

U 11-371 ✓

#3
Sept. 82
Dec 21

KNOW ALL MEN BY THESE PRESENTS

That I, DANA B. NEWTON

10/28/53

of Bingham, County of Somerset and State of Maine in consideration of one dollar and other valuable consideration paid by CENTRAL MAINE POWER COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Maine and having an office and place of business at Augusta, County of Kennebec, said State of Maine, the receipt whereof is hereby acknowledged, do hereby give, grant, bargain, sell and convey unto the said Central Maine Power Company, its successors and assigns, forever, a certain lot or parcel of land in the town (~~city~~) of Moscow County of Somerset State of Maine, bounded and described as follows:

A strip of land three hundred (300) feet in width extending from land now or formerly of Norman A. Cates and Susan B. Cates in a northeasterly direction to land now or formerly of Edward F. Rollins.

Said strip is bounded:

Northerly by land now or formerly of Edward F. Rollins;

Southeasterly by a line parallel with and seventy-five (75) feet distant southeasterly from the survey line now staked out across this parcel;

Westerly by land now or formerly of Norman A. Cates and Susan E. Cates;

Northwesterly by a line parallel with and two hundred twenty-five (225) feet distant northwesterly from said survey line, and contains about 13.2 acres.

Excepting and reserving to the Grantor, his heirs and assigns, the wood and timber standing on said strip for a period of fifteen (15) years from this date or until the Grantee, its successors and assigns, deem it necessary to cut and clear certain portions for its or their use. The salvage from said cutting and clearing as shall be cut and cleared within fifteen (15) years from this date shall be the property of the Grantor, his heirs and assigns, if removed within six (6) months from the date of said cutting.

My (~~own~~) title to the above property was derived as follows: From Otho D. Whitney by deed dated April 30, 1953, and recorded in Somerset County Registry of Deeds, Book 644, Page 433.

Reserving to the Grantor herein, an easement or right of way across the above described parcel of land for lumbering and agricultural purposes not to exceed 20 feet in width and to be located by the Grantee in some location convenient for the said Grantor and which will not, however, interfere with the use of the said above described parcel in connection with the transmission of electric energy.

TO HAVE AND TO HOLD the aforegranted and bargained premises, with all the privileges and appurtenances thereof to the said Central Maine Power Company, its successors and assigns, to its and their use and behoof forever. And I do covenant with the said Grantee, its successors and assigns, that I am lawfully seized in fee of the premises; that they are free of all incumbrances; that I have good right to sell and convey the same to the said Grantee to hold as aforesaid; and that I and my heirs, shall and will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, I, the said Dana B. Newton

and I, Hazel J. Newton, wife of the said Dana B. Newton

joining in this deed as Grantor, and relinquishing and conveying my rights by descent and all other rights in the above described premises, have hereunto set our hands and seals this 28th day of October in the year of our Lord one thousand nine hundred and fifty-three.

Signed, Sealed and Delivered in presence of

Dana B. Newton
Hazel J. Newton

STATE OF MAINE SOMERSET SS. October 28, 19 53.

Personally appeared the above named Dana B. Newton and acknowledged the above instrument to be his free act and deed.

Before me,

Charles J. Corley
Justice of the Peace.

W.O. #51-553 B330
Ch# 55059
Comm. #410



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STATE OF MAINE
SOMERSFT, ss. REGISTRY OF DEEDS.

Received November 19, 1953 ..
at 8 h 30 m A M, and recorded
in Vol. 554, Page 470

Attest *Charles E. Hunter*
REGISTER.

C. M. P. CO. NOTATIONS	
OPER. DEPT. OK AS TO SUBSTANCE	<i>✓</i>
LEGAL DEPT. OK AS TO FORM	<i>hm</i>
TREAS. DEPT. NOTED & APPROVED	
CLAIM DEPT. NOTED & APPROVED	<i>YMB</i>
AUDITOR NOTED	<i>W. N. H. 2/24/54</i>
PLANT RECORDS	
OK FOR FILING	<i>CM</i>

C. M. P. Co.
 BOX NO. 88
 ENVE. NO. 6
 DOC. NO. 3