

**00 11 13**  
**Notice to Contractors**

**York County Community College Center of Excellence for Manufacturing & Trades Expansion**  
**BGS # 3617**

*The Work involves the construction of the expansion for the York County Community College Center of Excellence for Manufacturing and Trades at the location indicated on Drawings. Work includes but is not limited to, selective demolition, earthwork, site utilities and site improvements, paving and landscaping. Work also includes concrete foundations and slab-on-grade, steel structure, steel joists and decking, load-bearing CMU, non load-bearing CMU, roof membrane over roof insulation, metal stud partitions, insulated metal panels, gypsum board walls and ceilings, acoustical ceilings, resilient flooring, carpeting, custom cabinets and fixtures, carpentry, glass storefront system, metal doors, metal frames, door hardware, painting, toilet accessories, signage, folding panel partitions, electrical, and heating, ventilating, and air conditioning complete and ready for use.*

The cost of the Work (prime Contractor contract) is approximately \$3,750,000.00. The contract shall designate the Substantial Completion Date on or before *9 October 2025*, and the Contract Final Completion Date on or before *23 October 2025*.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for YCCC Center of Excellence for Manufacturing & Trades Expansion**" and addressed to:

*Chris Burbank  
York County Community College  
112 College Drive, Main Building  
Lyons Conference Room  
Wells, Maine 04090*

The envelope shall contain a completed Contractor Bid Form (section 00 41 13), provided in the Bid Documents, and include bid security when required. The bids shall be received no later than **2:00:00 p.m.** on **September 26, 2024**.

Bid submissions will be opened and read aloud at *the address shown above* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.

2. Questions and comments on the *bid opening process* shall be addressed to: Deane Rykerson, Division of Planning, Design & Construction, Bureau of General Services, 77 State House Station, Augusta, Maine 04333-0077, Deane.Rykerson@maine.gov.

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3. Questions and comments regarding the *project* design specifications or drawings shall be directed in writing to the Consultant during the bid period prior to the question and comment deadline of 5:00 p.m. on *16 September 2024*.

*CHA Architecture*  
*Shane Dunn*  
*sdunn@chasolutions.com*

4.  Bid security is required on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.  
*or*  
 Bid security is not required on this project.
5.  Performance and Payment Bonds are required on this project.  
If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.  
*or*  
 Performance and Payment Bonds are not required on this project.
6. Filed Sub-bids *are not required* on this project.
7.  Pre-qualified General Contractors are utilized on this project.  
*insert the company name, city and state for each*  
*or*  
 Pre-qualified General Contractors are not utilized on this project.
8.  An on-site pre-bid conference (  *mandatory* or  *optional* ) will be conducted for this project. The pre-bid conference is intended for General Contractors. Subcontractors and suppliers are welcome to attend. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding.  
*2:00pm on 29 August 2024*  
*60 Community Drive, Sanford, ME*  
*or*  
 An on-site pre-bid conference will not be conducted for this project.

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9. Bid Documents - full sets only - will be available on or about 22 August 2024 and may be obtained at a cost of \$250 for printed and \$100 for download from:

*Xpress Copy  
17 Westfield St  
Portland, ME 04102  
(207) 775-2444 and orders@xcopy.com*

10. Bid Documents may be examined at:

*AGC Maine  
188 Whitten Road, Augusta, ME 04330  
207-622-4741*

*Construction Summary  
734 Chestnut Street, Manchester, NH 03104  
603-627-8856*