

## STANDARD LEASE APPLICATION: NON-DISCHARGE

### 1. APPLICANT CONTACT INFORMATION

Applicant	Linda Kate Kelp LLC		
Contact Person	Brent Nappi		
Address	1 Shady Lane		
City	Falmouth		
State, Zip	ME 04105		
County	Cumberland		
Telephone	207-615-9601		
Email	<a href="mailto:hlabelle@gmail.com">hlabelle@gmail.com</a> , <a href="mailto:brentnappi@gmail.com">brentnappi@gmail.com</a>		
Type of Application	<input type="checkbox"/> Draft Application [submitted before scoping session] <input checked="" type="checkbox"/> Final Application [submitted after scoping session]		
Dates	Pre-Application Meeting: 05/02/2023	Draft Application Submitted: 08/09/2023	Scoping Session: 11/17/2023
Payment Type	Draft Application: <input type="checkbox"/> Check (included) <input checked="" type="checkbox"/> Credit Card		Final Application: <input type="checkbox"/> Check (included) <input checked="" type="checkbox"/> Credit Card

**Note:** The email address you list here will be the primary means by which we will contact you. Please provide an email address that is checked regularly. If you do not use email, please leave this blank.

### 2. PROPOSED LEASE SITE INFORMATION

Location of Proposed Lease Site	
Town	Chebeague
Waterbody	Casco Bay
General Description (e.g. south of B Island)	Southwest of Basket Island
Lease Information	
Total acreage requested (100-acre maximum)	13.96 acres
Lease term requested (20-year maximum)	20
Type of culture (check all that apply)	<input type="checkbox"/> Bottom (no gear) <input checked="" type="checkbox"/> Suspended (gear in the water and/or on the bottom)
Is any portion of the proposed lease site above mean low water?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

**Note:** If you selected yes, you need to complete the steps outlined in the section titled: "Landowner/Municipal Permission Requirements".

### 3. GROWING AREA DESIGNATION

**Directions:** Information for growing area designations can be found here:

<https://www.maine.gov/dmr/shellfish-sanitation-management/closures/index.html>

Growing Area Designation (e.g. WL):	WI
Growing Area Section (e.g. "A1"):	Inset C (Approved Open)

**Note:** If you are proposing to grow molluscan shellfish in waters classified as anything other than open/approved, you will need to contact the Bureau of Public Health to discuss your plans at the following email: [DMRPublicHealthDiv@maine.gov](mailto:DMRPublicHealthDiv@maine.gov)

### 4. SPECIES INFORMATION

A. Please complete the table below and add additional rows as needed.

Name of species to be cultivated (include both common and scientific names):	Name and address of the source of seed stock or juveniles	Maximum number (or biomass) of organisms you anticipate on the site at any given time
2. Sugar Kelp: 2. ( <i>Saccharina Latissima</i> )	Atlantic Sea Farms 20 Pomerleau St. Biddeford, ME 04005	120,000 lbs
2. Skinny Kelp ( <i>Saccharina angustissima</i> )	Atlantic Sea Farms 20 Pomerleau St. Biddeford, ME 04005	120,000 lbs
3.		
4.		
5.		

B. Do you intend to possess, transport, or sell whole or roe-on scallops?  Yes  No

**If you answered "yes"** please contact the Bureau of Public Health to discuss your plans at the following email: [DMRPublicHealthDiv@maine.gov](mailto:DMRPublicHealthDiv@maine.gov)

**Note:** If you are proposing to grow molluscan shellfish, this application also serves as your written operational plan as required in the National Shellfish Sanitation Program (NSSP) Model Ordinance Chapter 2 and must be maintained in your files. If you wish to submit an operational plan separate from this application, please contact: [DMRPublicHealthDiv@maine.gov](mailto:DMRPublicHealthDiv@maine.gov)

## 5. VICINITY MAP

**Note:** Please label as: 'Vicinity Map'.

**Directions:** Using a NOAA Chart or USGS topographic map, show the area within a minimum of one-half mile of the proposed lease site.

The map needs to display the following:

- The waters, shore lands, and lines of mean high and mean low water within the general area of the lease
- An arrow indicating true north
- A scale bar
- The approximate lease boundaries

## 6. BOUNDARY DRAWING

**Note:** Please label as: 'Boundary Drawing'.

**Directions:** Depict the boundaries of the proposed lease site. Provide a drawing with all corners, directions, and distances labeled. Provide coordinates for each corner as follows:

- Coordinate Description  
Provide geographic coordinates for each corner of the lease site in latitude and longitude in decimal degrees (e.g., 43.123456 N, -69.123456 W) Identify the datum from the map, chart, or GPS unit used to develop these coordinates. The datum will be shown on the map or chart you are using. The Coordinate Description may be provided separately from the Boundary Drawing.

## 7. SITE DEVELOPMENT

**Directions:** If your operations require the use of cages, nets, ropes, trays, or any object (structure) other than the organism to be grown directly on the bottom or buoys to mark the corners of the lease site, you must submit gear drawings and maximum structure schematics (information below). This section is intended to provide accurate plans depicting the physical structures to be placed in the proposed area. All dimensions need to be labeled with the appropriate units (i.e. 10ft, 10in). If you are proposing a bottom lease (no gear), please skip to question “F. Marking”.

**Note:** You may embed the schematics within the document or attach them to the end of your application. If you attach the schematics, please label them according to the instructions provided below.

### A. Gear Information

**Directions:** Include a drawing of an individual piece of gear for each of the gear type(s) you plan to use. Include units referenced (i.e. 10in, 10ft, etc.).

1. Gear Drawing: Please include the following for each gear type that will hold organisms to be cultured (e.g. polar circles, marine algae longlines, oyster cages) and label as “Gear Drawing”. This view must show the following:
  - Length, width, and height of each gear type.
2. Gear Table: List and describe each individual gear type that you will use in the table below. (e.g. polar circles, marine algae longline, oyster cages, moorings, mooring lines, buoys, etc.).

<b>Specific Gear Type</b> <i>(e.g. soft mesh bag)</i>	<b>Dimensions</b> <i>(e.g. 16"x20"x2")</i>	<b>Time of year gear will be deployed</b> <i>(e.g. Spring, Winter, etc.)</i>	<b>Maximum amount of this gear type that will be deployed on the site</b> <i>(i.e. 200 cages, 100 lantern nets, etc.)</i>	<b>Species that will be grown using this gear type</b>
Styrofoam buoys (depth control buoys)	9" x 16"	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	240 buoys	Sugar kelp Skinny Kelp
Sink rope for depth control buoys (potwarp)	8' (L) x 3/8" (dia)	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	240 lengths	Sugar kelp Skinny Kelp
Small rubber coated iron lobster trap weight (for depth control buoys)	8" x 2" x 2"	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	240 Weight	Sugar kelp Skinny Kelp
Long line (kelp growth) sinking potwarp	3/8" diameter	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	30,000 feet of line	Sugar kelp Skinny Kelp

Hard-shell go deep yellow buoy markers)	7.5" x 20"	All year long	4 buoys	Sugar kelp Skinny Kelp
Bridle Line sinking potwarp	5' x 1/2"	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	2 lengths of XXX feet (XXX feet total)	Sugar kelp Skinny Kelp
Mooring Markers (hard-shell variety)	A-3 17" x 23"	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	144 buoys	Sugar kelp Skinny Kelp
Mooring line potwarp sink	3/4" x 60'	Nov 1 <sup>st</sup> – June 1 <sup>st</sup>	150 mooring lines	Sugar kelp Skinny Kelp
Mooring (cement block)	2' x 2' x 3'	Year-round	150 moorings	Sugar kelp Skinny Kelp
Mooring staple (concrete submerged chain)	6" (3 links) of 1" navy chain	Year-round	150 staples	Sugar kelp Skinny Kelp

**B. Maximum Structure and Mooring System Schematic**

**Directions:** Include drawings of your maximum gear layout. Include units referenced (i.e. 10in, 10ft, etc.).

1. Overhead View. Please include the following and label as “Overhead View”:
  - Maximum layout of gear, including moorings.
  - Length and width of project.
  - Approximate spacing between gear.
  - Lease boundaries and the location of proposed corner markers and any additional gear markers that would be present.
  
2. Cross-Section View. Please include the following and label as “Cross-Section View”:
  - The sea bottom.
  - Profile of gear in cross-section as it will be deployed.
  - Label gear with dimensions and materials.
  - Show mooring gear with mooring type, scope, hardware, and line type and size.
  - Depth of gear in relation to the water’s surface at mean low water and mean high water (if applicable).

**Note:** Please include an additional Cross Section View, depicting the elements listed above, if there will be seasonal changes to gear layout (i.e. over wintering).

**C. On-Site Support Structures**

1. Describe structures such as barges, sheds, etc., to be located on-site. Provide a schematic and indicate the dimensions, including height above sea level, materials, etc.
No support structure
2. Describe the storage and use of oil, gasoline, or other hazardous materials on site. If petroleum products are to be stored on site, provide a spill prevention plan.
No storage

**D. Gear Color**

Provide the color of the gear and structures proposed to be used at the lease site.
The outer corner mooring buoys will be yellow polyform buoys. The outer boundary buoys (which are not at corners) will be green polyform buoys The inner buoys running down the length of the area will be green polyform buoys The line flotation buoys will be gray rigid foam or inflatable buoys.

**E. Equipment Layout**

Provide schematic or photographic renderings of the generalized layout of the equipment as depicted from two vantage points on the water. Provide the locations of the two vantage points.

**F. Marking**

Will you be able to mark your site in accordance with DMR regulations, Chapter 2.80? In part, this requires marker buoys which clearly display the lease ID and the words SEA FARM to be located at each corner of the lease. Effective January 1, 2023, marker buoys need to be yellow and host reflective material.  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  If you answered no, explain why and suggest alternate markings.

**Note:** If a lease is granted, you will also be required to mark the site in accordance with appropriate US Coast Guard Regulations. If you have questions about US Coast Guard Regulations contact: 1<sup>st</sup> Coast Guard District, Aids to Navigation Office (617-223-3293).

## 8. PRODUCTION ACTIVITIES

**Directions:** If you are cultivating more than one species, you will need to provide the following information for each species. Please attach additional pages if needed.

**A.** Please explain your proposed seeding activities. What months will seeding occur and how often will you be onsite to seed during this time.

Seeding of the lines will happen no sooner than November and December months.  
Harvesting will occur in April or no later than the end of May.

Seeding will take between 4-10 days. We will be on lease site daily during this process.

**B.** Please explain your proposed tending/maintenance activities.

The site will be checked once or twice a week with a single outboard engine tender boat or a lobster boat. The checks will look for health of the algae, growth progress, equipment state of repair and general layout of the equipment.

**C.** How frequently will you visit the site for routine tending/maintenance (i.e. flipping cages, etc.)?

Typically, once a week and more frequently in the event of foul weather or windy conditions.

**D.** Describe the harvesting techniques you will use. If you plan on using a drag, please provide the dimensions.

The kelp lines will be pulled onto a lobster boat using hydraulic reels and hoist and will be trimmed and packed on the large working area on the aft of the lobster boat. A single engine tender skiff will also be used.

This process will occur starting in either April or May. The process will take about 7-12 days to complete and will be complete no later than then the end of May.

Harvesting and removal of seasonal equipment will be completed by June 1<sup>st</sup>.



**E. How often will you be at the site during harvesting periods?**

Harvesting will take 10-15 days and will require daily activity on the lease site during this phase.

**F. Will gear be on the site year-round?  Yes  No**

**G. Describe any overwintering or “off season” plans for the site. For example, will you remove gear from the site and/or deploy gear in different areas within the proposed site? Please include where gear or product will be located if removed from the site.**

Yes we will remove the following equipment from May 31<sup>st</sup> to Nov 1<sup>st</sup>.

- All long lines
- All depth control buoys
- All depth control weights
- All bridal lines

The gear will be moved to company storage yard.

Moorings balls, corner markers, concrete moorings and all lines that connect balls and markers to moorings will remain on site year-round.

**H. Please provide details on any predator control techniques you plan to employ.**

We will no use predator control techniques.

I. Suspended culture gear can attract birds that roost on the gear and defecate, potentially creating a pollution source impacting shellfish held within the gear. In order to comply with the National Shellfish Sanitation Program (NSSP) Model Ordinance (MO), DMR is requiring that applications for the suspended culture of shellfish include a description of mitigation or deterrent measures to minimize the potential pollution impacts of birds at the proposed site. If appropriate, include sketches or photos that clearly depict those measures put into practice.

Examples may include:

- Submerging suspended gear and associated product at a depth sufficient to deter roosting for two weeks before harvest
- Attaching physical deterrents (i.e. zip ties) to gear
- The site is proposed for the culture of seed only
- The site is proposed for the culture of adductor-only scallops (i.e. no other shellfish species would be grown on the site)
- Proposed gear would always be suspended below the surface of the water at a depth sufficient to deter roosting (i.e. as is common for scallop lantern nets)

Not applicable.

## 9. NOISE AND LIGHT

**Directions:** If a question does not pertain to your proposed operations, please write “**not applicable**” or “**N/A**”.

A. What type of boats will be used on the site? When and how often will these vessels be on the site?

1. 50’ Lobster boat will be used for seeding, harvesting and occasional routine maintenance.
2. 18’ Tender skiff with single outboard engine will be used for seeding, regular maintenance and harvesting.
3. In addition to the boats mentioned above, there will be hydraulic hoists and reels on the lobster boat that could be used. Aluminum barge and skiff will be used for mooring installation.

**B.** What type of powered equipment (e.g. generator, power washer, grading equipment, barges, etc.) will be used on the site? When and how often will the equipment be used?

In addition to the boats mentioned above, there will be hydraulic hoists and reels on the lobster boat that could be used.

**C.** Specify how you intend to reduce noise levels from the boats and other powered equipment.

All boats are coast guard approved vessels and registered with the state of Maine. All engines have mufflers.

**D.** Provide the number, type (whether fixtures are shielded), wattage and location of lights, other than those used for navigation or marking, that will be used at the proposed lease site.

In the event of an emergency, the lobster boat and tender skiff are equipped with running lights and high-powered deck lights. Additional lighting equipment will be available such as flashlights and headlights.

**E.** Indicate under what circumstances you might work at your site beyond daylight hours.

In the event of an emergency, the lobster boat and tender skiff are equipped with running lights and high-powered deck lights. Additional lighting equipment will be available such as flashlights and headlights.

## 10. CURRENT OPERATIONS

**Directions:** If a question does not pertain to your proposed operations, please write “**not applicable**” or “**N/A**”.

<b>A. Describe your existing aquaculture operations, including the acronyms of all active leases and/or licenses.</b>
None at this stage.

<b>B. What are your plans for any existing leases and/or Limited Purpose Aquaculture (LPA) licenses if the lease is granted? Will any existing leases and/or LPA licenses be relinquished if the lease is granted? If so, please indicate which ones.</b>
Not applicable at this stage.

## 11. ENVIRONMENTAL CHARACTERIZATION

**Directions:** Using your knowledge of the area, describe the environment of the proposed lease site. Be sure to include units of measurement in your answers (i.e. feet, cm/s).

<b>A. What are the approximate depths at mean low water?</b>
34 feet

<b>B. What are the approximate depths at mean high water?</b>
44 feet

<b>C. Provide the approximate current speed and direction during the ebb and flow.</b>
Flood – NE 0.5-1.5 knots Ebb – SW 1-2 knots

<p><b>D.</b> The following questions (D.1 through D.6) may be answered in writing or by submitting a video. If you plan to submit a video, please contact the Department prior to video collection.</p>
<p><b>1.</b> What are the bottom characteristics (mud, sand, gravel, rock, ledge or some mix, etc.)?</p>
<p>The bottom is made up of soft mud</p>
<p><b>2.</b> Describe the bottom topography (flat, steep rough, etc.).</p>
<p>The bottom is flat.</p>
<p><b>3.</b> Describe marine organisms by species or common names. Based on your personal observations or other sources of information, are these species abundant, common, or rare?</p>
<p>Lobster – rare this time of year.  Crab – probably abundant  Starfish  Sea urchins  Periwinkles</p>
<p><b>4.</b> Are there shellfish beds or fish migration routes in the surrounding area? If so, please describe.</p>
<p>No. None are seen on DMR map or by boat or diver observations August 2023. The bottom is known to be mud.</p>
<p><b>5.</b> Describe the presence and extent of submerged aquatic vegetation, i.e. eelgrass, within the proposed lease area. Please include the date of this observation along with the method of observation. If submerged aquatic vegetation is observed, please also describe the abundance below and sketch the limits of the beds in the vicinity map.</p>
<p>According to the maps and there is no eel grass at this location according to study done in 2010 on the DMR map. There isn't any other submerged vegetation based on diving observations August 2023. Mud bottom.</p>

**6. Describe the general shoreline and upland characteristics (rocky shoreline, forested, residential, etc.)**

The nearest shoreline is Basket Island which is owned by Basket Island LLC which runs it as a preserve. The island is made up of evergreen and deciduous trees and rocky coastline. There are no residences on Basket Island.

**E. Is your proposed lease located within a Maine Department of Inland Fisheries and Wildlife designated Essential Habitat?**

Yes  No

**Note:** The location of Essential Habitats in the State of Maine, along with information on how projects within these areas are reviewed, can be found here: <https://www.maine.gov/ifw/fish-wildlife/wildlife/endangered-threatened-species/essential-wildlife-habitat/index.html>

**If a project is located within an Essential Habitat**, applicants are strongly encouraged to contact the MDIFW Environmental Review Coordinator ([John.Perry@maine.gov](mailto:John.Perry@maine.gov), phone: 207-287-5254) prior to application submission.

**F. Describe ice formation in the winter months at the proposed site.**

N/A

**Note:** Description of ice should incorporate data such as water temperature or ice out date over a ten-year period or observations over several (no less than 5) recent winters from the harbormaster, a municipal official such as a shellfish warden, local harbor committee, Marine Patrol Officer, fishing/aquaculture industry members, or the applicant.

Stating “no ice observed last year” will not be accepted as a complete answer.

## 12. EXISTING USES

<b>A.</b> Describe the existing uses of the proposed area in questions A.1 through A.5 below. Please include the a) type b) time of year c) frequency and d) proximity to the lease site for each existing use.
<b>1. Commercial Fishing</b>
A. Lobster fishing and pogy fishing B. Late June to end of August (pogy fishing goes a bit later) C. Infrequent, a small amount D. within or surrounding areas (0-1000ft)
<b>2. Recreational Fishing</b>
a. Hook fishing (mackerel) b. Beginning of June- end of September c. Infrequently d. within or surrounding areas (0-1000ft) e.
<b>3. Boating Activities (please also include the distance to any navigable channel(s) from your proposed site at low water)</b>
a. Power and sail boating b. Beginning of June- end of September c. Frequently d. within or surrounding areas (0-1000ft)
<b>4. Ingress and egress (i.e. coming and going) of shorefront property owners within 1,000 feet of the proposal (e.g. docks, moorings, landing boats on shore, etc.)</b>
There is no shorefront property within 1000 ft of proposed lease.
<b>5. Other uses (kayaking, swimming, etc.)</b>
a. kayaking b. Beginning of June- end of September c. rarely d. within or surrounding areas (0-1000ft)

**B.** Are there private docks, moorings, or other access points within 1,000 feet of the proposed lease? If yes, please include approximate distance from the proposed lease.

No.

**C.** Are there public beaches, parks, docking facilities or federally, state, or municipally conserved lands within 1,000 feet of the proposed lease site? If yes, please describe and include approximate distances from proposed lease.

No.

**D.** Are there any Limited Purpose Aquaculture (LPA) licenses or aquaculture leases within 1,000 feet of your proposed lease site? If yes, please list their acronyms below.

Current and pending aquaculture leases and active LPA licenses may be found here:  
<https://www.maine.gov/dmr/aquaculture/leases/index.html>

No.



### 13. RIPARIAN LANDOWNERS AND SITE ACCESS

**A.** If your lease is within 1,000ft of shorefront land (**which extends to mean low water or 1,650 ft. from shore, whichever is less, according to NOAA charts**), the following supporting documents are required:

1. A labeled copy of a tax map(s) depicting the location of the proposed lease site and including the following elements:
  - Label the map “Tax Map: Town of (name of town).”
  - Legible scale
  - Tax lot numbers clearly displayed
  - The boundaries of the proposed lease
2. Please use the Riparian Landowner List (included on the next page) to list the name and address of every shorefront landowner within 1,000ft of the proposed lease site. Have the tax collector or clerk of the municipality certify the list. Refer to the riparian determination guidance document to ensure all riparian landowners are included: <https://www.maine.gov/dmr/aquaculture/forms/documents/RiparianDetermination.pdf>
3. If any portion of the site is intertidal, you need to complete the steps outlined in the section titled: “Landowner/Municipal Permission Requirements”.

**B.** Will your access to the lease area be across riparian land?

Yes     No

**Note:** If you selected yes, you will need to complete the landowner permission requirements included in “Landowner/Municipal Permission Requirements” of this application.

**C.** How will you access the proposed site?

Falmouth Town Landing

**D.** How will your proposed activities affect riparian ingress and egress?

The proposed lease and activities will have not affect riparian ingress or egress.

**RIPARIAN LANDOWNER LIST**

*\*THIS LIST MUST BE **CERTIFIED**\**

On this list, please show the current landowners' names and mailing addresses as listed in the municipal tax records for all riparian shorefront parcels within 1,000 feet of the proposed lease site along with the map and lot number for each parcel. **It is the applicant's responsibility to assemble the information for the Town Clerk to certify.** The Town Clerk *only* certifies that the information is correct according to the Town's records. Once you have completed the form, ask the Town Clerk to complete the certification section below. If the parcels are within more than one municipality, provide a separate, certified riparian list for each municipality.

**TOWN OF:** \_\_\_\_\_

<b>MAP #</b>	<b>LOT #</b>	<b>Landowner name(s) and address(es)</b>

**Please use additional sheets if necessary and attach hereto.**

**CERTIFICATION**

I, \_\_\_\_\_, Town Clerk for the Town of \_\_\_\_\_ certify that the names and addresses of the property owners listed above, as well as the map and lot numbers, are those listed in the records of this municipality and are current as of this date.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

#### 14. TECHNICAL CAPABILITY

Provide information regarding professional expertise. Attaching resume or documentation of practical experience necessary to accomplish the proposed project would satisfy this requirement.
Resumes attached at the end of this document.

#### 15. FINANCIAL CAPABILITY

##### A. Financial Capability

Please provide a letter from a financial institution indicating the applicant has an account in good standing.  <b>Note:</b> Any financial information you submit with your application is part of the public record. Please exercise discretion when submitting financial information.
In good standing with Farm Credit and have sufficient funds in personal and business accounts.  Bath Savings business account letter attached.

##### B. Cost Estimates

Please provide cost estimates of the proposed aquaculture activities.
Estimate based on practical experience \$25,000-\$35,000 to install


## 16. ESCROW ACCOUNT OR PERFORMANCE BOND

Check the category that describes your operation:

Check Here	Lease Category	Amount of Required Escrow or Performance Bond
<input type="checkbox"/>	No gear/structure, no discharge	\$500.00
<input type="checkbox"/>	No gear/structure, discharge	\$500.00
<input type="checkbox"/>	≤ 400 square feet of gear/structure, no discharge	\$1,500.00
<input checked="" type="checkbox"/>	>400 square feet of gear/structure, no discharge	\$5,000.00*
<input type="checkbox"/>	Gear/Structure, discharge	\$25,000.00

\*DMR may increase the bond/escrow requirements for leases with more than 2,000 square feet of structure.

I, (*printed name of applicant*) Brent Nappi have read DMR Aquaculture Regulations Chapter 2.64(10) (D) and if this proposed lease is granted by DMR, I will either open an escrow account or obtain a performance bond, in the amount determined by the lease category.

  
 \_\_\_\_\_  
**Applicant Signature**

May 31<sup>st</sup>, 2024

\_\_\_\_\_  
**Date**

*Note: Add title if signing on behalf of a corporate applicant.*

**ADDITIONAL APPLICANTS:** Each applicant must sign this section indicating that they will open an escrow account or obtain a performance bond. Use the space below for additional persons listed on the application. You may attach additional pages, if necessary.

I, (*printed name of applicant*) Bryan Labelle have read DMR Aquaculture Regulations Chapter 2.64(10) (D) and if this proposed lease is granted by DMR, I will either open an escrow account or obtain a performance bond, in the amount determined by the lease category.

  
 \_\_\_\_\_  
**Applicant Signature**

May 31<sup>st</sup>, 2024

\_\_\_\_\_  
**Date**

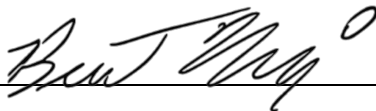
*Note: Add title if signing on behalf of a corporate applicant.*

**17. APPLICANT SIGNATURE PAGE**

I hereby state that the information included in this application is true and correct. I have also read and understand the requirements of the Department’s rules governing aquaculture and the application instructions pertaining to the standard lease process.

Printed name: Brent Nappi

Title (if corporate applicant): Co-president

Signature:  Date: May 31<sup>st</sup>, 2024

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.

**Note:**

- All applicants must sign and date this page. Please use the space below, if additional signatures are required.
- Corporate applicants, please be sure to include the title(s) (i.e. President, Treasurer, etc.) of the individual(s) signing on the company’s behalf.

**Additional Applicant:**

Printed name: Bryan Labelle

Title (if corporate applicant): Co-President

Signature:  Date: May 31<sup>st</sup>, 2024

**18. LANDOWNER/MUNCIPAL PERMISSION REQUIREMENTS (if applicable)**

**Directions:** If any portion of the site is intertidal, you need to complete the steps outlined below.

**Step I: Obtain written permission from all intertidal landowners.**

Obtain written permission from all intertidal landowners. Pursuant to 12 M.R.S.A. §6072(4)(F), the applicant must submit written permission of every riparian owner whose land to the low water mark will be used. The written permission needs to include the parcel and lot number of the shorefront owner(s), whose intertidal property the proposed site occupies, as recorded on the riparian landowner list.

**Step II: Determine if the municipality where your site is located has a shellfish conservation program.**

Pursuant to 12 MRSA §6072(3) *In any municipality with a shellfish conservation program under section 6671, the Commissioner may not lease areas in the **intertidal zone** within the municipality without the consent of the municipal officers.*

If the municipality where the proposed lease site is located has a shellfish conservation program, it is your responsibility to obtain consent for the proposed lease site from the municipal officers (i.e. the selectmen or councilors of the town, or the mayor and aldermen or councilors of a city.) Consent means a majority vote of the municipal officers as recorded in a public meeting.

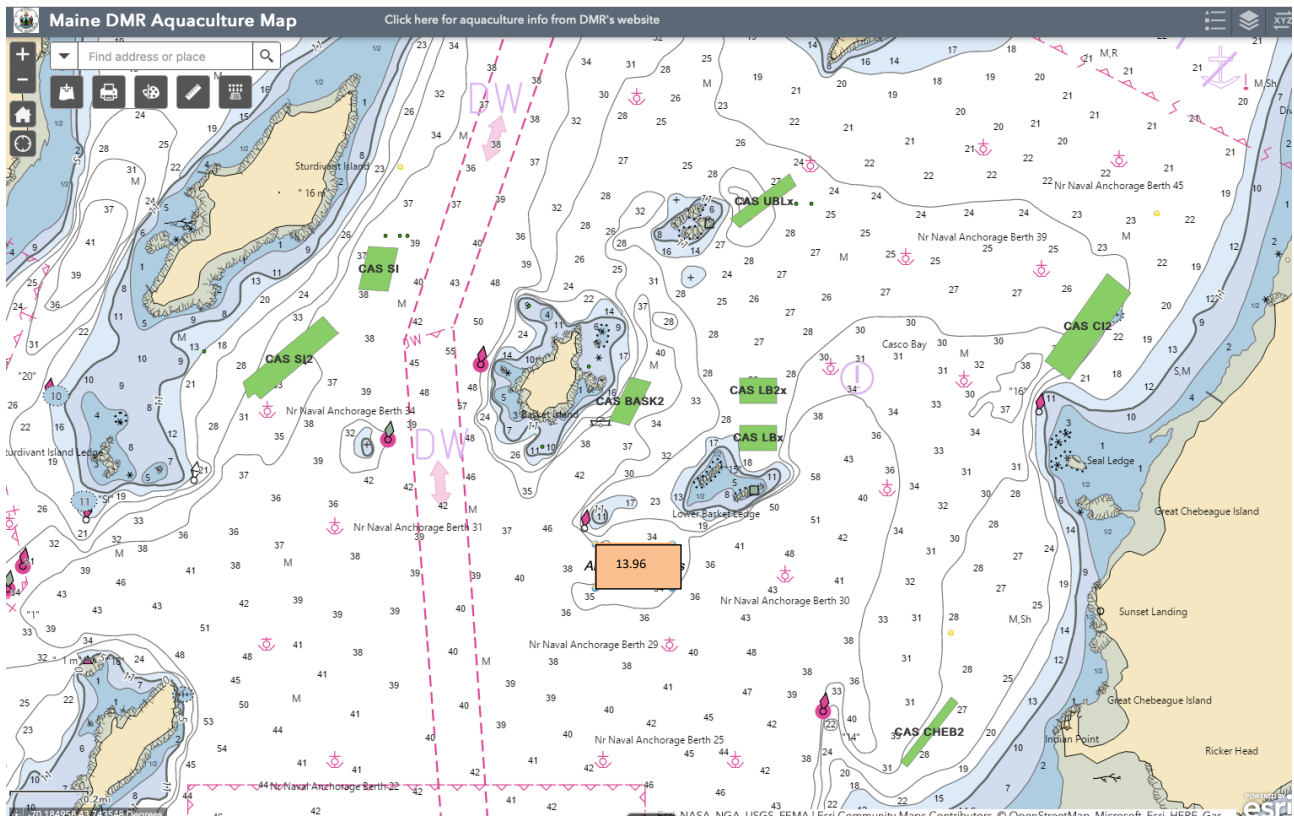
It is your responsibility to contact the municipality and determine if they have a shellfish conservation program. Best practices would include discussing your plans with shellfish committee members, but only the consent of municipal officers is required.

Does the municipality, where the proposed site is located, have a shellfish conservation program?  Yes  No

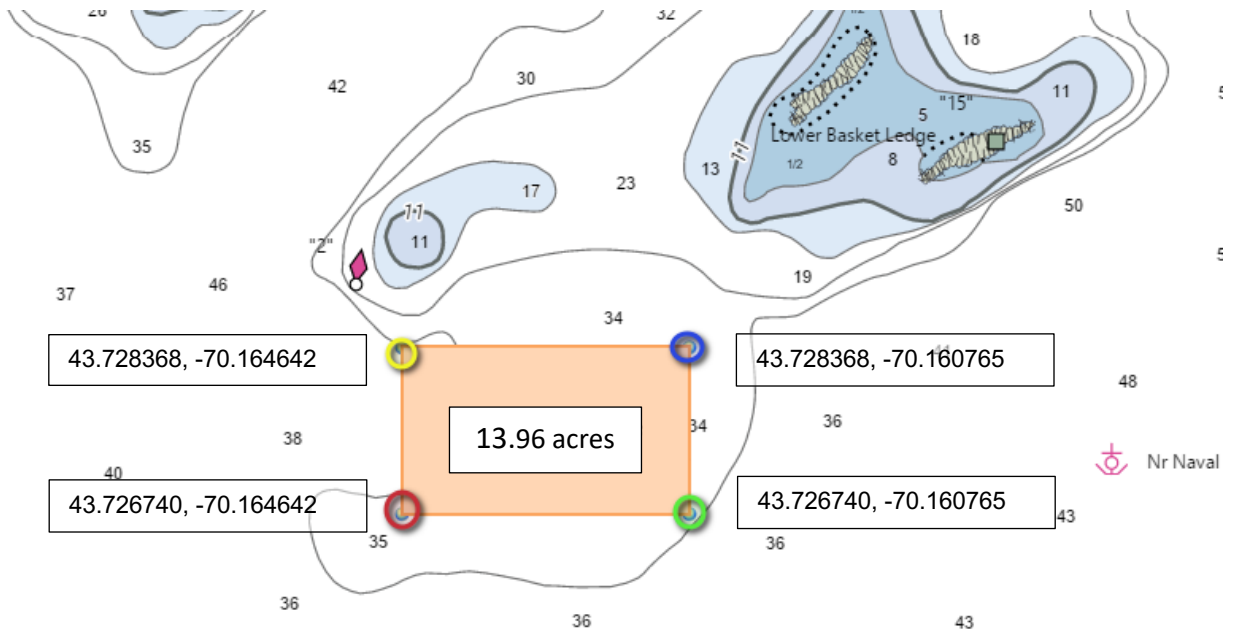
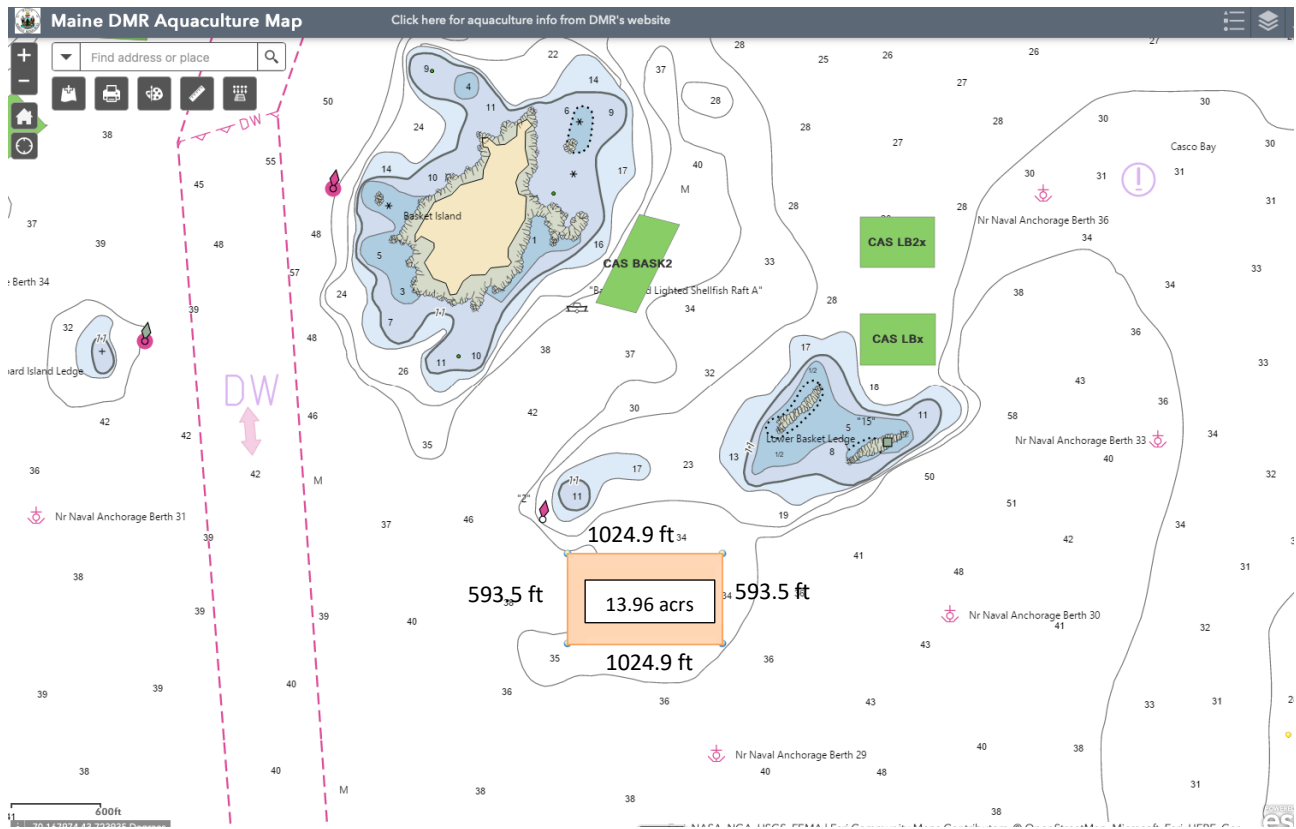
**If you answered yes**, please attach documentation from a public meeting demonstrating that a majority of municipal officers have consented to your proposal.

Corner	Latitude	Longitude
NW	43.728368	-70.164642
NE	43.728368	-70.160765
SW	43.726740	-70.164642
SE	43.726740	-70.160765

**Vicinity Map:**

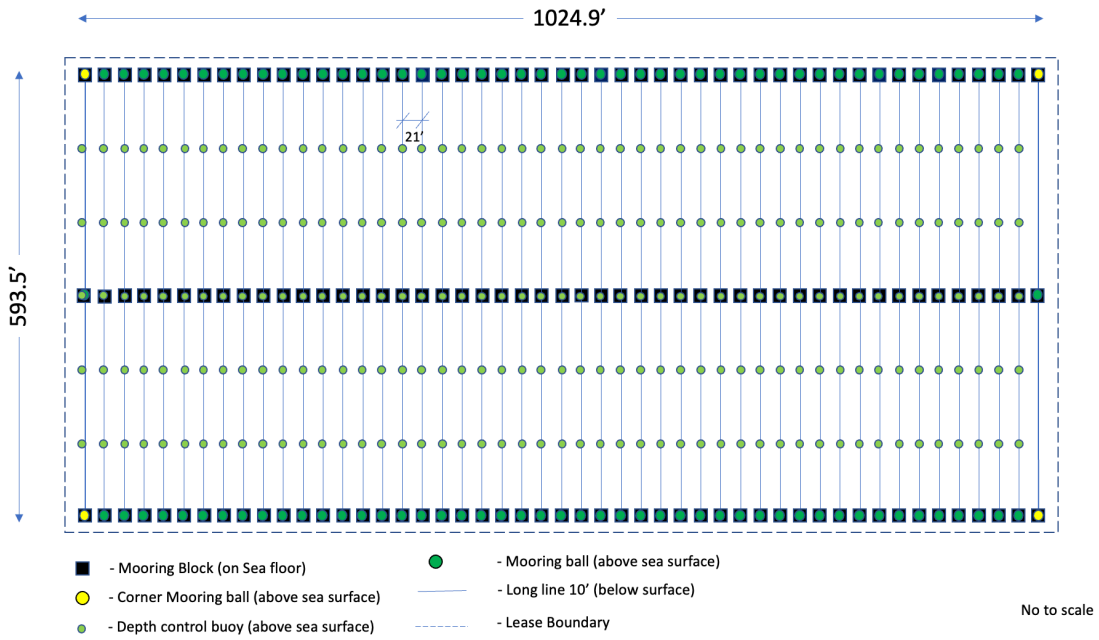


# Boundary Map:

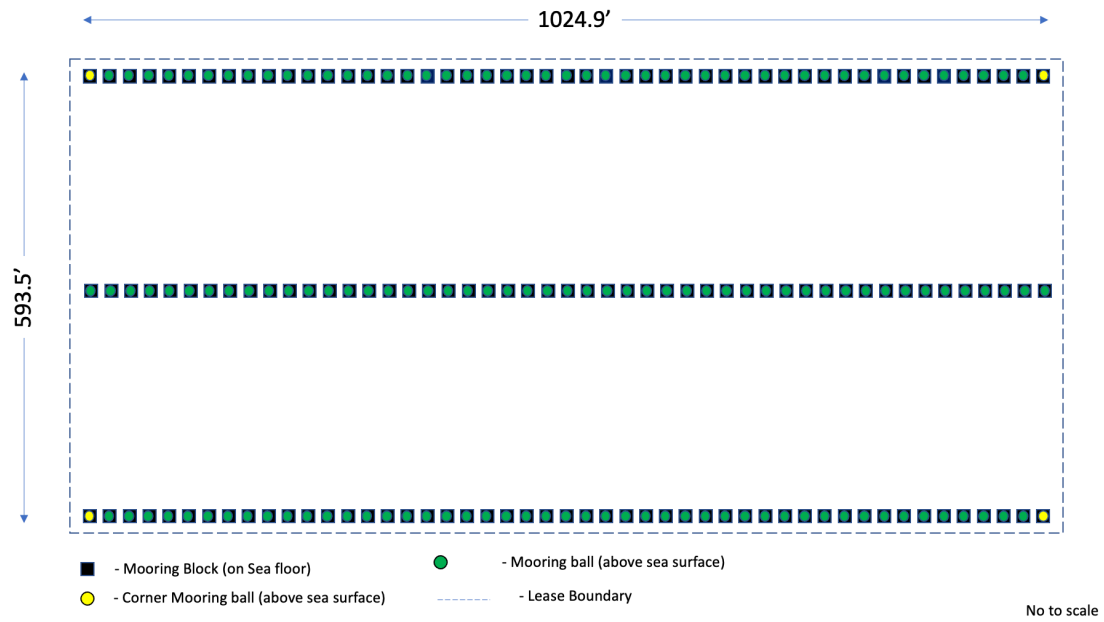




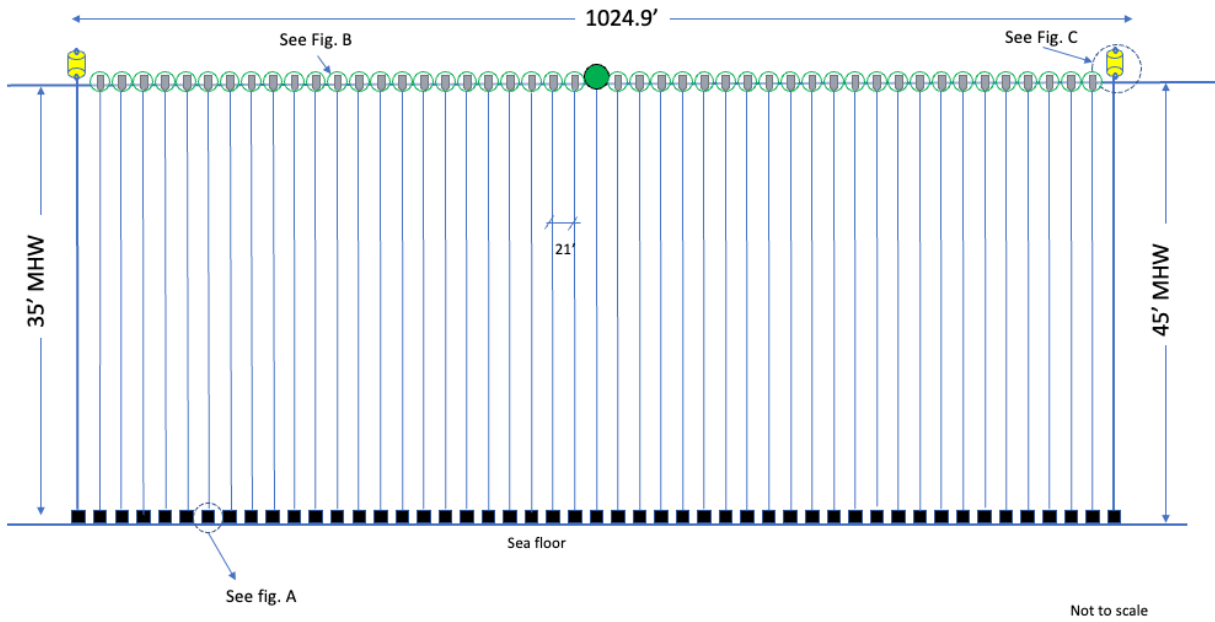
Overhead View, Growing Season (Nov 1<sup>st</sup> – May 31<sup>st</sup>)



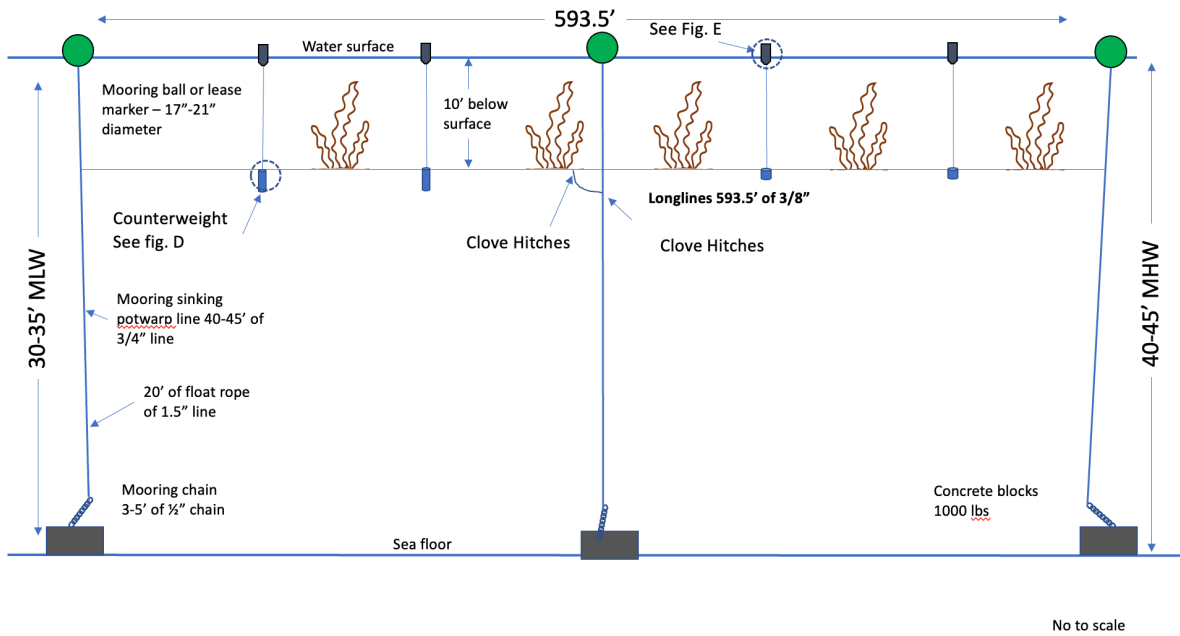
Overhead View, Off Season (June 1<sup>st</sup> – Oct 31<sup>st</sup>)



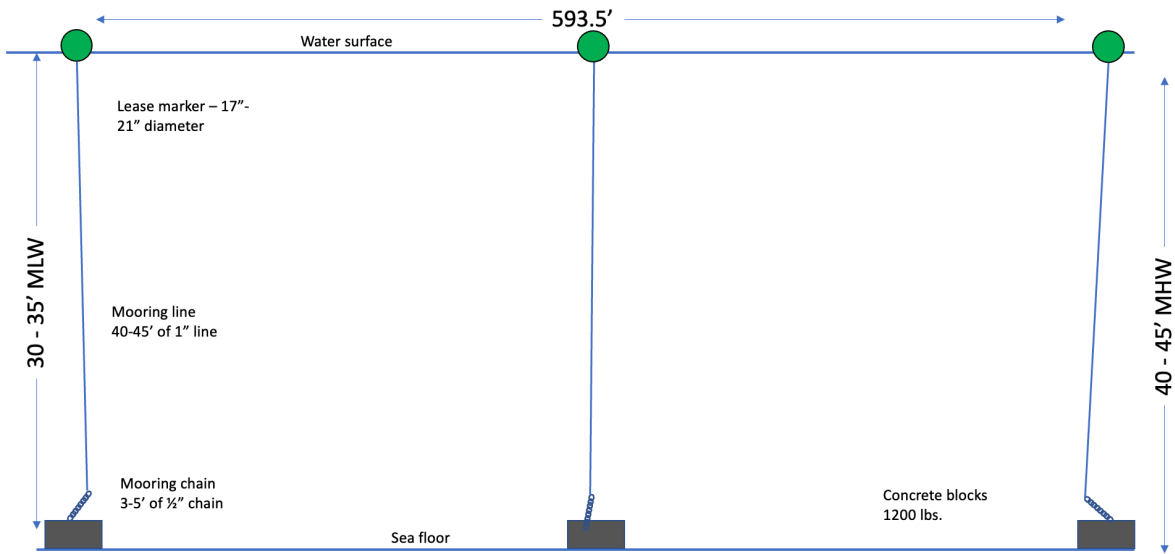
Cross-Section View, Lengthwise, Growing Season (Nov 1<sup>st</sup> – May 31<sup>st</sup>)



Cross-Section View, Width, Growing Season (Nov 1<sup>st</sup> – May 31<sup>st</sup>)

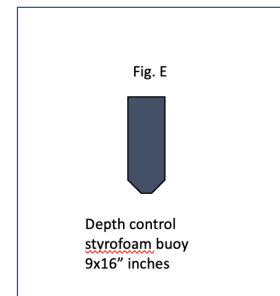
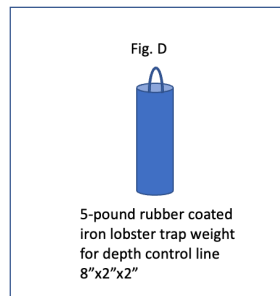
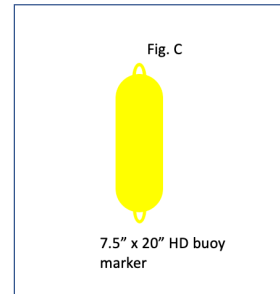
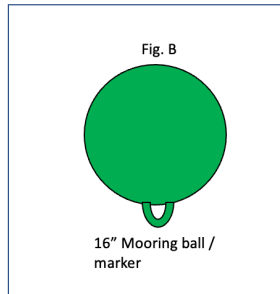
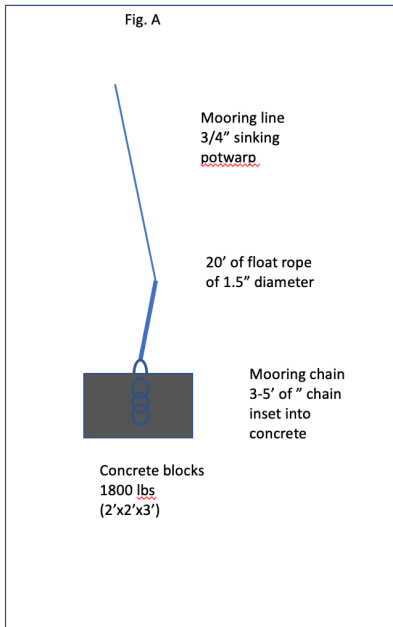


Cross-Section View, Width, Off Season (June 1<sup>st</sup> – Oct 31<sup>st</sup>)



No to scale

**Gear Diagrams:**



No to scale

Fig. F

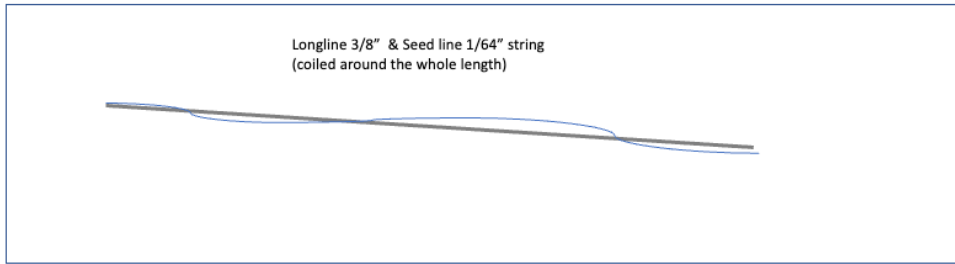
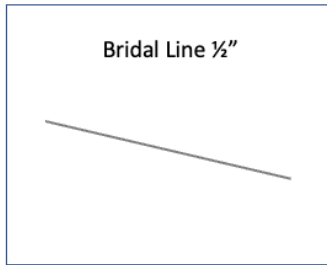


Fig. G



No to scale

**Books/Authors**

**Thursday 11/9**  
**Maggie Jackson author talk:** "Uncertain: The Wisdom and Wonder of Being Unsure," 6 p.m., Longfellow Books, 1 Monument Way, Portland. longfellowbooks.com

**Bulletin Board**

**Saturday 11/4**  
**SERV Fair:** Artisan fair, 8 a.m. to 2 p.m., Good Shepherd Lutheran Church, 336 Maine St., Brunswick. 725-6661

**Bountiful Fair:** Baked goods and craft fair, 8:30 a.m. to 2:30 p.m., Stevens Avenue Congregational Church UCC, 790 Stevens Ave., Portland. 536-0242

**Christmas by the Sea Holiday Fair:** 9 a.m. to 2 p.m., Elijah Kellogg Church, 917 Harswell Neck Road, Harswell. 833-6026

**Scarborough Craft Fair:** 9 a.m. to 3 p.m., Scarborough Free Baptist Church, 55 Mussey Road, Scarborough. 772-1135

**Sat. 11/4 & Sun. 11/5**

**Christmas Arts and Craft Fair:** 9 a.m. to 4 p.m., Westcuttogo Hall and Community Center, 120 Memorial Highway, North Yarmouth. newenglandcraftfairs.com

**South Portland Craft Show:** 9 a.m. to 4 p.m. Saturday, 10 a.m. to 3 p.m. Sunday, South Portland High School, 637 Highland Ave., South Portland. terry1162@yahoo.com

**Sunday 11/5**

**56th Annual Ski and Skate Sale:** 1-4 p.m., Brunswick Recreation Center, 220 Neptune Drive, Brunswick. 725-6656, recprograms@brunswickme.org

**Monday 11/6**

**Kindling Fund application info:** Artist grant application, 9:30 a.m.,

Space Gallery, 538 Congress St., Portland. 520 advance, 525 at door. spaces38.org

**Crafting**

**Ongoing**  
**A Common Yarn:** Textile craft-manship group, 1-3 p.m., Thursdays, 5 Lunt Road, Falmouth Memorial Library. Email: Inor-mani@falmouthmemoriallibrary.org to join. falmouthmemoriallibrary.org

**Craft Meetup:** 4:30-6 p.m., Mondays, Curtis Memorial Library, 23 Pleasant St., Brunswick. curtsilibrary.com

**Library Knitting Group:** 10 a.m. to noon, Saturdays, hybrid on Zoom and in-person at Scarborough Public Library. Email: ljnorvell@scarboroughlibrary.org or call 883-4723, option 5. scarboroughlibrary.org

**Health**

**Through 11/16**  
**Tai chi classes:** Tuesdays and Thursdays, Scarborough Community Services Hub, 418 Payne Road, Scarborough; South Portland Public Library, 482 Broadway, South Portland. \$50 suggested donation, registration required. smaaa.org

**Kids**

**Ongoing**

**Music Fun with Miss Teresa:** 11 a.m., Fridays, Curtis Memorial Library, 23 Pleasant St., Brunswick. curtsilibrary.com

**Paws and Read with Therapy Dogs:** 3:30-4:30 p.m., Mondays, Freeport Community Library, 10 Library Drive. All ages. Call 865-3307 to sign up for a 15-minute session or go to freeportlibrary.com.

**Storytime for Children:** Ages 2-5, 10:30 a.m., Tuesdays, downtown Portland Public Library, 5 Monument Square, Portland. portlandlibrary.com

**Storytime with Taylor:** 10:15 a.m., Mondays and Thursdays, Freeport Community Library, 10 Library Drive, Freeport. freeportmaine.libcal.com

**Libraries**

**Ongoing**

**Candy's Harbor Library, Harswell:** 10 a.m. to 4 p.m. Tuesdays, to 7 p.m. Thursdays, to 3 p.m. Saturdays. 925 Candy's Harbor Road, Harswell. cundysharbor.me

**Curtis Memorial Library, Brunswick:** 9:30 a.m. to 8 p.m. Mondays-Thursdays, to 6 p.m. Fridays, to 5 p.m. Saturdays, noon to 4 p.m. Sundays. 23 Pleasant St., Brunswick. Curbside pickup available Monday through Friday. curtsilibrary.com

**Meetings**

**Chebeague Island**  
 Tue. 11/7 6 p.m. School Committee CI School

**Falmouth**  
 Thu. 11/2 5 p.m. Comp. Plan Committee Town Hall  
 Thu. 11/2 5 p.m. Long-Range Planning Town Hall  
 Mon. 11/6 6:30 p.m. Conservation Commission Town Hall  
 Tue. 11/7 3:30 p.m. Proposal Site Walk 430 Route 1  
 Tue. 11/7 6:30 p.m. Planning Board Town Hall

**Freeport**  
 Thu. 11/2 6 p.m. Tree Task Forces Town Hall  
 Thu. 11/2 6:30 p.m. Social/Racial Equity Committee Town Hall  
 Mon. 11/6 6:30 p.m. Board of Appeals Town Hall  
 Wed. 11/8 11:30 a.m. Core District Working Group Town Hall  
 Wed. 11/8 5 p.m. Coastal Waters Commission Town Hall  
 Wed. 11/8 6:30 p.m. Housing Committee Town Hall  
 Thu. 11/9 6:30 p.m. Shellfish Committee Town Hall

**North Yarmouth**  
 Mon. 11/6 7 p.m. Waste Reduction Committee WYCC  
 Wed. 11/8 5:30 p.m. Select Board WYCC

**Yarmouth**  
 Thu. 11/2 7 p.m. Town Council Workshop Log Cabin and via GoTB  
 Mon. 11/6 7 p.m. Affordable Housing Committee Town Hall and via GoTB  
 Tue. 11/7 9 a.m. Economic Dev. Advisory Harbor-master Bldg  
 Tue. 11/7 6:30 p.m. Shellfish Conservation Town Hall  
 Wed. 11/8 6 p.m. Energy Efficiency/Sustainability Town Hall and via GoTB  
 Wed. 11/8 7 p.m. Planning Board Log Cabin  
 Thu. 11/9 7 p.m. Town Council Operations Town Hall

**Falmouth Memorial Library:** 9:30 a.m. to 5 p.m. Mondays, Tuesdays, Thursdays, Fridays and Saturdays, to 7 p.m. Wednesdays. 5 Lunt Road, Falmouth. falmouthmemoriallibrary.org

**Merrill Memorial Library, Yarmouth:** 10 a.m. to 5 p.m. Mondays, Thursdays and Fridays, to 7 p.m. Tuesdays and Wednesdays, to 3 p.m. Saturdays. 215 Main St., Yarmouth. yarmouthlibrary.org

**Freeport Community Library:** 10 a.m. to 5 p.m. Mondays, Thursdays and Fridays, to 7 p.m. Tuesdays and Wednesdays, to 2 p.m. Saturdays. continued next page

**Estate Sale of Executive Home**  
**13 Broadmoor, Cumberland Center, Maine**  
**Friday November 3, 9-3**  
**Saturday November 4, 8-12**

We have been selected to sell the remaining contents of this executive home. Fine furnishings, furniture, china, glass, dishware, antiques, oriental rugs, garage and cellar contents.

**Something for everyone.** This home was meticulously maintained. All items are in excellent condition to sell for immediate removal. This is an important event. Great opportunity to acquire home furnishings.

**Terms of Sale:** Cash Only. No credit cards, checks or venmo, required by the Maine Department of Revenue. Sales Tax applicable. Dealers must bring a copy of your resale tax certificate. Buyers, please do not block adjoining driveways. Be respectful of the neighborhood. We will limit the number of buyers to enter at the beginning of sale. Sale conducted by G. W. Bell Antiques

**GERALD W. BELL, JR.**  
**(207) 797-9386**  
 Lic #00723 • gbell23@maine.rr.com • Over 50 Years of Trusted Service  
 124 Gray Road (Route 100) West Falmouth, Maine. Off Exit 53 of Maine Turnpike

**MAINE JEWISH FILM FESTIVAL**  
 Celebrating 25 Years  
 November 4-11, 2023



Opening Night Nov 4<sup>th</sup> / 25th Anniversary Celebration at Portland Museum of Art

For info and tickets to all screenings [www.mjff.org](http://www.mjff.org)

PORTLAND • BANGOR • BRUNSWICK • LEWISTON • BETHEL • WATERVILLE

**AQUACULTURE PUBLIC SCOPING SESSION**

**November 17, 2023 at 3:00 p.m.**  
**Chebeague Island Hall**  
 247 South Road, Chebeague Island, 04017

The applicant listed below has submitted a complete draft standard lease application to the Maine Department of Marine Resources (DMR) and scheduled a scoping session accordingly.

**Applicant:** Linda Kate Kelp LLC  
**Culture Type:** Suspended culture  
**Species:** Marine algae  
**Town:** Chebeague Island  
**Waterbody:** Casco Bay  
**Term and Acreage:** 20 years, 16 acres

If the scoping session listed above is cancelled, an alternate scoping session will be held on December 1, 2023, at the same location and time. Notice of a cancellation will be posted on DMR's website under "Meetings and Events."

**What is a scoping session?**  
 At the scoping session, the applicant will explain their tentative proposal to members of the public. It's an opportunity for members of the public to provide feedback on the proposal, prior to the applicant submitting a final application and an eventual public hearing. **This meeting does not determine whether the proposal will be granted.**

**How to participate:**  
 You can attend the session or contact the applicant. A copy of the draft lease application, which includes the location of the proposed site and operational plans is available on DMR's website under "Maine Aquaculture Leases and LPAs." Questions about the leasing process may be sent to: [DMRaquaculture@maine.gov](mailto:DMRaquaculture@maine.gov)  
 For disability accommodations, contact: (207) 624-6553 or 877-243-2823, TTY 711

**Bank Notice:**



*Benj. F. Packard*

**Bath Savings Institution**

*Since 1852  
of South Portland*

May 15, 2023

To Whom It May Concern:

Bath Savings Institution has had a good-standing relationship with Brent Nappi since 2021. His business currently has a variety of deposit and loan products at our bank with an aggregate deposit account balance in the moderate five-figure range. All loans require regular monthly payments that have always been made as agreed. Mr. Nappi has demonstrated an ability to handle all accounts in a satisfactory manner.

Based on this relationship, we would be pleased to consider future financing requests from him.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sarah J. Piper', is written over a faint, larger version of the same signature.

Sarah J. Piper  
Vice President, Commercial Lending

225 OCEAN STREET, SOUTH PORTLAND, MAINE 04106  
TEL. 207-799-2775 FAX 207-799-2759  
MEMBER FDIC

Brent Nappi  
1 Shady Lane, Falmouth, ME 04105  
Phone: (207) 615-9601  
Email: [brentnappi@gmail.com](mailto:brentnappi@gmail.com)

**Objective:**

Experienced commercial fisherman and aquaculture farmer specializing in Skinny and Sugar Kelp, with a proven track record in kelp farming operations. Seeking to build an ethical and sustainable aquaculture business to utilize skills in commercial fishing and kelp farming.

**Experience:**

**Aqua Culture Farmer – Skinny and Sugar Kelp | 2020 - Present**

- Developed expertise in Skinny/Sugar Kelp cultivation, leveraging skills and experience from the fishing industry to excel in aquaculture.
- Co-designed kelp farms, collaborating with a team to optimize farm layout, infrastructure, and seeding strategies for efficient growth.
- Built and deployed kelp farms, overseeing construction, installation, and maintenance of farm structures and equipment.
- Conducted seeding and nursery operations, ensuring proper kelp attachment and growth on lines and promoting healthy plant development.
- Executed harvesting operations, employing techniques for efficient and sustainable kelp harvesting while maintaining product quality.
- Measured and tracked farm performance and productivity.

**Commercial Fisherman | 1995 - Present**

- Specialized in lobstering operations off the coast of Maine, actively engaged in the industry for over 25 years.
- Demonstrated exceptional knowledge of lobster behavior, habitats, and fishing techniques to consistently achieve high catch rates.
- Operated and maintained 50' commercial fishing vessel, fishing gear, including lobster traps and pots, ensuring optimal performance and adherence to safety regulations.
- Practiced proper handling and processing techniques to maintain the quality and freshness of catch.
- Maintained records of daily activities and catch rates.

**House Construction and Renovations | 1990 - 1995**

- Engaged in house construction and renovation projects, leveraging a diverse range of skills in carpentry, plumbing, and electrical work.
- Collaborated with construction teams to complete projects within designated timeframes and budget constraints.
- Executed various tasks, including framing, drywall installation, flooring, and finishing work, ensuring high-quality craftsmanship.

**Licenses and Permits:**

- NOAA Federal Multi-Species Permit
- State of Maine Lobstering License
- State of Maine Menhaden License

**Education:**

High School Diploma | Falmouth High School | Falmouth, ME

**Skills:**

- Extensive knowledge of commercial fishing and Skinny/Sugar Kelp aquaculture
- Proficient in operating and maintaining fishing and aquaculture equipment
- Strong understanding of marine safety protocols and regulations
- Experience in kelp farm design, construction, and deployment
- Knowledge of seeding and harvesting techniques in kelp farming
- Effective problem-solving and decision-making abilities
- Excellent communication and teamwork skills
- Detail-oriented with a focus on quality and efficiency

**References:**

Available upon request



## BRYAN LABELLE

Larchmont, NY | 914-410-0398 | hilabelle@googlemail.com

### EXECUTIVE PROFILE

Business Executive with experience in all facets of product strategy, global operations management, strategy, and governance. Business strategist with success in delivering product, enhancing operational efficiency, streamlining business processes, leading organizations through critical transitions, and maximizing revenue potential. Multi-lingual fluency in French.

### NOTABLE ACHIEVEMENTS

- Pioneered the launch of a profit generating, institutional financial regulatory reporting and consulting business from the ground up, which included business planning, financial forecasting, procuring funding, forging and closing strategic a partnership, devising go-to-market strategy/sales plans, and overseeing operations.
- Lead several programs to implement new global trading platforms and migrated thousands of institutional clients.
- Serve as an advisory board member of REDI Technologies LLC, which was a FINRA registered Broker/Dealer in the US and FCA register Broker/Dealer in the U.K.

### PROFESSIONAL EXPERIENCE

#### LSEG / REFINITIV | New York, NY | 2018 – Present

##### *Head of Trading Capabilities (Global Head of Autex)*

- Provide leadership and direction to a global institutional trading business including strategy, operations, product strategy, finance, legal & compliance and relationship management servicing hedge funds, asset managers, and broker-dealers among other financial institutions.
- Serve as the global product and business owner of a cross-asset, FIX protocol trading business (Autex Trade Route)
- Initiated, funded and built US Regulatory Reporting business which is sold to US based Sell Side institutions to assist with CAT, 606/605, TRACE, BlueSheets, LOPR, ORF and any other regulatory reporting requirements.
- Design and execute trading workflow strategy across equities, derivatives, fixed income, FX and crypto products.
- Analyze and execute buy-versus-build to support over-all trading strategy.
- Manage operational cadence across multiple platforms within a cross-asset trading business including sales, support, and client onboarding.
- Collaborate with product development on design, client deliverables, integration, and regulatory mandates.
- Perform P&L, forecasting, cost analysis, and business case justification for existing business operations and new business ventures.
- Work directly with sales on high visibility RFPs and client pitches as expert in LSEG/Refinitiv's trading capabilities and products.
- Specialized expertise working with front to back trading platforms ranging from trade generation (OMS/EMS) through to back-office systems (PMS).

# BRYAN LABELLE

Page 2

## Key Achievements:

- Secured several new partnerships at the firm while achieving firmwide trading strategy.
- Partnered with sales organization teams to generate leads, close sales, and drive top line revenue.
- Initiated and project managed high profile projects including new business spin-ups to grow revenue and platform migrations to slash and consolidate costs.
- Evaluated and executed buy-versus-build strategies for spinning up new businesses.
- Partnered with M&A team to determine acquisitions to bolster long-term strategies.
- Board Director of REDI Global Technologies LLC with oversight of regulatory, operational, and business activities.

## **THOMSON REUTERS | London, UK | 2017 - 2018**

### **Head of Client Operations - EMEA**

Formalized post acquisition integration across operations, sales, and account management.

## Key Achievements:

- Successfully integrated the REDI operational processes to Thomson Reuters workflow
- Planned and executed multiple workshops throughout the continent to educate sales, account management about the newly acquired business and software.

## **REDI TECHNOLOGIES | London, UK | 2012 - 2017**

### **Founding Member - Head of EMEA**

Provided leadership and direction to European sales and operations. Established senior relations throughout the financial trading community. Served as a SME across multiple asset classes including listed derivatives, equities, and CFD/Swaps.

## Key Achievements:

- Championed efforts to drive business development and account management for 150+ institutional asset managers, hedge funds, and broker-dealers.
- Key influencer in product direction for the EMEA region.
- Appointed as Regional Head of Compliance/FCA Registered CF-10/11.

## **GOLDMAN SACHS | London, UK | 2007 - 2012**

### **Executive Director - Head of Client Solutions and Product Management EMEA**

Organized efforts to build and run a desk of client-facing technical specialists. Enhanced the functional scope of the desk to include product development and BA. Presented outcomes and prioritization with MD and partner level business.

## Key Achievements:

- Managed a team of product specialist to prioritize and deliver digital product and enhancements
- Played a key role in working with institutional sales to achieve client acquisition and revenue.
- Expanded the desk across multiple business lines (Prime Brokerage, Derivative Clearing and Stock Loan) and asset classes.

## Early Career: 2000-2006

CITIGROUP | Senior Analyst & Programmer - Fixed Income Prime Broker Technology | London, UK;

Senior Programmer & Analyst - Fixed Income Technology Front Desk | New York, NY

## **EDUCATION & CREDENTIALS**

**Bachelor of Science in Biology & Chemistry | Union College | Schenectady, NY**

## Credentials:

Series 7 (General Securities Representative)

Series 63 (Uniform Securities Agent State Law)