**STATE OF MAINE REQUEST FOR APPLICATIONS**

**RFA AMENDMENT #1**

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| **RFA NUMBER AND TITLE:** | 202003056 - Grants for Nonpoint Source Pollution Control Projects Watershed-Based Plan Implementation |
| **RFA ISSUED BY:** | DEP - Bureau of Water Quality |
| **AMENDMENT DATE:** | March 27, 2020 |
| **APPLICATION DUE DATE:** | 3rd Friday in May **(*as amended*)** |
| **APPLICATION DUE TO:** | [Proposals@maine.gov](mailto:Proposals@maine.gov) |
| **DESCRIPTION OF CHANGES IN RFP (if any):**   1. RFA Release Date is amended 2. Submitted Questions Due Date is amended 3. Annual Application Submittal Deadline is amended | |
| **REVISED LANGUAGE IN RFP (if any):**   |  |  | | --- | --- | | **RFA Coordinator** | *All communication, including questions and application submission, regarding this RFA must be made using the email address below.*  **Contact Information:** Wendy Garland [wendy.garland@maine.gov](mailto:wendy.garland@maine.gov) | | **RFA Release Dates** | *Each year, a new grant application will be available at* [*https://www.maine.gov/dafs/bbm/procurementservices/vendors/grants*](https://nam03.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.maine.gov%2Fdafs%2Fbbm%2Fprocurementservices%2Fvendors%2Fgrants&data=02%7C01%7CJeff.Cotnoir%40maine.gov%7Cfd233858c737402fac4808d7d24e91da%7C413fa8ab207d4b629bcdea1a8f2f864e%7C0%7C0%7C637209107690757781&sdata=3r9tNvZ6SHaleezWU1pXOhwjAxamZjsTmyhGoBEo%2BUs%3D&reserved=0)*.The official release date will be the* ***4th Friday in March***. | | **Submitted Questions Due** | *All questions must be submitted to the email address identified above. Please include* **“RFA# 202003056”** *in the subject line of your email. Each year, submitted questions are due by* ***11:59 p.m. on the 1st Monday in May.*** | | **Annual Application Submittals** | *Application evaluations will be held on an annual basis. Application submission deadlines will be* ***11:59 p.m. on the 3rd Friday in May*** *while the RFA is active. Applications are required to be submitted prior to the submission date and time in order to be considered for that enrollment period.* **Electronic (email) Submission Address:** [Proposals@maine.gov](mailto:Proposals@maine.gov) | | |
| **All other provisions and clauses of the RFP remain unchanged.** | |