MAINE DEPARTMENT OF EDUCATION

#### **CACFP** Application Errors

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#### **Online CACFP Application**

# Welcome to Creb



Sign In		
Enter User Id:		
1		
Enter Password:		
	Forgot User ID?	
	Contact Maine DOE at (207)624-6842	
	Forgot Password?	
Login		



#### **Goal- Complete, Accurate and On Time**





Applications -	E-Reviews -	Accounting -	Maintenance -	Reports -	Help 🗸	
						Program Year: 202

Help	Help Documentation		Document Type:	Help Documents		~		
Sort	Program	Form Description			PDF	DOC	XLS	тхт
1	CACFP	CACFP Sponsor Manual			4			
4	CACFP	CACFP Claim File Upload Specifications			4			
5	CACFP	Step-by-step Agreement Completion Instructions						
7	CACFP	CACFP Claim Entry Instructions			4			
8	CACFP	CACFP CNP Web User Access Form				WE		
9	CACFP	CNPweb Agreement Revision Form			4			
11	CACFP	CACFP Claim Approver Instructions			4			



State of Maine Department of Education

#### CACFP Application Instructions

**CNP** Web





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FDCH Budget (applies to Sponsors of Family Day Care Homes ONLY)
Steps to Complete the Budget
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#### **Sponsor Summary Page**

CACFP	Applications -	E-Reviews -	Accounting -	Maintenance -	Reports +	Help -	Programs +	💄 tfullmer 🗸
						Program Year: 2024 Sponsor:		

#### Sponsor Summary

		Checklist	Applications	Activities	Claims	Payments	Users
Item R	Required	On-Line Forms Descript	tion			Count/Date	Status
1.		Sponsor Application				11/20/2023	Approved
2.	ſ	Sponsor Budget Centers				11/20/2023	Approved
3.	<b>S</b>	Institution Management P	lan			11/20/2023	Approved
4.	<b>S</b>	Site Information Sheets				1 of 1	Approved
6.		Forms Approved by State	)			11/20/2023	Approved



### **Checklist Tab**

item R	Required	Off-Line Forms Description	Downloads	Date Sent	Date Received	Date Complete	Action
1.		CACFP Agreement	wE	12/5/2023	12/5/2023	12/5/2023	۲
2.		SFA Contract (submit if you purchase prepared meals from a school)	wE	11/1/2023	11/1/2023	11/6/2023	۲
3.		DCH Service Area Policy (Daycare Home Sponsors Only)		8/18/2023	8/18/2023	11/6/2023	•
4.	۲	Proof of CACFP In-House Training (Dated Sign-in Sheet and Agenda showing 7 required topics covered)	4	7/31/2023	7/31/2023	11/6/2023	۲
5.		FSMC Contract (submit if you purchase prepared meals from a Food Service Management Company)	WE				1
6.		Non-Pricing Free-Reduced Policy Statement (submit if you are a new applicant; current participants do not need)	wE				1
7.		Civil Rights Preaward Survey (submit if you are a new applicant; current participants do not need)	wE				1
8.		Disclosure Guidance	wE	7/31/2023	7/31/2023	11/6/2023	•
9.		Household Contact Policy (not applicable to independent sites)	wE	7/31/2023	7/31/2023	11/6/2023	•
10.		Milk Requirements	WE	7/31/2023	7/31/2023	11/6/2023	•
11.		Organizational Chart (non-profit sites)		7/28/2023	7/28/2023	11/6/2023	۲
12.		Job Descriptions		7/28/2023	7/28/2023	11/6/2023	•
13.		Field Trip / Sports Team Schedules (Submit if you are serving supper at a school At Risk site)					1
14.		Child care or adult day site license(s) (Do not include DCH licenses) OR Health & Safety Checklist for At Risk or legal unregulated DCHs	wE	8/10/2023	8/10/2023	11/6/2023	۲
15.	۷	Unaffiliated Center Agreement	4	8/18/2023	8/18/2023	11/6/2023	۵
16.		Schedule of Federal Awards		8/18/2023	8/18/2023	11/6/2023	•
17.		Board of Directors		8/10/2023	8/10/2023	11/6/2023	•
18.		Letter requesting Specific Prior Written Approval for budget items					2
19.		Indirect rate letter		8/18/2023	8/18/2023	11/6/2023	•
20.		501(c)(3) or proof of tax exempt status- Non-profit Only		7/31/2023	7/31/2023	11/6/2023	۲



### **Applications Tab**

#### Sponsor Summary

Checklist	Applications	Activities	Claims		Payments	Users
Number	Name		Revision	Status	Date Approved	i Action
Sponsor Application			0	Approved	11/29/2023	• +
Sponsor Budget Centers			0	Approved	11/29/2023	• +
Institution Management Plan			0	Approved	11/29/2023	• +
Site Information Sheet(s)						
S303 +	ссс		0	Approved	11/29/2023	• +



## **Sponsor Application**

- Mailing address
- Street address
- Names and contact information for key positions in the agency
- Vendor/Food Service Management Company (if applicable)
- Some fiscal information, including agency's fiscal year



# Site Information Sheet(s)

- Key contact information
- Months of operation and ages of participants at each site
- Childcare licensing information- number, capacity, effective dates
- Meal Service- types of meals/snacks and service times
  - Meal/snack service times are an area that often need adjustments.





### **Meal Service Section**

- Schedule enough time for meals/snacks and between meals or meals and snacks.
- Minimum of 30 minutes for meals and 15 minutes for snacks.
- Minimum of 1.5 hrs. between meal and snack, and minimum of 2 hrs. between meals. Meal Service

Only enter the meals that you are claiming for reimbursement!

	Meal Preparation S = Prepare on-site SD = Sponsor prepare and de V = Vended/FSMC	liver	Shif	ft	Begin Tim	e	End Time		Chk M-F	Mon	Tue	Wed	Thu	Fri	Sat	Sun
22.	Breakfast	S •	No	~	08:00 AM	~	09:00 AM	~			✓	✓		✓		
		Vendor:														~
23.	AM Snack	~		~		~		•								
		Vendor:														~
24.	Lunch	S •	No	~	11:00 AM	~	12:00 PM	•			<b>v</b>					
		Vendor:														~
25.	PM Snack	S 🗸	No	~	02:00 PM	~	03:00 PM	~			~	<b>V</b>	<b>v</b>	~		
		Vendor:														~



#### **Meal Service Section- Provider Applications**

- Provider applications capture open and closing times.
- Must ensure that the beginning time for the first meal/snack of the day is after the opening time and that the last meal/snack for the day is scheduled to end before the provider closes.

#### Meal Service

	Meal Type	Occ Svc	Shift	Begin Time	End Time	Mon	Tue	Wed	Thu	Fri
19.	Breakfast		● Yes 🔾 No	07:00 AM	08:00 AM	<b>v</b>	<ul><li>✓</li></ul>	<b>v</b>	<b>v</b>	<b>v</b>
20.	AM Snack		⊖ Yes () No	09:45 AM 🗸	10:00 AM 🗸	<b>v</b>	~	<b>v</b>	<b>V</b>	<b>V</b>
21.	Lunch		🔾 Yes 🔘 No	11:30 AM 🗸	12:30 PM 🗸	<b>V</b>	~	<b>v</b>		<b>v</b>
22.	PM Snack		🔾 Yes 🔘 No	02:30 PM 🗸	03:30 PM		~	<b>v</b>		
23.	Supper		⊖ Yes ⊖ No	~	~					
24.	Evening Snack		⊖ Yes ⊖ No	~	~					

25. O Yes 
No Is this a 24 hour home (open at all hours)? (If No, please provide the Hours of Operation)

26. Time Opens: 05:00 AM V Time Closes: 05:30 PM V



#### **License Information**

• Check Maine Child Care Choices website to access current licensing information.

https://search.childcarechoices.me

• Ensure that license capacity, effective and expiration dates are kept updated in CNPWeb.



#### Child/Adult Care Approval Information





## **Institution Management Plan**

- Common Errors in sections-
  - 15- Revenue Sources
  - 36- Board of Directors
  - 56-58- Positions participating in CACFP and training information







### **Management Plan- Section 15**

#### 15. Revenue Sources

Identify all current revenue sources, the average amount received monthly and the number of months per year received.

Revenue Source	Months Received per Year	Type (Federal, State, county, private, etc.)	Purpose	Monthly Amount
CACFP	12	federal	to reimburse for meals served	1375.00
Day Care Fees/Tuition	12	private	childcare families private pay	44318.00
Tuition Subsidy	12	state	to pay us for subsidy children	4931.83
ASPIRE	12	state	to pay us for aspire/tanf children	2568.00
United Way campaign and designations	12	state	grant awarded for childcare and designations	4166.67



#### **Management Plan- Section 36**

#### 36. Board of Directors

Complete the chart below for the Institution's Board of Directors.

Board Member	Position on Board	Email Address	Relationship to Other Board Members or Employees	Employed at Child Care Facility (Yes / No)
	Chairman		None	🔿 Yes 💿 No
	de facto voting member		Executive Director	● Yes ○ No
	de facto voting member		None	🔾 Yes 💿 No
	de facto voting member		None	🔾 Yes 💿 No
	Vice Chair		None	🔾 Yes 💿 No
	Treasurer		None	🔾 Yes 💿 No
	Secretary		None	🔾 Yes 💿 No
	Voting member		Spouse to	🔾 Yes 💿 No
	Voting member		Spouse to	🔾 Yes 💿 No



## **Checklist Page- Offline Forms**

- Proof of in-house training (missing information or lacking documentation).
- Licenses or health & safety checklists (missing for multiple sites).
- Profit & Loss Statements (if showing a loss, must provide more information).
- Press Release (didn't use template, missing information).





#### **Offline Forms- In-House Training**

- All individuals with CACFP duties must receive required CACFP training applicable to their CACFP responsibilities, annually.
- All individuals with CACFP duties and their direct supervisor must receive annual Civil Rights Training.
- Uploaded training documentation must include dated, signed agendas (topics covered, date and location of training), and participant sign-in sheets.
- Here is where you can find an annual training documentation form on our website:
  - <u>https://www.maine.gov/doe/schools/nutrition/cacfp/resources/applicanttraining</u>





### **Offline Forms- Profit & Loss Statement**

- If the Profit & Loss Statement (P & L) shows a loss for the period, the agency must provide a statement on how the loss is being covered to ensure fiscal viability in continuing to operate the CACFP.
- This statement needs to be provided in one of two ways:
  - 1. Place in section 77. General Comments in the Sponsor Application; or
  - 2. Place the statement on a page attached as the last page of the P & L Statement and upload along with the P & L on the offline forms.





### **Offline Forms- Press Release**

- Didn't use template and ended up not including required information-
  - May miss important, required language.
  - May not include the correct, updated income guidelines.
  - May not include proper complaint filing information.





#### **CNPWeb Users**

- Ensure that CNPWeb Users are updated.
- Use the CNPWeb User Request Form to add, modify or inactivate Users.

Sponsor Summary					
Checklist	Applications	Activities	Claims	Payments	Users
User Name	E-Mail Address			Phone Number	Last Login



# **Approving and Submitting Claims**

- Ensure that at least one person in your agency is designated in CNPWeb as a "Claim Approver".
- Certifying and Approving the claim is a 2-step process.
- The person Certifying the claim logs in using their credentials and Certifies the claim.
- Then the person Approving the claim logs in using their credentials and Approves the claim.
- Refer to the Claim Approver Instructions on the Help Documents tab for assistance.

After ensuring that claim data is correct, check the checkbox under question 20 to "**Approve this claim**" at the bottom of the Sponsor Claim screen. Click 'Save' then 'Exit'.





### **Takeaway Messages**

- Read and follow the step-by-step Application Instructions  $\bigcirc$
- Investing a little more time upfront and planning, including following the Application Instructions, can save a considerable amount of time and decrease possible related frustration.





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#### (1) mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

#### (2) fax:

(833) 256-1665 or (202) 690-7442; or

#### (3) email:

#### program.intake@usda.gov

This institution is an equal opportunity provider.



## **QUESTIONS?**



