



JANET T. MILLS  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF MARINE RESOURCES  
21 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0021

PATRICK C. KELIHER  
COMMISSIONER

**Michael & Mark Gaffney  
Public Hearing - Standard Aquaculture Lease  
November 15, 2023  
1:00 pm**

**1. Applicant's Testimony (30 minutes)**

**❖ Cross-Examination of Applicant**

1. DMR Staff
2. Other state, municipal or federal officials
3. Registered members of the public (10 minutes total). Only persons listed below can cross examine the applicant.
  - David Teller
  - David C. Longstreet
  - Sharon Trabona
  - Robert Trabona
  - Robert "Pat" Burns
  - John Teller
  - Helen Frame Peters
  - Judson Garrett Parker
  - Jenna Friedman
  - Clayton Norris
  - Tim Lotz
  - Thomas E McCandless
  - Sheila C McCandless
  - Ronald N Shruhan
  - E. Walker
  - Bob Ireland
  - Allison Hepler

## **2. Testimony of other state, municipal or federal officials (10 minutes per person)**

### **❖ Cross-Examination of Testifying Officials**

1. DMR Staff
2. Applicant
3. Other state, municipal or federal officials
4. Registered members of the public (10 minutes total). Only persons listed by name in section #1 can cross examine the applicant.

## **3. Testimony by Registered Members of the Public (3 minutes per person)**

1. David Teller
2. David C. Longstreet
3. Sharon Trabona
4. Robert Trabona
5. Robert “Pat” Burns
6. John Teller
7. Helen Frame Peters
8. Judson Garrett Parker
9. Jenna Friedman
10. Clayton Norris
11. Tim Lotz
12. Thomas E McCandless
13. Sheila C McCandless
14. Ronald N Shruhan

### **❖ Cross-examination of Registered Members of the Public**

1. DMR staff
2. Applicant
3. Other state, municipal or federal officials

Thank you for participating in the lease hearing. If you have questions about aquaculture, please email: [DMRaquaculture@maine.gov](mailto:DMRaquaculture@maine.gov) or call 350-7815.