



STATE OF MAINE
DEPARTMENT OF ENVIRONMENTAL PROTECTION
AUGUSTA, MAINE 04330

BOARD ORDER

IN THE MATTER OF

TOWN OF PHIPPSBURG)
Phippsburg, Maine) Septic Tank and Cesspool Waste Disposal Sites
Project Number: 00-3780-23060) FINDINGS OF FACT AND ORDER

After reviewing the project file and related materials submitted with regard to the above noted application under provisions of Title 30, Sections 4104 and 4105, the Board finds the following facts:

1. Disposal of septic wastes at this site may contaminate bodies of water, water supplies, or groundwater. A groundwater quality monitoring program should be conducted to assess the impact of disposal.
2. Disposal of septic wastes at this site will not constitute a hazard to health or safety or create a nuisance to any person, because any groundwater contamination will be detected by the groundwater monitoring program and the site closed before it created a hazard or a nuisance.

HOWEVER, The Board approves the application of the Town of Phippsburg to operate this site according to the criteria of the "Maine Guidelines For Septic Sludge Disposal On The Land", limited to the location identified in the application (Subject to the following terms and conditions):

1. The Standard Conditions of Approval, a copy attached.
2. Disposal of septage shall not exceed 18,500 gallons per acre per year.
3. Disposal shall be by the field spreading method. The site must be cleared of trees prior to use.
4. A groundwater quality monitoring program shall be conducted as specified by the Department.
5. Approval for use of this site is for two years. Use beyond this period is subject to the approval of the Board, and shall be based on the results of a groundwater quality and aesthetic impact analysis.
6. A tabulation of the volume of waste delivered to the site shall be presented to the Department on November 1 of each year.

DONE AND DATED AT AUGUSTA, MAINE, THIS 10th DAY OF AUGUST, 1977.

BOARD OF ENVIRONMENTAL PROTECTION

By: Henry E. Warren
Henry E. Warren, Acting Commissioner

PLEASE NOTE ATTACHED SHEET FOR APPEAL PROCEDURES.....