

**00 11 13**  
**Notice to Contractors**

**Statewide Electric Vehicle Charging Stations**

BGS No. 3752

*The Maine Army National Guard (MEARNG) plans to install electric vehicle supply equipment (EVSE - charging stations) throughout the state of Maine to support all-electric vehicles (EV) and plug-in hybrid electric vehicles (PHEVs).*

The contract shall designate the Substantial Completion Date on or before *15 July 2024*, and the Contract Final Completion Date on or before *31 July 2025*.

1. Bids shall be submitted in sealed envelopes plainly marked "**Bid for Statewide Electric Vehicle Charging Stations**" and addressed to:

*Ms. Sara Thompson  
Directorate of Facilities Engineering  
Bldg 7, Camp Keyes  
194 Winthrop St.  
Augusta, Maine 04333*

The envelope shall contain a completed Contractor Bid Form (section 00 41 13), provided in the Bid Documents, and include bid security when required. The bids shall be received no later than **2:30:00 p.m. on 5 September 2024**.

Bid submissions will be opened and read aloud at *Bldg 7, Camp Keyes, 194 Winthrop Street, Augusta, Maine 04333* at the time and date noted above.

Any bid submitted after the noted time will not be considered a valid bid and will remain unopened. Any bid submitted by any other means will not be considered a valid bid. The Owner reserves the right to accept or reject any or all bids as may best serve the interest of the Owner.

2. Questions and comments on the *bid opening process* shall be addressed to: Division of Planning, Design & Construction, Bureau of General Services, 77 State House Station, Augusta, Maine 04333-0077, BGS.Architect@Maine.gov.
3. Questions and comments regarding the *project* design specifications or drawings shall be directed in writing to the Consultant during the bid period prior to the question and comment deadline of 5:00 p.m. on *29 August 2024*.

*Innovative Construction & Design Solutions, LLC  
Daniel S. Fisher  
dfisher@icdslc.com*

**00 11 13**  
**Notice to Contractors**

4.  Bid security is required on this project.  
The Bidder shall include a satisfactory Bid Bond (section 00 43 13) or a certified or cashier's check for 5% of the bid amount with the completed bid form submitted to the Owner. The Bid Bond form is available on the BGS website.  
*or*  
 Bid security is not required on this project.
5.  Performance and Payment Bonds are required on this project.  
If noted above as required, or if any combination of Base Bid and Alternate Bids amounts selected in the award of the contract exceeds \$125,000.00, the selected Contractor shall furnish a 100% contract Performance Bond (section 00 61 13.13) and a 100% contract Payment Bond (section 00 61 13.16) in the contract amount to cover the execution of the Work. Bond forms are available on the BGS website.  
*or*  
 Performance and Payment Bonds are not required on this project.
6. Filed Sub-bids *are not required* on this project.
7.  Pre-qualified General Contractors are utilized on this project.  
*insert the company name, city and state for each*  
*or*  
 Pre-qualified General Contractors are not utilized on this project.
8.  An on-site pre-bid conference (  *mandatory* or  *optional* ) will be conducted for this project. The pre-bid conference is intended for General Contractors. Subcontractors and suppliers are welcome to attend. Contractors who arrive late or leave early for a mandatory meeting may be prohibited from participating in this meeting and bidding.  
*26 August 2024 @ 1100*  
*Teams Call*  
*Email link for Teams meeting can be obtain by emailing the Project Manager, Dylan Banden at, dylan.c.banden.nfg@army.mil*  
*or*  
 An on-site pre-bid conference will not be conducted for this project.
9. Bid Documents - full sets only - will be available on or about *16 August 2024* and may be obtained at a cost of \$250.00 for hard copy and approximately \$75.00 for digital PDF documents only from:  
*Xpress Copy*  
*17 Westfield Street*  
*Portland, Maine*  
*Phone: (207) 775-2444, Fax: (207) 775-2481, email: orders@xcopy.com*

**00 11 13**  
**Notice to Contractors**

10. Bid Documents may be examined at:

*AGC Maine*  
*188 Whitten Road, Augusta, ME 04330*  
*207-622-4741*

*Construction Summary*  
*734 Chestnut Street, Manchester, NH 03104*  
*603-627-8856*