

Presented by: Jane McLucas, Child Nutrition



# IMPLEMENTATION TIMELINE FOR UPDATING THE SCHOOL MEAL STANDARDS FINAL RULE

School meals will continue to include fruits and vegetables, emphasize whole grains, and give kids the right balance of nutrients for healthy, tasty meals. For the first time, schools will focus on products with less added sugar, especially in school breakfast.

### Fall 2024

### Flavored Milk

No changes to flavored milk standards.

### **Additional Menu Options**

Make it easier for schools to offer local, vegetarian, and culturally appropriate menu items.



### Fall 2027

### Added Sugars

No more than 10% of the weekly calories.

#### Sodium

10% reduction for breakfast. 15% reduction for lunch.



USDA issues final rule on long-term school nutrition standards after listening to public feedback and following recommendations from the most recent Dietary Guidelines for Americans.



### Fall 2025

### Added Sugars Limit on added sugars in cereals, yogurt, and milk.

#### Flavored Milk

Allow flavored milk with limits on added sugars.

### Fall 2026

No required changes; schools can voluntarily continue to gradually reduce amount of added sugars and sodium.





## **Added Sugar Guidelines**

### Product-based Limits: must be implemented by July 1, 2025

- Breakfast cereals: no more than 6 grams of <u>added</u> sugars per dry ounce
- Yogurt: no more than 12 grams of <u>added</u> sugars per 6 ounces
- Flavored milk: no more than 10 grams of <u>added</u> sugars per 8 fluid ounces

### Weekly Limits: must be implemented by July 1, 2027

- Calories from added sugars must be less than 10 percent of total weekly calories
- Weekly limits will be in addition to product-based limits





## **Sodium Guidelines**

Schools may maintain current sodium limits through school year 2026-2027

By July 1, 2027, schools must implement a 15 percent reduction for school lunch and a 10 percent reduction for school breakfast



## **Meal Planning Flexibilities**

### **Substituting Veggies for Fruits at Breakfast**

Continues to allow schools to substitute vegetables for fruits at school breakfast and simplifies the vegetable variety requirement

For School Year 2024-2025 only: schools may offer any vegetables in place of fruits at breakfast, with no subgroup variety requirements

Starting SY 2025-2026: schools that chose to offer vegetable in place of fruits at breakfast must offer vegetables from two different vegetable subgroups over the course of the week



## **Meal Planning Flexibilities**

### **Grains and Meat/Meat Alternates at Breakfast**

- Establishes a combined grains and meats/meat alternates meal component at K-12 school breakfast
- Removes the requirement for schools to offer 1-ounce equivalent of grains each day at school breakfast
- Schools may offer grains, meats/meat alternates, or a combination of both to meet this combined component requirement



## **Afterschool Snack Program**

Aligns the National School Lunch Program afterschool snack service meal pattern for K-12 children with the Child and Adult Care Food Program snack meal pattern, as required by the National School Lunch Act

Schools offering NSLP snacks must implement these changes by July 1, 2025.

Need more info on this or remove the slide



## **Nuts and Seeds**



- Allows nuts and seeds to credit for the full meats/meat alternates component in all Child Nutrition Programs and meals
- Removes the 50 percent crediting limit for nuts and seeds at breakfast, lunch, and supper



## Beans, Peas and Lentils

### **Terminology Change**

The "legumes (beans and peas)" vegetable subgroup will be referred to as "beans, peas, and lentils"

### **Meal Pattern Change**

Allows schools to count beans, peas, and lentils offered as a meat alternate at school lunch toward the weekly beans, peas, and lentils vegetable <u>subgroup</u> requirement

Beans, peas, and lentils offered as a meat alternate would not count toward the daily or weekly vegetable meal component requirements

Schools using this option would be required to offer more vegetables to meet the daily and weekly vegetable meal component requirements





## **Smart Snacks: Bean Dip Exemption**

Exempts bean dip, including hummus, from the total fat standard in the Smart Snacks in School regulations

Bean dip continues to be subject to all other Smart Snacks in School requirements





# **Administrative and Operational Changes**

### **Meal Modifications**

Explains in regulation that State licensed healthcare professionals may write medical statements on behalf of participants with disabilities in the school meal programs and Child and Adult Care Food Program

Expands authority to write medical statements to registered dietitians

### **Geographic Preference Option**

Allows Child Nutrition Program operators to use local as a product specification for unprocessed locally grown, raised, and caught foods

### **Professional Standards**

Allows State agencies to approve the hiring of an individual to serve as a school nutrition program director in a medium or large local educational agency who does not hold a bachelor's or an associate's degree

Directors hired under this exception must have:

- A high school diploma or GED, and
- 10 or more years of school nutrition program experience





# **Buy American**

### **Limited Exceptions**



Allows for use of the FAR Non available articles list and/or is not produced or manufactured in the US



Competitive bids reveal the costs of a US product are significantly higher that the non-domestic product



48 CFR 25.104(a) FAR
Non available Articles
List:
https://www.ecfr.gov/
current/title48/chapter1/subchapter-D/part25/subpart25.1/section-25.104

## **Cap on non-domestic purchases**

- Gradually phase in 5% cap on nondomestic food purchases
- SY26, the cap will be 10%
- SY29, the cap will be 8%
- SY32, the cap will be 5%

### **Other Changes**

- Documentation & Reporting
- Procurement Procedures
- Definition of "Substantially"
- Clarification of harvested, farmed, and wild caught fish



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# **Updates and Reminders**





## **USDA Foods**

- Have you been ordering monthly?
- Have you verified your SENS data?
- Important information about USDA Foods can be found on the Child Nutrition Webpage



# **Unanticipated School Closure Waiver**

- Maine has been offered and accepted waivers to provide non-congregate meal service in the NSLP, SBP, SFSP. NSLP
  SSO, and the 'at-risk' component of the CACFP, when congregate meal service operations in schools are limited due
  to natural disasters, unscheduled major building repairs, court ordered relating to school safety or other issues,
  labor-management disputes, or, when approved by the state agency, for similar unanticipated cause.
- FNS has the authority to issue statewide waivers under Section 12(I) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(I)
- Maine may NOT approve a waiver for a local program for more than 10 consecutive operating days with approval from FNS.
- If you want to use these waivers you must request authorization by filling in the **SY2025 Unanticipated School Closure with Remote Learning Waiver Request**. This will be created in MS Forms again to capture the information we need to report out at the end of the year and must be filled out **within 48 hours of the meal service.**
- Links to apply will be on our website homepage: <a href="https://www.maine.gov/doe/schools/nutrition">https://www.maine.gov/doe/schools/nutrition</a>



# **Healthy Meal Incentive Awardees**



### **Healthy Meals Incentive Grant Awards**

Easton School District, Millinocket School District, Wells-Ogunquit Community School District, AOS 91, RSU 2, RSU 10, RSU 12, RSU 14, RSU 22, RSU 40, RSU 87, RSU 89



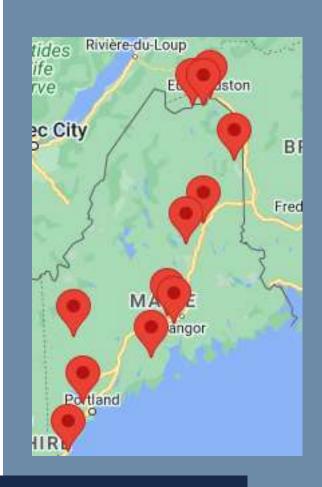
### **Healthy Meals Incentive Recognition Awards**

Easton School District, Madawaska School District, Millinocket School District, York School District, RSU 10, RSU 14, RSU 22, MSAD 27, RSU 33, RSU 40, RSU 87, RSU 89



### **School Food Transformation Challenge Sub-Grants**

Auburn School District, Five Pillars Butchery, Maine Coast Fisherman's Association, Maine Food Strategy, Peak Season's, RSU 54, and The Good Crust





## 2024 Farm to School Cookoff

Congratulations to the Mt. Ararat Eagles of RSU 75, Wayne Napples and Jazmyne Peeples, the 2024 Farm to School Cook-Off Champions!





### Thank you to our Teams!

Auburn Public Schools – Maroon Spoon Lewiston Public Schools – Lewiston Blue Devils RSU 75 – Mt. Ararat Eagles



## **Regional Local Foods**

We are excited to have our new Regional Coordinators here with us today:

Project Manager: Martha Poliquin

York: Ali Mediate

Downeast (Hancock/Washington): Sandy Fortin

Western (Oxford, Androscoggin, Franklin): Catherine Brown

Aroostook: Roxanne Bruce

Coordinators will be working in their designated regions to expand and deepen the impact of farm and sea to school programing in school nutrition programs





### LFS Announcement



On Tuesday, October 1st, USDA announced \$1.2 billion in Commodity Credit Corporation (CCC) funding for the USDA Local Food Purchase Assistance (LFPA) and Local Food for Schools (LFS) Cooperative Agreement Programs. The additional funding will provide an opportunity to continue the tremendous work of states, territories, and Tribal nations in building agricultural supply chain resiliency through the procurement and distribution of local foods in their communities. Of the funding, \$500 million will be made available for states, territories, and Tribal nations for LFPA, while another \$500 million will be available for LFS. For the first time, USDA will also provide \$200 million in funds specifically for child care facilities, which face similar challenges purchasing food as schools.

Additional guidance on the new funding and the application process will be coming soon. Please feel free to contact us if you have any questions.





## § 210.21 Procurement

### h) Procurement training.

(1) State directors of school nutrition programs, State directors of distributing agencies, and school nutrition program directors, management, and staff tasked with National School Lunch Program procurement responsibilities must complete annual training on Federal procurement standards annually

There is a procurement training on our website <a href="https://www.maine.gov/doe/schools/nutrition/financial">https://www.maine.gov/doe/schools/nutrition/financial</a>



## CACFP At-Risk Afterschool



LD577 Report by District is located at:

https://www.maine.gov/doe/schools/nutrition/cacfp/atrisk

The report shows the districts that qualify on SY24 Data

By state law, schools that have a F/R % of over 50% must participate or opt out by school committee vote.

Mandatory At-Risk training is posted on the website.

Applications for SY25 must be submitted and approved by 10/1! Is yours in?

## **Medicaid Expansion Program**

DHHS can add to the direct certification list, students who would qualify for benefits using information submitted for Maine Care.

Two new categories:

Maine Care 'Free' - letter "A"

Maine Care 'Reduced' - letter "Z"

Medicaid Free and Reduced benefits carry to other family members, like SNAP and TANF

Maine Care Reduced <u>cannot</u> be counted towards CEP. These need to be eliminated for that calculation

Participation in Maine Care is **NOT** an automatic qualifier for school meals benefits.

- Only those found on the Direct Certification List as qualifying for benefits by Maine Care Free (A) or Maine Care Reduced (Z)
- Maine Care case numbers <u>cannot be accepted at face value</u> and should not be accepted or included on a meal benefit application.



S-SNAP

B-both SNAP & TANF

T-TANF

A-Maine Care Free

F-Foster

M-Migrant

H-Homeless

Z-Maine Care

Reduced



# Medicaid Expansion and CEP

Medicaid Expansion and the drop in the CEP qualifying percentage to 25%, may make a significant change to DC numbers

Programs currently running CEP, should look to see if you can increase ISP

Programs currently running SPII, should look to see if they can move to CEP

Programs currently running a traditional program, should look to see if either CEP or SPII are options

To apply for CEP, you MUST used DC and Enrollment

Data from April 1st. Please put that date on your calendar now, and think about a plan "b", just in case

# **Pre-K Expansion / Off Site Meals**

Questions have arisen regarding the eligibility for reimbursement of meals served to children who are placed by a public school district in special schools or institutions (hereafter termed "pupil placement") which are either not eligible to participate or choose not to participate in the National School Lunch Program (NSLP) and/or the School Breakfast Program (SBP). Only those meals served to children in an eligible "school" that participates in the NSLP and/or the SBP may be reimbursed.

With the exception of field trips and CTE schools, this covers the rest.

That being said, with Pre-K expansion, we will be working with USDA on a pilot to explore different scenarios in the upcoming year to see if there is a way to feed these students and get reimbursed. Let me know if, this is a hot topic in your schools, you're interested in participating or have questions.





Consider expanding your knowledge by participating in the Certificate in Excellence in School Nutrition Programs at **Framingham State University!** 

Taught by an experienced school nutrition educator and designed for school nutrition professionals. Deepen your knowledge in this course filled with sound nutrition content with real life applications that you can use both personally and professionally.

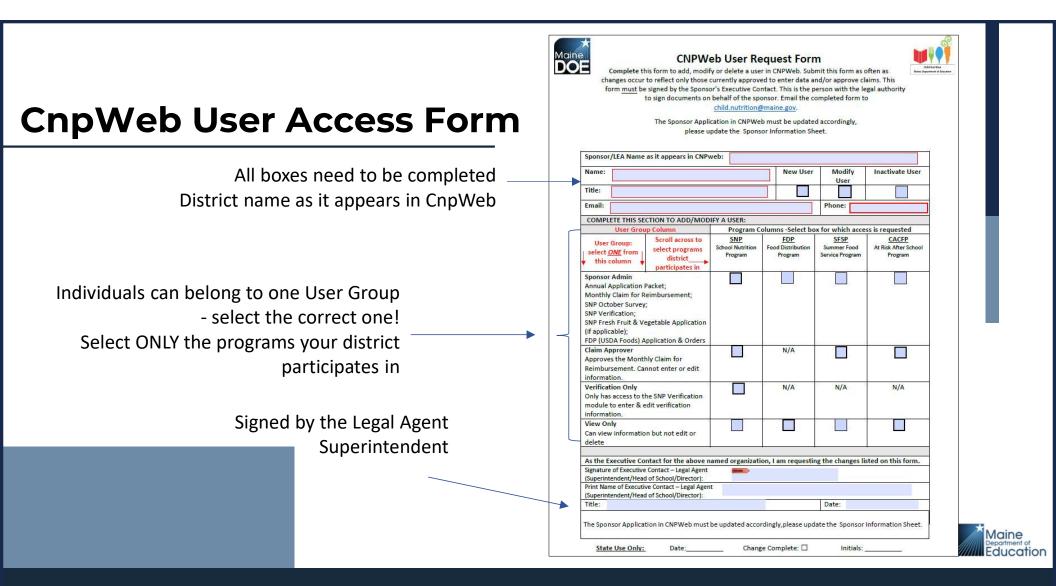
You will learn and network with other school nutrition professionals while working closely with your instructor who is a registered dietitian of experience working along site and educating school nutrition professionals.

Each course begins at the end of your workday and meets weekly via Zoom for your convenience. Each course provides 60 hours of USDA professional standards and is an SNA Approved Core Nutrition Education Course. Cost is \$1260 (which is an allowable cost)

For more information about the program please email Cathy Wickham at <a href="mailto:cwickham@framingham.edu">cwickham@framingham.edu</a>

Certificate in Excellence in School Nutrition at Framingham State University!

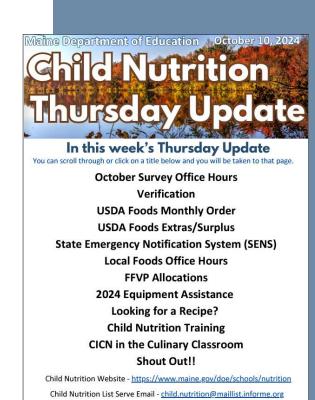




## **Thursday Update**

### Be In The Know!!!

- The Thursday Update is your one stop to stay informed about all the updates, changes and exciting things happening in the Child Nutrition Programs
- You can click on the subjects on the first page to go directly to the topic you are interested in
- Be sure to check for important deadlines here.
- And send us your pics for Shout Outs!





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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form* which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf">https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) mail:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

(2) fax:

(833) 256-1665 or (202) 690-7442; or

(3) email:

program.intake@usda.gov

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(Federal statement updated 5/18/2022)

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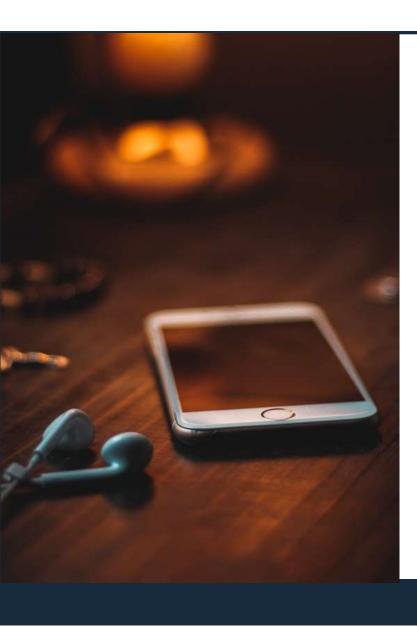
Complaints of discrimination must be filed at the office of the Maine Human Rights Commission, 51 State House Station, Augusta, Maine 04333-0051. If you wish to file a discrimination complaint electronically, visit the Human Rights Commission website at <a href="https://www.maine.gov/mhrc/file/instructions">https://www.maine.gov/mhrc/file/instructions</a> and complete an intake questionnaire. Maine is an equal opportunity provider and employer.





# **QUESTIONS**







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