



STATE OF MAINE
DEPARTMENT OF MARINE RESOURCES
21 STATE HOUSE STATION
AUGUSTA MAINE
04333-0021

JANET T. MILLS
GOVERNOR

PATRICK C. KELIHER
COMMISSIONER

LOBSTER ZONE E COUNCIL MEETING

**Monday, April 10, 2023
4:00 p.m.**

*Lincoln County Regional Planning Commission
297 Bath Road, Wiscasset*

DRAFT AGENDA

- 1. Welcome and Review of Agenda**
- 2. ASMFC Addendum XXVII (Resiliency of the GOM/GBK stock)**
- 3. Omnibus Appropriations bill and DMR goals**
- 4. DMR Updates**
 - **Direct payment program for gear modifications**
 - **Legislative session**
- 5. Other Business**
- 6. Future Meetings**