

U.S. 10-3949

41
Sept. 82
Dec 15
10/28/53

KNOW ALL MEN BY THESE PRESENTS

That we, EDWARD F. ROLLINS, ALMON ROLLINS, and ALLEN ROLLINS, all

of Moscow, County of Somerset and State of Maine
in consideration of one dollar and other valuable consideration paid by
CENTRAL MAINE POWER COMPANY, a corporation duly organized and existing under
and by virtue of the laws of the State of Maine and having an office and place
of business at Augusta, County of Kennebec, said State of Maine; the receipt
whereof is hereby acknowledged, do hereby give, grant, bargain, sell and
convey unto the said Central Maine Power Company, its successors and assigns,
forever, a certain lot or parcel of land in the town (~~city~~) of Moscow
County of Somerset State of Maine, bounded
and described as follows:

A triangular parcel situated on the easterly side of Chase
Stream, so-called, and bounded:

Northerly by land now or formerly of Dana B. Newton;
Southeasterly by a line parallel with and seventy-
five (75) feet distant southeasterly from the
survey line now staked out across this parcel;
Westerly by land now or formerly of S. D. Warren
Company at said stream, and contains about 1.8
acres.

Excepting and reserving to the Grantors, their heirs and assigns, the wood and timber
standing on said strip for a period of fifteen (15) years from this date or until the
Grantee, its successors and assigns, deem it necessary to cut and clear certain portions
for its or their use. The salvage from said cutting and clearing as shall be cut and
cleared within fifteen (15) years from this date shall be the property of the Grantors,
their heirs and assigns, if removed within six months from the date of said cutting.

My (our) title to the above property was derived as follows: From Garfield W. Wilcox
by deed dated October 20, 1945, and recorded in Somerset County Registry of Deeds,
Book 486, Page 234.

Reserving to the Grantor herein, an easement or right of way across the above
described parcel of land for lumbering and agricultural purposes not to exceed
20 feet in width and to be located by the Grantee in some location convenient
for the said Grantor and which will not, however, interfere with the use of
the said above described parcel in connection with the transmission of electric
energy.

TO HAVE AND TO HOLD the aforegranted and bargained premises, with all the privileges and appurtenances thereof to the said Central Maine Power Company, its successors and assigns, to its and their use and behoof forever. And we do covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee of the premises; that they are free of all incumbrances; that we have good right to sell and convey the same to the said Grantee to hold as aforesaid; and that we and our heirs, shall and will warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, We, the said Edward F. Rollins, Almon Rollins, and Allen Rollins, all being single,

and _____ of the said _____

~~joining in this deed as Grantor, and relinquishing and conveying rights by descent and all other rights in the above described premises,~~ have hereunto set our hands and seals this 28th day of October in the year of our Lord one thousand nine hundred and fifty-three.

Signed, Sealed and Delivered
in presence of

Charles J. Peckey
to BFA AR & AR

Edward F. Rollins
Almon Rollins
Allen Rollins

STATE OF MAINE SOMERSET

ss.

October 28,

1953.

Personally appeared the above named Edward F. Rollins
and acknowledged the above instrument to be his free act and deed.

Before me,

Charles J. Peckey
Justice of the Peace.

U.C.P. 51-553
Chap. 55095
Comm. 2/45

2.25 8

STATE OF MAINE
SOMERSET, ss. REGISTRY OF DEEDS.

Received November 19, 1951,
at 8 h. 30 m. A.M., and recorded
in Vol. 554, Page 473...

Attest

Charles E. Hunter
REGISTER.

2.25 8

C. M. P. Co.:
BOX NO. 88
SERIAL NO. 6
DOC. NO. 8

C. M. P. CO. NOTATIONS	
OPER. DEPT. OK AS TO SUBSTANCE	
LEGAL DEPT. OK AS TO FORM	<i>ms</i>
TREAS. DEPT. NOTED & APPROVED	<i>[Signature]</i>
CLAIMS DEPT. NOTED & APPROVED	<i>[Signature]</i>
AUDITOR NOTED	<i>W. H. K.</i> <i>2/28/54</i>
PLANT RECORDS	
OK FOR FILING	<i>CSM</i>