

May 24, 2024 DATE:

ADVANTAGE CONTRACT #: MA 18P 2211090000000000074

DEPARTMENT AGREEMENT #: Department Agreement RFP 202204062

AMENDMENT AMOUNT: \$ Click or tap here to enter text.

This Amendment, is between the following Department of the State of Maine and Provider:

STATE OF MAINE DEPARTMENT

DEPARTMENT: Department of Veterans Emergency Management / Maine Emergency Management Agency

Address: 45 Commerce Drive SHS# 72

City: Augusta

PROVIDER							
PROVIDER: Tidal Basin Government Consulting, LLC							
Address: 126 Business Park Drive							
City: Utica	State: NY	Zip Code: 13502					
Provider's Vendor Customer #: VS-0000023560							

Each signatory below represents that the person has the requisite authority to enter into this Contract. The parties sign and cause this Contract Amendment to be executed.

Department of

Provider

State: Maine

In & Bys

Signature Peter Rogers, Director Date 06/03/2024

William 7 Slater

Signature William Slater, Chief Operating Officer Date 05/30/2024 С

Zip Code: 04330

Amendment rev. May 2020

AMENDMENT

The co	ontract is hereby amen	ded as follows: (Check and complete all th	at apply)			
	Amended Period:	Original Start Date: Amendment Start Date:	Current End Date: New End Date:	10/31/25 6/30/27		
		Reason: Continuity of services under SL	CGP and emerger	ncy planning services.		
	Amended Contract Amount:	Amount of Adjustment: \$ Click or tap here to enter text.New Contract Amount:Reason: Click or tap here to enter text.				
	•	The work to be performed continues sup planning support across various types of other technical support in the planning pr Statements of Work for Services as enter	emergency plans, ocess shall be as s	including cybersecurity and et forth on the subsequent		
	Other: Rider B and Rider D					

All other terms and conditions of the original contract and subsequent contract amendments remain in full force and effect.

LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	obj Coding	PROGRAM	PROGRAM PERIOD	bond Funding	FISCAL YEAR
Click or tap	Click	Click	Click	Click	Click or				Click or
LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	OBJ	PROGRAM	PROGRAM PERIOD	BOND FUNDING	FISCAL YEAR
\$									

CT 2022091600000000826 Modification #12-Adding funds and Task Order 8-Task Order 9

Final Audit Report

2024-06-03

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"CT 2022091600000000826 Modification #12-Adding funds an d Task Order 8-Task Order 9" History

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