5163	RAILROAD CROSSING INFORMATION COUNCIL	05	V			GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS NOT AND HAS NEVER BEEN EMPLOYED IN THE RAILROAD INDUSTRY
039	REAL ESTATE COMMISSION	04	I	EARL C. BLACK	9/30/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	02	I	REPRESENTATIVE DEBORAH L. SIMPSON	12/2/2008	SPEAKER OF THE HOUSE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER JUDICIARY MATTERS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	03	I	RICHARD FLEWELLING	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	04	I	ROBERT DEVLIN	9/12/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF COUNTY OR REGIONAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	05	I	HARRY PRINGLE	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	06	I	SHERIFF MARK DION	8/8/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF LAW ENFORCEMENT INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	07	I	KARLA BLACK	10/8/2009	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE INTERESTS OF STATE GOVERNMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	08	I	MAL LEARY	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE COALITION OF ADVOCATES OF FREEDOM OF ACCESS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	12	I	SUZANNE GOUCHER	8/30/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF BROADCASTING INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	13	I	SHENNA BELLOWS	9/27/2009	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	14	I	CHRIS SPRUCE	9/5/2009	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBIC
5135	RIGHT TO KNOW ADVISORY COMMITTEE	16	I	JAMES T. GLESSNER	10/11/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIAL BRANCH
593	RIVER FLOW ADVISORY COMMISSION	03	V			COMMISSIONER OF AGRICULTURE	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF AGRICULTURE, FOOD & RURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
593	RIVER FLOW ADVISORY COMMISSION	12	V			GOVERNOR OF MAINE	No	No	05	MEMBER; PERSON MUST REPRESENT THE PUBLIC
593	RIVER FLOW ADVISORY COMMISSION	13	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; COMMISSIONER OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR THE COMMISSIONER'S DESIGNEE
412	SACO RIVER CORRIDOR COMMISSION	04	I	DONALD L. ISAACS	11/1/2007	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BIDDEFORD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	08	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	12	I	BETH PHELPS	11/1/2008	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM CORNISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	16	I	ELBRIDGE RUSSELL	11/1/2009	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DENMARK; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	18	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM FRYEBURG; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	20	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	21	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	22	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM HOLLIS; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	28	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM NEWFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	36	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM SHAPLEIGH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	38	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM STANDISH; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	39	V			MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	40	V			MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM WATERBORO; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	01	I	GEORGE FREEMAN	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	02	I	ANDREW MAYS	11/19/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	03	I	DAVID LITTLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	04	I	DAVID SINCLAIR	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	05	I	ERNEST KELLEY JR.	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	06	I	JOHN WOOD	2/28/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	09	I	TIM HARPER	8/1/2008	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	10	I	DANA TEMPLE	5/22/2009	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	11	I	KEVIN KELLY	8/2/2006	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS ENROLLED IN A RESIDENTIAL PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	04	I	ROXANNE BAKER	10/31/2005	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	05	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	06	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A DEAF REPRESENTATIVE OF THE STATE'S DEAF COMMUNITY
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	07	I	DAVID R. GAUL	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	I	DIANE ST. LAWRENCE	9/17/2007	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	09	I	DONALD W. MILLER	9/17/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	11	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	12	I	SARAH WHITFIELD	10/10/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	13	I	TERRI THOMPSON PORTER	9/17/2006	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING AND IS RECEIVING SERVICE FROM THE SCHOOL'S OUTREACH PROGRAM
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	16	I	FRANCES R. FROST	9/6/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5069	SEA URCHIN ZONE COUNCIL	28	V			COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
014	SEED POTATO BOARD	05	I	PHILIP KILCOLLINS	12/8/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
014	SEED POTATO BOARD	06	I	NED BERCE	2/2/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	08	I	DOMINIC LAJOIE	1/25/2009	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A PROCESSOR PRODUCER
014	SEED POTATO BOARD	09	I	DAVID WINSHIP	12/6/2008	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY WHO IS PRIMARILY A TABLE STOCK PRODUCER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	02	V			ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE BOARD OF NURSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	05	I	ELIZABETH WARD-SAXL	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM A STATEWIDE COALITION AGAINST SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	I	MIKAELA ALEXANDER	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	07	I	MELISSA REYNOLDS O'DEA, AAG	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH THE DEPARTMENT OF THE ATTORNEY GENERAL
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	08	I	GRETCHEN LAJOIE	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE MAINE STATE POLICE CRIME LABORATORY
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	10	I	JOY MOODY, RN	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE FROM A STATEWIDE ASSOCIATION OF HOSPITALS
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	11	I	HANNAH PRESSLER, MHS, PNP	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A FORENSIC PEDIATRIC HEALTH CARE PROVIDER
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	12	I	DET. PENNY BELANGER	5/31/2009	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5161	SHELLFISH ADVISORY COUNCIL	03	I	RICHARD LEMONT	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	11	I	NEIL POLLIS	7/30/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES
5161	SHELLFISH ADVISORY COUNCIL	12	I	DANIEL R. DEVEREAUX	5/14/2009	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A MUNICIPAL SHELLFISH WARDEN WHO IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO PROTECT AND HELP MANAGE MUNICIPAL SHELLFISH RESOURCES

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
592	SMALL ENTERPRISE GROWTH BOARD	09	I	STEPHEN SMITH	10/16/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	03	I	DON ROUX	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	04	I	JIM WHITE	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	I	KATHY MAZZUCHELLI	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	06	I	LARRY LAFLAND	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	08	I	JOHN WATSON	9/15/2009	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	V			GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	I	DALE WHEATON	7/21/2009	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	05	I	DONALD DOHERTY	11/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	06	I	DAVID WELCH	11/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	07	I	MICHAEL BOOTH	11/30/2009	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	08	I	MARILYN SARCHFIELD	11/30/2008	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PROVINCE OF NEW BRUNSWICK APPOINTED BY THE PREMIER OF NEW BRUNSWICK
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	09	V			GOVERNOR OF MAINE	No	No		PERSON MUST BE AN INVITED OBSERVER WHO IS NOT A MEMBER OF THE COMMISSION
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	01	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	I	TIMOTHY McBRADY	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	05	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	07	I	DR. MAGDALENA LINHARDT	9/24/2002	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A MEMBER OF THE UNIVERSITY FACULTY INVOLVED IN THE TRAINING OF SUBSTANCE ABUSE COUNSELORS
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	08	I	SUSAN H. DREHER	1/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	01	I	IRWIN NOVAK, PH.D.	9/14/2004	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED ACADEMIC GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	02	I	STEPHEN H. HOWELL	9/14/2005	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND A MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED INDEPENDENT CONSULTING OR SALARIED GEOLOGIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	03	I	ANDREW L. TOLMAN	9/14/2002	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED CONSULTING OR SALARIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	04	I	IVAN J. FERNANDEZ	9/14/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS A CERTIFIED SOIL SCIENTIST
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	I	DANIEL J. BERNIER	9/14/2006	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
5155	STATE BOARD OF CORRECTIONS	01	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	06	I	IRVING B. FAUNCE	9/3/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL OFFICIAL SELECTED FROM A LIST OF 3 NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING ELECTED AND APPOINTED MUNICIPAL OFFICERS AND OFFICIALS.
5155	STATE BOARD OF CORRECTIONS	07	V			GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5155	STATE BOARD OF CORRECTIONS	08	I	MARTY MAGNUSSON	9/3/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO IS EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
5155	STATE BOARD OF CORRECTIONS	09	I	MARTHA FREEMAN	9/3/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO MAY BE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
077	STATE BOARD OF EDUCATION	04	V			GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON IS A REPRESENTATIVE OF THE PUBLIC WHO IS NEITHER A TEACHER OR AN ADMINISTRATOR IN AN EDUCATIONAL INSTITUTION AND MUST HAVE STRONG INTEREST IN AND KNOWLEDGE OF EDUCATION
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	01	I	DR. DEBORAH LOFTUS	11/19/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	06	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	07	I	ROBERT RILEY	10/6/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	08	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC
331	STATE BOARD OF FUNERAL SERVICE	03	I	HERVEY E. CLAY	9/12/2009	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	06	I	ROBERT N. BARNES	10/3/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	07	I	ERNEST C. MARRINER	12/22/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
331	STATE BOARD OF FUNERAL SERVICE	08	I	BETHEL B. SHIELDS	8/14/2008	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
380	STATE BOARD OF NURSING	09	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	04	I	NICOLE C. SHIPP	3/15/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
382	STATE BOARD OF OPTOMETRY	05	I	DAVID HEWARD	9/4/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	02	I	CHARLES LANE	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	04	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	07	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
391	STATE BOARD OF PROPERTY TAX REVIEW	09	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	10	I	MARY P. NELSON	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	I	ALLAN L. SMITH	7/15/2009	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ENGINEER
391	STATE BOARD OF PROPERTY TAX REVIEW	12	I	THEODORE H. WEBERSINN	7/15/2008	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	13	V			GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
285	STATE BOARD OF VETERINARY MEDICINE	01	I	JONATHAN SPELKE	9/30/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	02	I	NICHOLAS PESUT	9/5/2008	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
285	STATE BOARD OF VETERINARY MEDICINE	05	I	JOHN A. BENSON	5/28/2009	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	01	I	JULIE ARMSTRONG	1/20/2008	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	02	I	TRACY B. BIGNEY	12/31/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	04	I	JOHN R. HANSON	1/20/2009	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	05	V			GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	02	I	MICHAEL COOK	4/7/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
185	STATE CLAIMS COMMISSION	03	I	DAVID W. AUSTIN	1/20/2003	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
185	STATE CLAIMS COMMISSION	04	I	SIDNEY H. GELLER	1/11/2005	GOVERNOR OF MAINE	No	Yes	04	MEMBER; PERSON MUST BE AN ATTORNEY AT LAW
316	STATE COMPENSATION COMMISSION	01	V				No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS APPOINTED BY A MAJORITY OF THE OTHER 4 MEMBERS AND CANNOT BE A LEGISLATOR AT THE TIME OF APPOINTMENT; PERSON SHALL SERVE AS THE CHAIR OF THE COMMISSION

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
316	STATE COMPENSATION COMMISSION	02	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 3
316	STATE COMPENSATION COMMISSION	03	V			PRESIDENT OF THE SENATE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 2
316	STATE COMPENSATION COMMISSION	04	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 5
316	STATE COMPENSATION COMMISSION	05	V			SPEAKER OF THE HOUSE	No	Yes	LT	MEMBER; PERSON MUST BE A RESIDENT WHO IS NOT A LEGISLATOR AT THE TIME OF APPOINTMENT AND WHO IS NOT FROM THE SAME POLITICAL PARTY AS THE MEMBER IN SEAT 4
447	STATE COURT LIBRARY COMMITTEE	01	I	ELIZABETH POHL	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	02	I	BETH EDMONDS	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
447	STATE COURT LIBRARY COMMITTEE	04	I	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	05	I	HONORABLE THOMAS WARREN	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	07	I	PAUL MILLS	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED AND IS FROM A COUNTY HAVING A CENSUS POPULATION OF LESS THAN 45,000
447	STATE COURT LIBRARY COMMITTEE	08	I	E. JAMES BURKE	9/1/2008	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED.

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
447	STATE COURT LIBRARY COMMITTEE	09	I	MATTHEW POLLACK	9/1/2009	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	Yes		MEMBER; PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
410	STATE EMERGENCY RESPONSE COMMISSION	11	V			GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE COMMERCE AND INDUSTRY WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	12	V			SPEAKER OF THE HOUSE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF VOLUNTEER FIREFIGHTERS WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
410	STATE EMERGENCY RESPONSE COMMISSION	13	I	WILLIAM A. GOODWIN, II	11/19/2007	PRESIDENT OF THE SENATE	No	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION OF THE GENERAL PUBLIC WHO IS SELECTED FROM A LIST OF 3 NAMES PROVIDED BY THE ORGANIZATION
350	STATE EMPLOYEE HEALTH COMMISSION	02	V				No	Yes	C	LABOR MEMBER; PERSON MUST BE FROM BARGAINING UNIT RECOGNIZED UNDER TITLE, CHAPTER 14 WHO IS APPOINTED BY THE EMPLOYEE ORGANIZATION CERTIFIED TO REPRESENT THE UNIT (MAINE STATE EMPLOYEES' ASSOCIATION APPOINTMENT - LAW ENFORCEMENT)
350	STATE EMPLOYEE HEALTH COMMISSION	10	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	12	V			COMMISSIONER OF DAFS	No	Yes	C	MANAGEMENT MEMBER
350	STATE EMPLOYEE HEALTH COMMISSION	19	V			MAINE TURNPIKE AUTHORITY	No	Yes	C	MANAGEMENT MEMBER
017	STATE HARNESS RACING COMMISSION	02	I	MARY-ANNE MARTELL	9/7/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
017	STATE HARNESS RACING COMMISSION	03	I	STANLEY P. KUKLINSKI	9/7/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION
519	STATE HOUSE AND CAPITOL PARK COMMISSION	02	I	LUCILLE CLOUTER	5/10/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	03	I	NEIL ROLDE	4/22/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	04	I	HONORABLE RICHARD J. CAREY	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
519	STATE HOUSE AND CAPITOL PARK COMMISSION	05	I	GARY CROCKER	2/25/2003	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	06	I	ELEANOR AMES	8/21/1998	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	07	I	KRISTIE ROWELL	2/1/2007	GOVERNOR OF MAINE	No	No	U02	VOTING MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
519	STATE HOUSE AND CAPITOL PARK COMMISSION	11	V				No	No	C	VOTING MEMBER; PERSON MUST BE THE DIRECTOR OF THE STATE HOUSE AND CAPITOL PARK COMMISSION
364	STATE LIQUOR AND LOTTERY COMMISSION	01	I	MICHAEL T. PETERS	3/28/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	03	I	WALTER SIMCOCK	3/29/2008	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	05	I	ORLAND G. MCPHERSON	3/28/2009	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
208	STATE PAROLE BOARD	01	I	LOLA S. LEA	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE
208	STATE PAROLE BOARD	02	I	RICHARD HARBURGER	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIAL SCIENCE

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
208	STATE PAROLE BOARD	03	I	EDWARD J. HANSEN	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
208	STATE PAROLE BOARD	04	I	NEALE A. DUFFETT	5/1/2004	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
208	STATE PAROLE BOARD	05	I	PASQUALE "PAT" PERRINO	2/16/2003	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN AND A RESIDENT OF MAINE WHO HAS SPECIAL TRAINING OR EXPERIENCE IN LAW, SOCIOLOGY, PSYCHOLOGY OR RELATED BRANCHES OF SOCIEL SCIENCE
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	03	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	04	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	05	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	06	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
581	STATE POET LAUREATE ADVISORY SELECTION COMMITTEE	07	V			CHAIR, MAINE ARTS COMMISSION	No	No	04	MEMBER; PERSON WITH EXPERTISE IN POETRY
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	11	V			MAINE EMERENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A TRAUMA REHABILITATION SPECIALIST
5055	STATE TRAUMA PREVENTION AND CONTROL ADVISORY COMMITTEE	20	V			MAINE EMERENCY MEDICAL SERVICES	No	No	NED	MEMBER; PERSON MUST BE A REPRESENTATIVE OF TRAUMA CARE SYSTEM USERS
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	01	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 1 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	02	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 2 COORDINATING COUNCIL FOR PUBLIC HEALTH

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	07	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 7 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	08	V			SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 8 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	09	V			DIR., ME CENTER FOR DISEASE CONTROL AND PREVENTION	No	No	C	MEMBER; PERSON MUST BE THE DIRECTOR OF THE MAINE CENTER FOR DISEASE CONTROL AND PREVENTION OR THE DIRECTOR'S DESIGNEE
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	10	V			COMMISSIONER OF DHHS	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN BEHAVIORAL HEALTH IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	11	V			COMMISSIONER OF EDUCATION	No	No	C	MEMBER; PERSON MUST BE A HEALTH EXPERT IN THE DEPARTMENT OF EDUCATION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	V			COMMISSIONER OF DEP	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN ENVIORNMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	13	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	14	V				No	No	03	MEMBER

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	15	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	16	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	17	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	18	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	19	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	20	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	21	V				No	No	03	MEMBER
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	22	V				No	No	03	MEMBER
5131	STATEWIDE HOMELESS COUNCIL	05	I	DENNIS MARBLE	4/16/2009	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	09	I	DON J. KNISELEY	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION II HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION II HOMELESS COUNCIL
5131	STATEWIDE HOMELESS COUNCIL	10	I	SUSAN MITCHELL	10/2/2008	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
5018	SUBMERGED LANDS ADVISORY BOARD	01	I	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	I	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	03	I	SIDNEY LINDLSEY	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS ANGLERS, HUNTERS AND RECREATIONAL BOATERS
5018	SUBMERGED LANDS ADVISORY BOARD	04	I	KATHERINE MESSIER	11/21/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON REPRESENTS MUNICIPALITIES
5018	SUBMERGED LANDS ADVISORY BOARD	05	I	ANNE HAYDEN	11/21/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN THE SUBJECT OF PUBLIC TRUST AS IT PERTAINS TO THE STATE'S SUBMERGED AND INTERTIDAL LANDS
5018	SUBMERGED LANDS ADVISORY BOARD	06	I	PETER W. MULHEARN	11/21/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT COMMERCIAL FISHING

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

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5018	SUBMERGED LANDS ADVISORY BOARD	07	I	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	I	SENATOR JOHN L. MARTIN	12/2/2008	PRESIDENT OF THE SENATE	No	No	LT	MEMBER; PERSON MUST BE A MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	04	I	THOMAS FARRELL	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC SCHOOL SUPERINTENDENT WHO HAS EXPERIENCE WITH SCHOOL-BASED SUBSTANCE ABUSE PREVENTION & EDUCATION PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	I	DEBBIE DETTOR	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDITION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	07	I	JAMES CAMERON	6/1/2005	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO REPRESENTS CLIENTS INVOLVED WITH THE SUBSTANCE ABUSE SYSTEM
577	SUBSTANCE ABUSE SERVICES COMMISSION	08	I	MARCELLA SORG	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN EDUCATOR INVOLVED IN POSTSECONDARY SUBSTANCE ABUSE EDUCATION
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	I	ROBERT LONG	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	12	I	RITA BUBAR	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PRIVATE SECTOR EMPLOYER FAMILIAR WITH SUBSTANCE ABUSE EMPLOYEE ASSISTANCE PROGRAMS
577	SUBSTANCE ABUSE SERVICES COMMISSION	13	I	REBECCA IRELAND	6/1/2008	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE PREVENTION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	I	DAVID FAULKNER	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	15	I	HON. HARRY G. TRUE	6/1/2003	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EDUCATION AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	I	PETER MCCORISON	6/1/2007	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
538	TELECOMMUNICATIONS RELAY SERVICES ADVISORY COUNCIL	08	V			GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST BE FROM A COMPANY PROVIDING TELECOMMUNICATIONS RELAY SERVICE IN THIS STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	I	JO ELLEN LINDER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	I	LISA MILLER	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	I	WILLIAM FLAGG	10/10/2007	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	08	I	MIKE FLEMING	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	09	I	KELLIE MILLER, MS	9/26/2007	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
379	TRAVEL INFORMATION ADVISORY COUNCIL	01	I	W. MARK FOSTER	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF LODGING INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	02	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RESTAURANT INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	I	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	05	I	WILLIAM MCFARLAND	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF AGRICULTURE; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	I	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	07	V			GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	08	I	EMILE JACQUES	1/16/2007	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	I	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	I	RICHARD MARCHI	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	03	I	LESLIE MORRILL	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	04	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS

Report of vacant seats and seats where the terms expired without appointment on or before 12/31/2009

SOS Tracking #	Board or Commission Name	Seat #	status	Seat holder name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	05	I	JEAN WAITE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	I	JAMES HODGKINS, SUPERINTENDENT	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	I	EMANUEL PARISER	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	08	I	GEOFFREY MILLER	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	I	KATHRYN MCGLOIN	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	11	I	MARY FRAN GAMAGE	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF LABOR
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	12	I	HELEN NICHOLS	9/30/2008	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A LOCAL POSITIVE ACTION COMMITTEE ON TRUANCY, DROPOUT AND ALTERNATIVE PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	13	V			COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE BUSINESS COMMUNITY
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	14	I	JIM ARTESANI	10/1/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	15	I	JONATHAN ROSS	9/30/2009	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	05	I	DAVID WHITNEY	12/31/2009	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	05	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC
5154	WE SUPPORT OUR TROOPS ADVISORY BOARD	06	V			GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF THE PUBLIC